

**Public Hearing Date: Tuesday, October 17, 2023 @ 10:00 a.m.**



# COUNTY COUNCIL HEARINGS

COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND

NOTICE OF PUBLIC HEARINGS

**TUESDAY, OCTOBER 17, 2023**

**COUNCIL HEARING ROOM**

**WAYNE K. CURRY ADMINISTRATION BUILDING**

**1301 McCORMICK DRIVE, LARGO, MARYLAND**

<https://pgccouncil.us/LIVE>

**10:00 A.M.**

**Notice is hereby given that on Tuesday, October 17, 2023, the County Council of Prince George's County, Maryland, will hold the following public hearing:**

**CR-076-2023 A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (MARCH 2023 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

<b><u>Basin and Number</u></b>	<b><u>Development Proposal/ Tax Map Location</u></b>	<b><u>Zoning Acres</u></b>	<b><u>Existing Category</u></b>	<b><u>Requested Category</u></b>
<b><u>Blue Pains</u></b>				
23/BP-01 National Harmony Office Building	Two office buildings encompassing 12,000 SF of floor area. 66 E-1; Part of Lot 1	2.00 of 142.86 RSF-95	6	4/3
<b>District 5</b>				
<b><u>Western Branch</u></b>				
23/W-01 Upper Marlboro Westphalia	A warehouse and an office building encompassing 3,500 SF of floor area. 90 C-1; Parcels 101 & 102	4.12 IE	5	4/3
<b>District 6</b>				

**Piscataway**

23/P-01 Moore's Road Subdivision	Two single family detached residences with a minimum 4,108 SF of livable space; requesting to develop on interim septic systems in a publicly designated category. 134 E-4; Parcel 152	3.00 RR	5	Waiver to use Interim Septic Systems
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**District 9**

23/P-02 Junica Brandywine Village	301 multifamily residential units with a minimum 825 SF of floor area. 144 E/F-2; Parcels 47, 64, 92 & 186	9.00 CGO	5	4
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**District 9**

**Mattawoman**

22/M-01 13311 Old Indian Head Road	One single family detached residence consisting of 4,000 SF of livable space; requesting to develop on an interim septic system in a publicly designated category. 145 F-2; Parcel 24	5.00 RR	5	Waiver to use an Interim Septic System
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**District 9**

23/M-02 17020 Indian Head Highway	One single family detached residence consisting of 3,500 SF of livable space. 161 B-3; Parcel 59	3.12 RR	5	3
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**District 9**

**Countywide  
Redesignations/  
Map  
Amendments/  
Water/Sewer  
Connection  
Confirmations**

<b>District 8</b>	Old Fort Road		5	3
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<b>District 8</b>	Gibbons Drive/Oaklawn Road		5	3
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- Category 3 – Community System
- Category 4 – Community System Adequate for Development Planning
- Category 5 – Future Community System
- Category 6 – Individual System

The Prince George's County Council will meet in-person. To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

2 INSERTIONS – 9/28/2023 & 10/05/2023 or  
9/29/2023 & 10/06/2023

**Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting.** Testimony and comments will not be accepted via social media or by telephone/voice mail message. **Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting.** Additionally, on-site registration for live testimony is now available; however, **advance registration to testify is strongly encouraged.**

These policies are in effect until otherwise changed and, any future changes to them, will be communicated on the County Council website, County Council social media channels, via Alert Prince George's, and will be shared with the press via a press release.

View meetings by selecting the "In Progress" link next to the meeting on the Council's live streaming page: <https://pgccouncil.us/LIVE>.

**BY ORDER OF THE COUNTY COUNCIL  
PRINCE GEORGE'S COUNTY, MARYLAND**  
Thomas E. Dernoga, Chair

**ATTEST:**

Donna J. Brown  
Clerk of the Council

**TO BE PAID BY CREDIT CARD  
or  
Enquirer Gazette – Please Bill**