



# **BLUE RIBBON COMMISSION ON ADDRESSING PRINCE GEORGE'S COUNTY'S STRUCTURAL DEFICIT**

December 14, 2015 at 10:00AM

## **AGENDA**

- I. CALL TO ORDER.....Earl Adams, Jr. Esq.
- II. APPROVAL OF MINUTES.....Earl Adams, Jr. Esq.
- III. HOUSEKEEPING ITEMS.....Earl Adams, Jr. Esq.
- IV. WORKING SESSION.....ALL
- V. ADJOURNMENT