



## Prince George's County Council

### Progress of Legislation (Resolution)

Ref#	Description	Chapter Number	Effective
CR-001-2017	<p>A RESOLUTION CONCERNING COUNTY VEHICLE USE REVIEW BOARD for the purpose of establishing a County Vehicle Use Review Board for members of the County Council to supplement current personal take home veh...</p> <p><b>Proposer(s):</b> Davis</p> <p><b>Sponsor(s):</b> Davis, Lehman, Turner, Glaros, Franklin, Taveras, Patterson and Toles</p>		

#### HISTORY:

Acting Body:	Date:	Action:
County Council	12/06/2016	introduced
County Council	12/06/2016	rules suspended
County Council	12/06/2016	adopted

CR-002-2017	<p>A RESOLUTION CONCERNING BIAS, DISCRIMINATION, HATE AND HARASSMENT for the purpose of denouncing Anti-Immigrant Activity, Racial Bias and Discrimination, Hate Speech, Hate Crimes, and Harassment in Pri...</p> <p><b>Proposer(s):</b> Taveras, Davis, Glaros, Turner, Lehman and Franklin</p> <p><b>Sponsor(s):</b> Taveras, Davis, Glaros, Turner, Lehman and Franklin</p>
-------------	---

#### HISTORY:

Acting Body:	Date:	Action:
County Council	12/06/2016	introduced
County Council	12/06/2016	rules suspended
County Council	12/06/2016	adopted

Ref#	Description	Chapter Number	Effective
CR-003-2017	<p>A RESOLUTION CONCERNING FY 2017-2026 COMPREHENSIVE TEN YEAR SOLID WASTE MANAGEMENT PLAN for the purpose of adopting the Prince George's County FY 2017-2026 Ten Year Solid Waste Management Plan as reco...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Turner</p>		5/16/2017

**HISTORY:**

Acting Body:	Date:	Action:
County Council	01/10/2017	introduced and referred
Transportation, Housing and the Environment Committee	02/15/2017	Discussion held
County Council	02/21/2017	public hearing held
Transportation, Housing and the Environment Committee	03/01/2017	Held in Committee
Transportation, Housing and the Environment Committee	03/15/2017	Held in Committee
Transportation, Housing and the Environment Committee	04/05/2017	Held in Committee
Transportation, Housing and the Environment Committee	04/19/2017	Favorably recommended with amendments
County Council	05/02/2017	new draft substituted
County Council	05/02/2017	adopted

CR-004-2017	A RESOLUTION CONCERNING THE ELMO CLARK HOUSE, THE DASHIELL HOUSE, THE VERNON WRIGHT HOUSE, THE HELEN DWIGHT REID HOUSE, AND THE ODELL HOUSE AS PRINCE GEORGE'S COUNTY HISTORIC SITES for the purpose of ...	1/10/2017
	<p><b>Proposer(s):</b> M-NCPCC</p> <p><b>Sponsor(s):</b> Lehman and Glaros</p>	

**HISTORY:**

Acting Body:	Date:	Action:
County Council	01/10/2017	introduced
County Council	01/10/2017	rules suspended
County Council	01/10/2017	adopted

CR-005-2017	A RESOLUTION CONCERNING SENATE BILL 921 AND HOUSE BILL 1106 CLEAN ENERGY JOBS - RENEWABLE ENERGY PORTFOLIO STANDARD REVISIONS for the purpose of encouraging the Maryland General Assembly to override G...	
	<p><b>Proposer(s):</b> Lehman</p> <p><b>Sponsor(s):</b> Lehman, Turner, Davis, Taveras, Patterson, Franklin and Glaros</p>	

**HISTORY:**

Acting Body:	Date:	Action:
County Council	01/17/2017	introduced
County Council	01/17/2017	adopted
Rules/General Assembly Committee	01/17/2017	Favorably recommended

Ref#	Description	Chapter Number	Effective
CR-006-2017	<p>A RESOLUTION CONCERNING ECONOMIC DEVELOPMENT REVENUE BONDS for the purpose of issuing economic development revenue bonds in an aggregate principal amount not to exceed seventy million dollars (\$70,000...)</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Toles, Harrison and Franklin</p>		3/10/2017

**HISTORY:**

Acting Body:	Date:	Action:
County Council	02/07/2017	introduced and referred
Public Safety and Fiscal Management Committee	02/23/2017	Favorably recommended
County Council	03/07/2017	adopted

CR-007-2017	A RESOLUTION CONCERNING THE PATIENT PROTECTION AND AFFORDABLE CARE ACT for the purpose of expressing the County Council's strong support for protecting access to quality, affordable health care provid...
-------------	---

**Proposer(s):** Franklin  
**Sponsor(s):** Franklin, Lehman, Turner, Glaros, Taveras, Toles, Harrison, Patterson and Davis

**HISTORY:**

Acting Body:	Date:	Action:
Sitting as the Board of Health	02/21/2017	Discussion held
County Council	02/21/2017	introduced and referred
Sitting as the Committee of the Whole	02/28/2017	Favorably recommended with amendments
County Council	02/28/2017	adopted

CR-008-2017	A RESOLUTION CONCERNING MILITARY LEAVE for the purpose of amending the Salary Plan of the County to reflect the continuation of certain military leave benefits and the eligibility requirements for cer...
-------------	---

**Proposer(s):** County Executive  
**Sponsor(s):** Lehman, Harrison, Turner, Davis, Glaros, Franklin, Taveras and Patterson

**HISTORY:**

Acting Body:	Date:	Action:
County Council	03/07/2017	introduced
County Council	03/07/2017	rules suspended
County Council	03/07/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-009-2017	<p>A RESOLUTION CONCERNING BRANDYWINE TRANSPORTATION IMPROVEMENTS for the purpose of reforming the Brandywine Road Club to relieve traffic congestion and promote economic development in the Brandywine, M...</p> <p><b>Proposer(s):</b> Franklin</p> <p><b>Sponsor(s):</b> Franklin and Davis</p>		3/28/2017

**HISTORY:**

Acting Body:	Date:	Action:
County Council	03/07/2017	introduced and referred
Planning, Zoning and Economic Development Committee	03/15/2017	Favorably recommended with amendments
County Council	03/28/2017	new draft substituted
County Council	03/28/2017	amended (1)
County Council	03/28/2017	adopted

CR-010-2017	<p>A RESOLUTION CONCERNING TEMPORARY INSPECTION FEE WAIVER for Special Food Service Facilities-Mobile Units License for the purpose of temporarily waiving the fees and associated technology charge invol...</p> <p><b>Proposer(s):</b> Glaros, Lehman and Franklin</p> <p><b>Sponsor(s):</b> Glaros, Lehman, Franklin, Turner and Davis</p>	3/7/2017
-------------	---	----------

**HISTORY:**

Acting Body:	Date:	Action:
County Council	03/07/2017	amended (1)
County Council	03/07/2017	introduced
County Council	03/07/2017	rules suspended
County Council	03/07/2017	adopted

CR-011-2017	<p>A RESOLUTION CONCERNING COUNTYWIDE RESOURCE CONSERVATION FUNCTIONAL MASTER PLAN for the purpose of approving, with certain revisions as permitted by law, as an Act of the County Council of Prince Geor...</p> <p><b>Proposer(s):</b> M-NCPCC</p> <p><b>Sponsor(s):</b> Davis, Lehman, Turner, Glaros, Franklin and Taveras</p>	3/7/2017
-------------	---	----------

**HISTORY:**

Acting Body:	Date:	Action:
County Council	03/07/2017	introduced
County Council	03/07/2017	rules suspended
County Council	03/07/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-012-2017	<p>A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FRATERNAL ORDER OF POLICE, PRINCE GEORGE'S COUNTY LODGE 89, INC. SALARY SCHEDULE L for the purpose of amending the Salary Plan of the County to refle...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin and Taveras</p>		4/25/2017

**HISTORY:**

Acting Body:	Date:	Action:
County Council	03/21/2017	introduced and referred
Sitting as the Committee of the Whole	04/11/2017	Favorably recommended
County Council	04/11/2017	discharged from Committee
County Council	04/25/2017	amended (1)
County Council	04/25/2017	adopted

CR-013-2017	<p>A RESOLUTION CONCERNING STATEWIDE SPECIAL TRANSPORTATION ASSISTANCE PROGRAM for the purpose of authorizing the Director of the Prince George's County Department of Public Works and Transportation to f...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Lehman, Harrison, Turner, Glaros, Franklin and Taveras</p>
-------------	--

**HISTORY:**

Acting Body:	Date:	Action:
County Council	03/21/2017	introduced and referred
Transportation, Housing and the Environment Committee	04/05/2017	Favorably recommended
County Council	04/18/2017	adopted

CR-014-2017	<p>A RESOLUTION CONCERNING USE OF CASINO REVENUES FOR STATE AID TO PRIMARY AND SECONDARY EDUCATION for the purpose of expressing the County Council's disapproval of using Education Trust Fund revenue fro...</p> <p><b>Proposer(s):</b> Franklin, Davis, Glaros, Harrison, Patterson, Turner and Taveras</p> <p><b>Sponsor(s):</b> Franklin, Davis, Glaros, Harrison, Patterson, Turner, Taveras, Lehman and Toles</p>
-------------	--

**HISTORY:**

Acting Body:	Date:	Action:
County Council	03/28/2017	introduced and referred
County Council	03/28/2017	Favorably recommended
County Council	03/28/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-015-2017	<p>A RESOLUTION CONCERNING THE FISCAL YEAR (“FY”) 2018 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 201...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Lehman, Harrison, Turner, Glaros, Franklin and Taveras</p>		

**HISTORY:**

Acting Body:	Date:	Action:
County Council	03/21/2017	introduced and referred
County Council	04/18/2017	public hearing held
Transportation, Housing and the Environment Committee	04/26/2017	Held in Committee
Transportation, Housing and the Environment Committee	05/03/2017	Favorably recommended with amendments
County Council	05/09/2017	new draft substituted
County Council	05/09/2017	adopted
County Executive	05/17/2017	signed

CR-016-2017	A RESOLUTION CONCERNING REVITALIZATION TAX CREDIT - COLUMBIA RUN (FORMERLY PATRIOTS LANDING) for the purpose of approving the Columbia Run residential development, proposed by Pennsylvania Avenue 2006...	
	<p><b>Proposer(s):</b> Patterson</p> <p><b>Sponsor(s):</b> Patterson and Franklin</p>	

**HISTORY:**

Acting Body:	Date:	Action:
County Council	03/21/2017	removed from Consent Agenda
County Council	03/28/2017	introduced and referred
Public Safety and Fiscal Management Committee	06/01/2017	Favorably recommended
County Council	06/13/2017	adopted

CR-017-2017	A RESOLUTION CONCERNING THE 2004 GATEWAY ARTS DISTRICT FOR PRINCE GEORGE’S COUNTY for the purpose of approving a minor amendment to the Gateway Arts Development District Table of Permitted Uses within...	3/28/2017
	<p><b>Proposer(s):</b> Taveras</p> <p><b>Sponsor(s):</b> Taveras, Lehman, Glaros, Franklin and Davis</p>	

**HISTORY:**

Acting Body:	Date:	Action:
County Council	03/28/2017	introduced
County Council	03/28/2017	rules suspended
County Council	03/28/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-018-2017	<p>A RESOLUTION CONCERNING THE LARGO TOWN CENTER SECTOR PLAN AND SECTIONAL MAP AMENDMENT for the purpose of approving a minor amendment to the 2013 Largo Town Center Sector Plan and Sectional Map Amendme...</p> <p><b>Proposer(s):</b> M-NCPPC</p> <p><b>Sponsor(s):</b> Davis, Toles, Lehman, Harrison, Franklin and Taveras</p>		3/28/2017

**HISTORY:**

Acting Body:	Date:	Action:
County Council	03/28/2017	introduced
County Council	03/28/2017	rules suspended
County Council	03/28/2017	adopted

CR-019-2017	A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY ARTS AND HUMANITIES COMMISSION TASK FORCE for the purpose of expanding the members of the Prince George's County Arts and Humanities Commission Task Force...
-------------	--

**Proposer(s):** Toles and Davis  
**Sponsor(s):** Toles, Davis, Lehman, Turner, Glaros, Franklin, Taveras, Harrison and Patterson

**HISTORY:**

Acting Body:	Date:	Action:
County Council	03/28/2017	introduced
County Council	03/28/2017	rules suspended
County Council	03/28/2017	adopted

CR-020-2017	A RESOLUTION CONCERNING COMPENSATION AND BENEFITS COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME"), AFL-CIO, AND ITS AFFILIATED LOCALS 1170, 2462, 2735 AND 3389 - SA...	5/9/2017
-------------	---	----------

**Proposer(s):** County Executive  
**Sponsor(s):** Toles, Lehman, Harrison, Turner, Davis, Glaros, Taveras and Patterson

**HISTORY:**

Acting Body:	Date:	Action:
County Council	04/04/2017	introduced and referred
Public Safety and Fiscal Management Committee	04/13/2017	Favorably recommended
County Council	05/09/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-021-2017	<p>A RESOLUTION CONCERNING COMPENSATION AND BENEFITS GENERAL SCHEDULE EMPLOYEES - SALARY SCHEDULE G for the purpose of amending the Salary Plan of the County to reflect pay rates and other modified benef...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Toles, Lehman, Harrison, Turner, Davis, Glaros, Taveras and Patterson</p>		4/4/2017

**HISTORY:**

Acting Body:	Date:	Action:
County Council	04/04/2017	adopted
Sitting as the Committee of the Whole	04/04/2017	Favorably recommended
County Council	04/04/2017	introduced and referred

CR-022-2017	<p>A RESOLUTION CONCERNING THE STATE OF MARYLAND SUSTAINABLE COMMUNITIES PROGRAM FOR GREATER CHILLUM for the purpose of approving Greater Chillum as a Sustainable Community through the Application and Pr...</p> <p><b>Proposer(s):</b> Taveras, Davis and Glaros</p> <p><b>Sponsor(s):</b> Taveras, Davis, Glaros, Lehman, Toles, Turner and Patterson</p>
-------------	---

**HISTORY:**

Acting Body:	Date:	Action:
County Council	04/04/2017	adopted
Sitting as the Committee of the Whole	04/04/2017	Favorably recommended
County Council	04/05/2017	introduced and referred

CR-023-2017	<p>A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN (DECEMBER 2016 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2008 Water and ...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Turner, Taveras and Franklin</p>	6/21/2017
-------------	--	-----------

**HISTORY:**

Acting Body:	Date:	Action:
County Council	04/11/2017	introduced and referred
County Council	05/16/2017	public hearing held
Transportation, Housing and the Environment Committee	06/07/2017	Favorably recommended
County Council	06/13/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-024-2017	<p>A RESOLUTION CONCERNING PRIVATE LIMOUSINE DISPATCHING STATIONS IN THE I-3 ZONE for the purpose of clarifying, as a temporary measure with the force and effect of law, that Private Limousine Service Di...</p> <p><b>Proposer(s):</b> Patterson</p> <p><b>Sponsor(s):</b> Patterson, Harrison, Davis and Franklin</p>		4/11/2017
	<b>HISTORY:</b>		
	<p><b>Acting Body:</b></p> <p>County Council</p> <p>County Council</p> <p>County Council</p>	<p><b>Date:</b></p> <p>04/11/2017</p> <p>04/11/2017</p> <p>04/11/2017</p>	<p><b>Action:</b></p> <p>introduced</p> <p>rules suspended</p> <p>adopted</p>

CR-025-2017	<p>A RESOLUTION CONCERNING COMPENSATION AND BENEFITS - PRINCE GEORGE'S CORRECTIONAL OFFICERS ASSOCIATION, INC. (PGCOA) (CIVILIAN UNIT) SALARY SCHEDULE Q for the purpose of amending the Salary Plan of the...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson</p>	6/6/2017
	<b>HISTORY:</b>	

	<p><b>Acting Body:</b></p> <p>County Council</p> <p>Sitting as the Committee of the Whole</p> <p>County Council</p>	<p><b>Date:</b></p> <p>04/18/2017</p> <p>04/25/2017</p> <p>06/06/2017</p>	<p><b>Action:</b></p> <p>introduced and referred</p> <p>Favorably recommended</p> <p>adopted</p>
--	---	---	--

CR-026-2017	<p>A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, LOCAL 241 (SCHOOL CROSSING GUARDS) - SALARY SCHEDULE X fo...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson</p>	6/13/2017
	<b>HISTORY:</b>	

	<p><b>Acting Body:</b></p> <p>County Council</p> <p>Sitting as the Committee of the Whole</p> <p>County Council</p>	<p><b>Date:</b></p> <p>05/02/2017</p> <p>05/09/2017</p> <p>06/13/2017</p>	<p><b>Action:</b></p> <p>introduced and referred</p> <p>Favorably recommended</p> <p>adopted</p>
--	---	---	--

Ref#	Description	Chapter Number	Effective
CR-027-2017	<p>A RESOLUTION CONCERNING SUPPORT FOR THE CLEAN POWER PLAN AND FOSSIL FUEL DIVESTMENT for the purpose of opposing President Donald J. Trump's Executive Order to dismantle the Clean Power Plan, and direc...</p> <p><b>Proposer(s):</b> Lehman</p> <p><b>Sponsor(s):</b> Lehman</p>		

**HISTORY:**

Acting Body:	Date:	Action:
County Council	05/02/2017	introduced

CR-028-2017	A RESOLUTION CONCERNING THE 2010 CENTRAL ANNAPOLIS ROAD SECTOR PLAN AND SECTIONAL MAP AMENDMENT for the purpose of approving a minor amendment to the 2010 Central Annapolis Road Sector Plan and Sectio...	5/2/2017
	<b>Proposer(s):</b> Glaros	
	<b>Sponsor(s):</b> Glaros, Harrison, Turner, Davis and Taveras	

**HISTORY:**

Acting Body:	Date:	Action:
County Council	05/02/2017	introduced
County Council	05/02/2017	rules suspended
County Council	05/02/2017	adopted

CR-029-2017	A RESOLUTION CONCERNING THE PUBLIC FACILITIES ELEMENT OF THE PRELIMINARY GREATER CHEVERLY SECTOR PLAN for the purpose of identifying inconsistencies between the Preliminary Greater Cheverly Sector Pla...	
	<b>Proposer(s):</b> M-NCPPC	
	<b>Sponsor(s):</b> Davis and Taveras	

**HISTORY:**

Acting Body:	Date:	Action:
County Council	05/09/2017	introduced
County Council	05/09/2017	rules suspended
County Council	05/09/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-030-2017	<p>A RESOLUTION CONCERNING THE CREATION OF A FOOD TRUCK HUB AT CAPITAL OFFICE PARK for the purpose of authorizing the creation of a Food Truck Hub at Capital Office Park in the City of Greenbelt.</p> <p><b>Proposer(s):</b> Turner and Glaros</p> <p><b>Sponsor(s):</b> Turner, Glaros, Davis, Taveras and Toles</p>		
	<b>HISTORY:</b>		
	<p><b>Acting Body:</b></p> <p>County Council</p> <p>Sitting as the Committee of the Whole</p> <p>County Council</p> <p>County Council</p>	<p><b>Date:</b></p> <p>05/09/2017</p> <p>05/16/2017</p> <p>06/06/2017</p> <p>06/06/2017</p>	<p><b>Action:</b></p> <p>introduced and referred</p> <p>Favorably recommended</p> <p>public hearing held</p> <p>adopted</p>

CR-031-2017	<p>A RESOLUTION CONCERNING THE CREATION OF A FOOD TRUCK HUB AT BOWIE TOWN CENTER for the purpose of authorizing the creation of a Food Truck Hub at Bowie Town Center in the City of Bowie.</p> <p><b>Proposer(s):</b> Turner and Glaros</p> <p><b>Sponsor(s):</b> Turner, Glaros, Davis, Toles and Taveras</p>
	<b>HISTORY:</b>

	<p><b>Acting Body:</b></p> <p>County Council</p> <p>Sitting as the Committee of the Whole</p> <p>County Council</p> <p>County Council</p>	<p><b>Date:</b></p> <p>05/09/2017</p> <p>05/16/2017</p> <p>06/06/2017</p> <p>06/06/2017</p>	<p><b>Action:</b></p> <p>introduced and referred</p> <p>Favorably recommended</p> <p>public hearing held</p> <p>adopted</p>

CR-032-2017	<p>A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS, AND FIRE FIGHTER/MEDICS) SALARY SCHEDULE Y, SCHEDULE OF P...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson</p>	7/11/2017

	<p><b>Acting Body:</b></p> <p>County Council</p> <p>Public Safety and Fiscal Management Committee</p> <p>County Council</p>	<p><b>Date:</b></p> <p>05/16/2017</p> <p>06/01/2017</p> <p>07/11/2017</p>	<p><b>Action:</b></p> <p>introduced and referred</p> <p>Favorably recommended</p> <p>adopted</p>

Ref#	Description	Chapter Number	Effective
CR-033-2017	<p>A RESOLUTION CONCERNING BIKE TO WORK DAY 2017 for the purpose of expressing the County Council's support for declaring May 19, 2017 as Bike to Work Day in Prince George's County as part of National Bi...</p> <p><b>Proposer(s):</b> Glaros and Turner</p> <p><b>Sponsor(s):</b> Glaros, Turner, Davis, Taveras, Lehman and Franklin</p>		

**HISTORY:**

Acting Body:	Date:	Action:
County Council	05/16/2017	introduced
County Council	05/16/2017	rules suspended
County Council	05/16/2017	adopted

CR-034-2017	A RESOLUTION CONCERNING CONTRACT APPROVALS for the purpose of approving a multi-year Financing Agreement to fund the county's portion of the new Regional Medical Center.	9/11/2017
	<p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Turner, Glaros, Franklin, Taveras and Harrison</p>	

**HISTORY:**

Acting Body:	Date:	Action:
Sitting as the Committee of the Whole	05/16/2017	Favorably recommended
County Council	05/16/2017	introduced and referred
County Council	06/13/2017	public hearing held
County Council	06/13/2017	adopted

CR-035-2017	A RESOLUTION CONCERNING CONTRACT APPROVALS for the purpose of approving a multi-year financing agreement for the lease purchase financing of essential Prince George's County ("County") equipment and v...	6/13/2017
	<p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Harrison, Turner, Taveras and Glaros</p>	

**HISTORY:**

Acting Body:	Date:	Action:
Sitting as the Committee of the Whole	05/16/2017	Favorably recommended
County Council	05/16/2017	introduced and referred
County Council	06/13/2017	public hearing held
County Council	06/13/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-036-2017	<p>A RESOLUTION CONCERNING PILOT AGREEMENT FOR THE NEW CARROLLTON STATION PROJECT for the purpose of approving the terms and conditions of a negotiated Payment in Lieu of Taxes (PILOT) Agreement between ...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Lehman, Harrison, Turner, Glaros, Franklin, Taveras, Patterson and Toles</p>		6/13/2017

**HISTORY:**

Acting Body:	Date:	Action:
County Council	05/16/2017	introduced and referred
Sitting as the Committee of the Whole	06/06/2017	Favorably recommended
County Council	06/13/2017	public hearing held
County Council	06/13/2017	adopted
County Executive	06/21/2017	signed

CR-037-2017	<p>A RESOLUTION CONCERNING CONTRACT APPROVALS for the purpose of approving certain multi-year contracts in accordance with the Prince George's County Charter and Subtitle 10 of the Prince George's County...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Taveras and Glaros</p>
-------------	--

**HISTORY:**

Acting Body:	Date:	Action:
Sitting as the Committee of the Whole	05/16/2017	Held in Committee
County Council	05/16/2017	introduced and referred
Sitting as the Committee of the Whole	06/13/2017	Favorably recommended with amendments
County Council	06/13/2017	public hearing held
County Council	06/13/2017	new draft substituted
County Council	06/13/2017	adopted

CR-038-2017	<p>A RESOLUTION CONCERNING THE APPROVAL OF THE FISCAL YEAR 2018 OPERATING AND CAPITAL BUDGETS OF THE WASHINGTON SUBURBAN SANITARY COMMISSION AND THE RECOMMENDATION OF WATER AND SEWER RATES AND AD VALOREM...</p> <p><b>Proposer(s):</b> Davis</p> <p><b>Sponsor(s):</b> Davis, Taveras and Turner</p>	7/1/2017
-------------	---	----------

**HISTORY:**

Acting Body:	Date:	Action:
County Council	05/25/2017	introduced
County Council	05/25/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-039-2017	<p>A RESOLUTION CONCERNING THE WASHINGTON SUBURBAN SANITARY COMMISSION FISCAL YEARS 2018-2023 CAPITAL IMPROVEMENT PROGRAM AND FISCAL YEAR 2018 CAPITAL BUDGET FOR PRINCE GEORGE'S COUNTY FOR WATER AND SEWER...</p> <p><b>Proposer(s):</b> Davis</p> <p><b>Sponsor(s):</b> Davis, Glaros, Taveras and Turner</p>		7/1/2017

**HISTORY:**

Acting Body:	Date:	Action:
County Council	05/25/2017	introduced
County Council	05/25/2017	adopted

CR-040-2017	<p>A RESOLUTION CONCERNING THE APPROVAL OF THE FISCAL YEAR 2018 WASHINGTON SUBURBAN TRANSIT COMMISSION BUDGET AND TAX RATES for the purpose of approving the Washington Suburban Transit Commission's admin...</p> <p><b>Proposer(s):</b> Davis</p> <p><b>Sponsor(s):</b> Davis, Franklin, Glaros, Harrison, Patterson, Taveras, Toles and Turner</p>	7/1/2017
-------------	---	----------

**HISTORY:**

Acting Body:	Date:	Action:
County Council	05/25/2017	introduced
County Council	05/25/2017	adopted

CR-041-2017	<p>A RESOLUTION CONCERNING THE REVENUE AUTHORITY OF PRINCE GEORGE'S COUNTY FISCAL YEAR 2018 OPERATING BUDGET AND CAPITAL IMPROVEMENT PROGRAM for the purpose of approving the Capital Improvement Program o...</p> <p><b>Proposer(s):</b> Davis</p> <p><b>Sponsor(s):</b> Davis, Franklin, Glaros, Harrison, Lehman, Patterson, Taveras, Toles and Turner</p>	7/1/2017
-------------	---	----------

**HISTORY:**

Acting Body:	Date:	Action:
County Council	05/25/2017	introduced
County Council	05/25/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-042-2017	<p>A RESOLUTION CONCERNING THE REDEVELOPMENT AUTHORITY OF PRINCE GEORGE'S COUNTY FISCAL YEAR 2018 OPERATING BUDGET AND CAPITAL IMPROVEMENT PROGRAM for the purpose of approving the Capital Improvement Pro...</p> <p><b>Proposer(s):</b> Davis</p> <p><b>Sponsor(s):</b> Davis, Franklin, Glaros, Harrison, Lehman, Patterson, Taveras, Toles and Turner</p>		7/1/2017

**HISTORY:**

Acting Body:	Date:	Action:
County Council	05/25/2017	introduced
County Council	05/25/2017	adopted

CR-043-2017	A RESOLUTION CONCERNING THE WASHINGTON SUBURBAN SANITARY COMMISSION for the purpose of modifying the System Development Charge (SDC) to help finance the capital costs of expanding and augmenting water...	7/1/2017
	<p><b>Proposer(s):</b> Davis</p>	
	<p><b>Sponsor(s):</b> Davis, Franklin, Glaros, Harrison, Lehman, Patterson, Taveras, Toles and Turner</p>	

**HISTORY:**

Acting Body:	Date:	Action:
County Council	05/25/2017	introduced
County Council	05/25/2017	rules suspended
County Council	05/25/2017	adopted

CR-044-2017	A RESOLUTION CONCERNING THE FISCAL YEAR 2017 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George's County Fiscal Year ("FY") 2017 Annual Action Plan ...	7/1/2017
	<p><b>Proposer(s):</b> County Executive</p>	
	<p><b>Sponsor(s):</b> Lehman, Turner, Davis, Glaros, Franklin, Taveras and Harrison</p>	

**HISTORY:**

Acting Body:	Date:	Action:
County Council	06/06/2017	introduced and referred
County Council	07/11/2017	public hearing held
Transportation, Housing and the Environment Committee	07/12/2017	Favorably recommended
County Council	07/18/2017	adopted
County Executive	08/02/2017	signed

Ref#	Description	Chapter Number	Effective
CR-045-2017	<p>A RESOLUTION CONCERNING THE FISCAL YEAR 2017 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George's County Fiscal Year ("FY") 2017 Annual Action Plan ...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Lehman, Turner, Davis, Glaros, Taveras, Harrison and Toles</p>		

**HISTORY:**

Acting Body:	Date:	Action:
County Council	06/06/2017	introduced and referred
County Council	07/11/2017	public hearing held
Transportation, Housing and the Environment Committee	07/12/2017	Favorably recommended
County Council	07/18/2017	adopted
County Executive	08/02/2017	signed

CR-046-2017	A RESOLUTION CONCERNING HOUSING AND COMMUNITY DEVELOPMENT ANNUAL ACTION PLAN: FY 2017 for the purpose of amending the Prince George's County Fiscal Year ("FY") 2017 Annual Action Plan for Housing and ...
	<p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Lehman, Turner, Davis, Glaros, Taveras and Harrison</p>

**HISTORY:**

Acting Body:	Date:	Action:
County Council	06/06/2017	introduced and referred
County Council	07/11/2017	public hearing held
Transportation, Housing and the Environment Committee	07/12/2017	Favorably recommended with amendments
County Council	07/18/2017	new draft substituted
County Council	07/18/2017	adopted
County Executive	08/02/2017	signed

CR-047-2017	A RESOLUTION CONCERNING COMPENSATION AND BENEFITS for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland ...	7/11/2017
	<p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Lehman, Turner, Davis, Glaros, Franklin, Taveras, Harrison, Toles and Patterson</p>	

**HISTORY:**

Acting Body:	Date:	Action:
County Council	06/06/2017	introduced and referred
Sitting as the Committee of the Whole	06/13/2017	Favorably recommended
County Council	07/11/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-048-2017	<p>A RESOLUTION CONCERNING PROMOTING CLEAN NEIGHBORHOODS for the purpose of requiring the Department of the Environment to promulgate regulations for curbside collection and on-premise collection of trash...</p> <p><b>Proposer(s):</b> Glaros</p> <p><b>Sponsor(s):</b> Glaros</p>		

**HISTORY:**

Acting Body:	Date:	Action:
County Council	06/06/2017	removed from Consent Agenda
County Council	06/06/2017	withdrawn

CR-049-2017	A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT for Parkview Manor for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between...	7/11/2017
	<p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Turner, Lehman, Galaros, Franklin, Taveras and Patterson</p>	

**HISTORY:**

Acting Body:	Date:	Action:
County Council	06/13/2017	introduced and referred
Public Safety and Fiscal Management Committee	06/29/2017	Favorably recommended
County Council	07/11/2017	adopted

CR-050-2017	A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATIONS OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$17,719,829 to the Office of Central Services...	7/11/2017
	<p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Lehman, Harrison, Turner, Galaros, Taveras, Patterson, Toles and Franklin</p>	

**HISTORY:**

Acting Body:	Date:	Action:
County Council	06/13/2017	introduced and referred
Public Safety and Fiscal Management Committee	06/29/2017	Favorably recommended with amendments
	07/11/2017	new draft substituted
County Council	07/11/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-051-2017	<p>A RESOLUTION CONCERNING THE ADDITION OF SUPPLEMENTARY APPROPRIATIONS for the purpose of providing supplementary appropriations and amending the Capital Improvement Program of the Revenue Authority of ...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson</p>		7/11/2017

**HISTORY:**

Acting Body:	Date:	Action:
County Council	06/13/2017	introduced and referred
Public Safety and Fiscal Management Committee	06/29/2017	Favorably recommended
County Council	07/11/2017	adopted

CR-052-2017	A RESOLUTION CONCERNING JUNETEENTH NATIONAL FREEDOM DAY OBSERVANCE for the purpose of expressing support for the Juneteenth National Freedom Day Observance and Celebration.
-------------	--

**Proposer(s):** Davis  
**Sponsor(s):** Davis, Toles, Lehman, Harrison, Turner, Franklin, Taveras and Patterson

**HISTORY:**

Acting Body:	Date:	Action:
County Council	06/13/2017	introduced
County Council	06/13/2017	rules suspended
County Council	06/13/2017	adopted

CR-053-2017	A RESOLUTION CONCERNING THE TAX RATES FOR FISCAL YEAR 2018 for the purpose of imposing and levying the tax rates and causing to be raised the amount of taxes required by the adopted budget so as to ba...
-------------	---

**Proposer(s):** Davis  
**Sponsor(s):** Davis

**HISTORY:**

Acting Body:	Date:	Action:
County Council	06/20/2017	introduced
County Council	06/20/2017	rules suspended
County Council	06/20/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-054-2017	<p>A RESOLUTION CONCERNING LOANS TO SOUTHLAND INDUSTRIES INC. ("SOUTHLAND") FROM THE MARYLAND ECONOMIC DEVELOPMENT ASSISTANCE FUND ("MEDAF") for the purpose of endorsing a loan not to exceed two hundred...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Glaros, Davis, Patterson, Franklin, Taveras and Lehman</p>		6/20/2017

**HISTORY:**

Acting Body:	Date:	Action:
Sitting as the Committee of the Whole	06/20/2017	Favorably recommended
County Council	06/20/2017	introduced and referred
County Council	06/20/2017	adopted
County Executive	06/23/2017	signed

CR-055-2017	<p>A RESOLUTION CONCERNING THE 2017-2018 CHARTER REVIEW COMMISSION for the purpose of establishing a Charter Review Commission to undertake a comprehensive study of the Charter and recommending appropriate...</p> <p><b>Proposer(s):</b> Davis</p> <p><b>Sponsor(s):</b> Davis</p>	
-------------	---	--

**HISTORY:**

Acting Body:	Date:	Action:
Sitting as the Committee of the Whole	06/20/2017	Favorably recommended
County Council	06/20/2017	introduced and referred
County Council	06/20/2017	adopted
County Executive	06/23/2017	signed

CR-056-2017	<p>A RESOLUTION CONCERNING PUBLIC SAFETY SURCHARGE for the purpose of adjusting the public safety surcharge for Fiscal Year 2018, beginning July 1, 2017, as required by State law.</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Turner, Harrison, Toles, Lehman, Glaros, Franklin, Taveras and Patterson</p>	7/1/2017
-------------	---	----------

**HISTORY:**

Acting Body:	Date:	Action:
County Council	07/11/2017	introduced and referred
Public Safety and Fiscal Management Committee	07/13/2017	Favorably recommended
County Council	07/18/2017	adopted

Ref#	Description	Chapter Number	Effective																
CR-057-2017	<p>A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE for the purpose of adjusting the school facilities surcharge for Fiscal Year 2018, beginning July 1, 2017, as required by State law.</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson</p>		7/1/2017																
<b>HISTORY:</b>																			
<table border="1"> <thead> <tr> <th>Acting Body:</th><th>Date:</th><th>Action:</th><th></th></tr> </thead> <tbody> <tr> <td>County Council</td><td>07/11/2017</td><td>introduced and referred</td><td></td></tr> <tr> <td>Public Safety and Fiscal Management Committee</td><td>07/13/2017</td><td>Favorably recommended</td><td></td></tr> <tr> <td>County Council</td><td>07/18/2017</td><td>adopted</td><td></td></tr> </tbody> </table>				Acting Body:	Date:	Action:		County Council	07/11/2017	introduced and referred		Public Safety and Fiscal Management Committee	07/13/2017	Favorably recommended		County Council	07/18/2017	adopted	
Acting Body:	Date:	Action:																	
County Council	07/11/2017	introduced and referred																	
Public Safety and Fiscal Management Committee	07/13/2017	Favorably recommended																	
County Council	07/18/2017	adopted																	

CR-058-2017	<p>A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN (APRIL 2017 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2008 Water and Sew...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Turner, Davis, Taveras and Patterson</p>	10/18/2017
-------------	---	------------

<b>HISTORY:</b>																							
<table border="1"> <thead> <tr> <th>Acting Body:</th><th>Date:</th><th>Action:</th><th></th></tr> </thead> <tbody> <tr> <td>County Council</td><td>07/18/2017</td><td>introduced and referred</td><td></td></tr> <tr> <td>County Council</td><td>09/12/2017</td><td>public hearing held</td><td></td></tr> <tr> <td>Transportation, Housing and the Environment Committee</td><td>09/20/2017</td><td>Favorably recommended</td><td></td></tr> <tr> <td>County Council</td><td>09/26/2017</td><td>adopted</td><td></td></tr> </tbody> </table>				Acting Body:	Date:	Action:		County Council	07/18/2017	introduced and referred		County Council	09/12/2017	public hearing held		Transportation, Housing and the Environment Committee	09/20/2017	Favorably recommended		County Council	09/26/2017	adopted	
Acting Body:	Date:	Action:																					
County Council	07/18/2017	introduced and referred																					
County Council	09/12/2017	public hearing held																					
Transportation, Housing and the Environment Committee	09/20/2017	Favorably recommended																					
County Council	09/26/2017	adopted																					

CR-059-2017	<p>A RESOLUTION CONCERNING COUNCIL RULES OF PROCEDURE for the purpose of amending the Prince George's County Council Rules of Procedure regarding use of a short title for certain legislation by the Chair...</p> <p><b>Proposer(s):</b> Davis</p> <p><b>Sponsor(s):</b> Davis, Franklin, Glaros, Harrison, Lehman, Patterson, Taveras, Toles and Turner</p>	7/18/2017
-------------	---	-----------

<b>HISTORY:</b>																			
<table border="1"> <thead> <tr> <th>Acting Body:</th><th>Date:</th><th>Action:</th><th></th></tr> </thead> <tbody> <tr> <td>County Council</td><td>07/18/2017</td><td>introduced</td><td></td></tr> <tr> <td>County Council</td><td>07/18/2017</td><td>rules suspended</td><td></td></tr> <tr> <td>County Council</td><td>07/18/2017</td><td>adopted</td><td></td></tr> </tbody> </table>				Acting Body:	Date:	Action:		County Council	07/18/2017	introduced		County Council	07/18/2017	rules suspended		County Council	07/18/2017	adopted	
Acting Body:	Date:	Action:																	
County Council	07/18/2017	introduced																	
County Council	07/18/2017	rules suspended																	
County Council	07/18/2017	adopted																	

Ref#	Description	Chapter Number	Effective
CR-060-2017	<p>A RESOLUTION CONCERNING COUNTY VEHICLE USE REVIEW BOARD for the purpose of extending the reporting date for the County Vehicle Use Review Board to make recommendations and submit a final report.</p> <p><b>Proposer(s):</b> Davis</p> <p><b>Sponsor(s):</b> Davis, Turner and Taveras</p>		

**HISTORY:**

Acting Body:	Date:	Action:
County Council	07/18/2017	introduced
County Council	07/18/2017	rules suspended
County Council	07/18/2017	adopted

CR-061-2017	<p>A RESOLUTION CONCERNING THE PUBLIC FACILITIES ELEMENT OF THE PRELIMINARY EAST RIVERDALE-BEACON HEIGHTS SECTOR PLAN for the purpose of identifying inconsistencies between the Preliminary East Riverdale...</p> <p><b>Proposer(s):</b> M-NCPPC</p> <p><b>Sponsor(s):</b> Davis, Glaros, Taveras, Patterson and Franklin</p>
-------------	--

**HISTORY:**

Acting Body:	Date:	Action:
County Council	07/18/2017	introduced
County Council	07/18/2017	rules suspended
County Council	07/18/2017	adopted

CR-062-2017	<p>A RESOLUTION CONCERNING THE 2013 SUBREGION 5 MASTER PLAN AND SECTIONAL MAP AMENDMENT for the purpose of initiating a minor amendment to the 2013 Subregion 5 Master Plan and Sectional Map Amendment con...</p> <p><b>Proposer(s):</b> Franklin</p> <p><b>Sponsor(s):</b> Franklin, Lehman, Harrison, Davis and Patterson</p>
-------------	--

**HISTORY:**

Acting Body:	Date:	Action:
County Council	07/18/2017	introduced
County Council	07/18/2017	rules suspended
County Council	07/18/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-063-2017	<p>A RESOLUTION CONCERNING PILOT AGREEMENT FOR THE GLENARDEN PHASE I PROJECT for the purpose of approving the terms and conditions of a negotiated Payment in Lieu of Taxes (PILOT) Agreement between Prince...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Harrison, Toles, Lehman, Glaros, Franklin and Taveras</p>		9/19/2017

**HISTORY:**

Acting Body:	Date:	Action:
County Council	09/12/2017	introduced and referred
Public Safety and Fiscal Management Committee	09/14/2017	Favorably recommended
County Council	09/19/2017	adopted

CR-064-2017	A RESOLUTION CONCERNING WAIVER APPROVAL FOR PROCUREMENT OF GREATER THAN \$500,000 for the purpose of approving the waiver of the participation requirement of at least forty percent (40%) certified Coun...	9/12/2017
	<p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis</p>	

**HISTORY:**

Acting Body:	Date:	Action:
Sitting as the Committee of the Whole	09/12/2017	Favorably recommended
County Council	09/12/2017	introduced and referred
County Council	09/12/2017	adopted

CR-065-2017	A RESOLUTION CONCERNING APPROVAL OF A CERTAIN REFUNDING PLAN OF THE WASHINGTON SUBURBAN SANITARY COMMISSION for the Issuance of Refunding Bonds for the purpose of approving the Refunding Plan of the W...	
	<p><b>Proposer(s):</b> Washington Suburban Sanitary Commission</p> <p><b>Sponsor(s):</b> Davis, Turner, Glaros and Taveras</p>	

**HISTORY:**

Acting Body:	Date:	Action:
County Council	09/12/2017	introduced
County Council	09/12/2017	rules suspended
County Council	09/12/2017	adopted
County Executive	09/26/2017	signed

Ref#	Description	Chapter Number	Effective
CR-066-2017	<p>A RESOLUTION CONCERNING CAR FREE DAY for the purpose of expressing the County Council's support for declaring September 22, 2017 as Car Free Day in Prince George's County.</p> <p><b>Proposer(s):</b> Glaros and Turner</p> <p><b>Sponsor(s):</b> Glaros, Turner, Davis, Lehman, Taveras and Franklin</p>		

**HISTORY:**

Acting Body:	Date:	Action:
County Council	09/12/2017	introduced
County Council	09/12/2017	rules suspended
County Council	09/12/2017	adopted

CR-067-2017	<p>A RESOLUTION CONCERNING THE DUVALL TENANT HOUSE SITE &amp; AND THE SCHOLZ MARK '64/LANG HOUSE for the purpose of designating the Duvall Tenant House Site (Archeological Site 18PR1020) and the Scholz Mark ...</p> <p><b>Proposer(s):</b> M-NCPPC</p> <p><b>Sponsor(s):</b> Davis, Lehman, Glaros and Toles</p>	
-------------	---	--

**HISTORY:**

Acting Body:	Date:	Action:
County Council	09/12/2017	introduced
County Council	09/12/2017	rules suspended
County Council	09/12/2017	adopted

CR-068-2017	<p>A RESOLUTION CONCERNING CONTRACT APPROVALS for the purpose of approving a multi-year agreement to supplement pay for eligible Developmental Disabilities Administration (DDA) providers in Prince George...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Harrison, Turner, Glaros, Franklin, Taveras and Toles</p>	10/3/2017
-------------	---	-----------

**HISTORY:**

Acting Body:	Date:	Action:
County Council	09/12/2017	introduced and referred
Sitting as the Committee of the Whole	10/03/2017	Favorably recommended
County Council	10/03/2017	public hearing held
County Council	10/03/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-069-2017	<p>A RESOLUTION CONCERNING WINDING DOWN AND TERMINATION OF THE INDUSTRIAL DEVELOPMENT AUTHORITY; AUTHORIZATION TO DISPOSE OF INDUSTRIAL DEVELOPMENT AUTHORITY ASSETS, BONDS, LEASES AND OTHER PROPERTY; AND...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Turner, Harrison and Glaros</p>		10/24/2017

**HISTORY:**

Acting Body:	Date:	Action:
County Council	09/19/2017	introduced and referred
Public Safety and Fiscal Management Committee	10/12/2017	Favorably recommended
County Council	10/24/2017	adopted
County Executive	11/03/2017	signed

CR-070-2017	A RESOLUTION CONCERNING WAIVER APPROVAL FOR PROCUREMENT OF LESS THAN \$500,000 for the purpose of approving the waiver of certain requirements for any procurement equal to or less than Five Hundred Thousand Dollars...	9/19/2017
	<p><b>Proposer(s):</b> County Executive</p>	
	<p><b>Sponsor(s):</b> Davis</p>	

**HISTORY:**

Acting Body:	Date:	Action:
Sitting as the Committee of the Whole	09/19/2017	Favorably recommended
County Council	09/19/2017	introduced and referred
County Council	09/19/2017	adopted

CR-071-2017	A RESOLUTION CONCERNING WAIVER APPROVAL FOR PROCUREMENT OF LESS THAN \$500,000 for the purpose of approving the waiver of certain requirements for any procurement equal to or less than Five Hundred Thousand Dollars...	9/19/2017
	<p><b>Proposer(s):</b> County Executive</p>	
	<p><b>Sponsor(s):</b> Davis</p>	

**HISTORY:**

Acting Body:	Date:	Action:
Sitting as the Committee of the Whole	09/19/2017	Favorably recommended
County Council	09/19/2017	introduced and referred
County Council	09/19/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-072-2017	<p>A RESOLUTION CONCERNING WAIVER APPROVAL FOR PROCUREMENT OF GREATER THAN \$500,000 for the purpose of approving the waiver of the participation requirement of at least forty percent (40%) certified Coun...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis</p>		9/19/2017

**HISTORY:**

Acting Body:	Date:	Action:
Sitting as the Committee of the Whole	09/19/2017	Favorably recommended
County Council	09/19/2017	introduced and referred
County Council	09/19/2017	adopted

CR-073-2017	A RESOLUTION CONCERNING THE WASHINGTON SUBURBAN SANITARY COMMISSION, SYSTEM DEVELOPMENT CHARGE - YOUTH EXEMPTION CORRECTIVE RESOLUTION for the purpose of repealing the termination provision of the Sys...
-------------	---

**Proposer(s):** Davis  
**Sponsor(s):** Davis and Turner

**HISTORY:**

Acting Body:	Date:	Action:
County Council	09/19/2017	introduced
County Council	09/19/2017	rules suspended
County Council	09/19/2017	adopted

CR-074-2017	A RESOLUTION CONCERNING COUNTY REAL PROPERTY for the purpose of declaring certain parcels of County-owned real property as surplus, and approving the County Executive's plan for disposal of such parce...
-------------	---

**Proposer(s):** County Executive  
**Sponsor(s):** Davis and Turner

**HISTORY:**

Acting Body:	Date:	Action:
County Council	09/26/2017	introduced and referred
Public Safety and Fiscal Management Committee	10/12/2017	Favorably recommended
County Council	11/14/2017	public hearing held
County Council	11/14/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-075-2017	<p>A RESOLUTION CONCERNING COMPENSATION AND BENEFITS,      PRINCE GEORGE'S COUNTY POLICE CIVILIAN EMPLOYEES      ASSOCIATION SALARY SCHEDULE P, SCHEDULE OF PAY GRADES      for the purpose of amending the Salary Plan of...</p> <p><b>Proposer(s):</b> County Executive  <b>Sponsor(s):</b> Davis, Franklin, Glaros, Harrison, Lehman, Patterson, Taveras and Turner</p>		11/14/2017

**HISTORY:**

Acting Body:	Date:	Action:
County Council	09/26/2017	introduced and referred
Public Safety and Fiscal Management Committee	10/05/2017	Favorably recommended with amendments
County Council	11/14/2017	new draft substituted
County Council	11/14/2017	adopted

CR-076-2017	<p>A RESOLUTION CONCERNING COMPENSATION AND BENEFITS -      PRINCE GEORGE'S CORRECTIONAL OFFICERS ASSOCIATION, INC.      (CIVILIAN UNIT) SALARY SCHEDULE Q for the purpose of amending the      Salary Plan of the County ...</p> <p><b>Proposer(s):</b> County Executive  <b>Sponsor(s):</b> Davis, Franklin, Glaros, Harrison, Lehman, Patterson, Taveras and Turner</p>	11/14/2017
-------------	--	------------

**HISTORY:**

Acting Body:	Date:	Action:
County Council	09/26/2017	introduced and referred
Public Safety and Fiscal Management Committee	10/05/2017	Favorably recommended
County Council	11/14/2017	adopted

CR-077-2017	<p>A RESOLUTION CONCERNING COMPENSATION AND BENEFITS,      PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION, INC.      (CORRECTIONAL OFFICERS) SALARY SCHEDULE D for the purpose of      amending the Salary Plan of the...</p> <p><b>Proposer(s):</b> County Executive  <b>Sponsor(s):</b> Davis, Franklin, Glaros, Harrison, Lehman, Patterson, Taveras and Turner</p>	11/14/2017
-------------	--	------------

**HISTORY:**

Acting Body:	Date:	Action:
County Council	09/26/2017	introduced and referred
Public Safety and Fiscal Management Committee	10/05/2017	Favorably recommended
County Council	11/14/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-078-2017	<p>A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (CIVILIANS) SALARY SCHEDULE "H" for the purpose of amending the Salary Plan of the Co...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Franklin, Glaros, Harrison, Patterson, Taveras and Turner</p>		11/14/2017
<b>HISTORY:</b>			
Acting Body:	Date:	Action:	
County Council	09/26/2017	introduced and referred	
Public Safety and Fiscal Management Committee	10/05/2017	Favorably recommended	
County Council	11/14/2017	adopted	

CR-079-2017	A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, DEPUTY SHERIFFS ASSOCIATION OF PRINCE GEORGE'S COUNTY, INC. (CIVILIAN UNITS) SALARY SCHEDULE Z for the purpose of amending the Salary Plan of the Cou...	11/14/2017	
	<p><b>Proposer(s):</b> County Executive</p>		
	<p><b>Sponsor(s):</b> Davis, Franklin, Glaros, Harrison, Lehman, Patterson, Taveras and Turner</p>		
<b>HISTORY:</b>			
Acting Body:	Date:	Action:	
County Council	09/26/2017	introduced and referred	
Public Safety and Fiscal Management Committee	10/05/2017	Favorably recommended with amendments	
County Council	11/14/2017	new draft substituted	
County Council	11/14/2017	adopted	

CR-080-2017	A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FIRE OFFICIALS - SALARY SCHEDULE "F-O" SCHEDULE OF PAY GRADES for the purpose of amending the Salary Plan of the County to reflect certain wage and b...	11/14/2017	
	<p><b>Proposer(s):</b> County Executive</p>		
	<p><b>Sponsor(s):</b> Davis, Franklin, Glaros, Harrison, Patterson, Taveras, Toles and Turner</p>		
<b>HISTORY:</b>			
Acting Body:	Date:	Action:	
County Council	09/26/2017	introduced and referred	
Public Safety and Fiscal Management Committee	10/05/2017	Favorably recommended with amendments	
County Council	11/14/2017	new draft substituted	
County Council	11/14/2017	adopted	

Ref#	Description	Chapter Number	Effective
CR-081-2017	<p>A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, POLICE OFFICIALS - SALARY SCHEDULE P-O SCHEDULE OF PAY GRADES for the purpose of amending the Salary Plan of the County to reflect certain wage and b...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Franklin, Glaros, Harrison, Lehman, Patterson, Taveras, Toles and Turner</p>		11/14/2017

**HISTORY:**

Acting Body:	Date:	Action:
County Council	09/26/2017	introduced and referred
Public Safety and Fiscal Management Committee	10/05/2017	Favorably recommended
County Council	11/14/2017	adopted

CR-082-2017	A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, CORRECTIONS OFFICIALS - SALARY SCHEDULE "C-O" SCHEDULE OF PAY GRADES for the purpose of amending the Salary Plan of the County to reflect wage and be...	11/14/2017
	<p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Franklin, Glaros, Harrison, Lehman, Patterson, Taveras, Toles and Turner</p>	

**HISTORY:**

Acting Body:	Date:	Action:
County Council	09/26/2017	introduced and referred
Public Safety and Fiscal Management Committee	10/05/2017	Favorably recommended
County Council	11/14/2017	adopted

CR-083-2017	A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, SHERIFF OFFICIALS - SALARY SCHEDULE "S-O" SCHEDULE OF PAY GRADES for the purpose of amending the Salary Plan of the County to reflect wage and benef...	11/14/2017
	<p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Franklin, Glaros, Harrison, Lehman, Patterson, Taveras, Toles and Turner</p>	

**HISTORY:**

Acting Body:	Date:	Action:
County Council	09/26/2017	introduced and referred
Public Safety and Fiscal Management Committee	10/05/2017	Favorably recommended
County Council	11/14/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-084-2017	<p>A RESOLUTION CONCERNING THE GREATER CHEVERLY SECTOR PLAN for the purpose of proposing an amendment to the Adopted Greater Cheverly Sector Plan and directing that an additional joint public hearing be ...</p> <p><b>Proposer(s):</b> Harrison</p> <p><b>Sponsor(s):</b> Harrison, Davis, Franklin, Glaros, Lehman, Patterson, Taveras, Toles and Turner</p>		

**HISTORY:**

Acting Body:	Date:	Action:
County Council	09/26/2017	amended (1)
County Council	09/26/2017	introduced
County Council	09/26/2017	rules suspended
County Council	09/26/2017	adopted

CR-085-2017	<p>A RESOLUTION CONCERNING INVESTMENT POLICY for the purpose of amending and updating the Prince George's County, Maryland Investment Policy.</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Turner, Glaros, Franklin, Taveras and Lehman</p>
-------------	---

**HISTORY:**

Acting Body:	Date:	Action:
County Council	10/10/2017	introduced and referred
Public Safety and Fiscal Management Committee	10/26/2017	Favorably recommended with amendments
County Council	11/07/2017	adopted

CR-086-2017	<p>A RESOLUTION CONCERNING SPENDING AFFORDABILITY LIMITS for the Washington Suburban Sanitary Commission for the purpose of establishing spending control limits on the Fiscal Year 2019 Water and Sewer Op...</p> <p><b>Proposer(s):</b> Davis</p> <p><b>Sponsor(s):</b> Davis, Taveras, Turner and Patterson</p>
-------------	--

**HISTORY:**

Acting Body:	Date:	Action:
County Council	10/17/2017	introduced
County Council	10/17/2017	rules suspended
County Council	10/17/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-087-2017	<p>A RESOLUTION CONCERNING CITIZENS ADVISORY BOARDS FOR THE PURPOSE of establishing a Task Force to Study Electric Public Utility Location Practices and Procedures.</p> <p><b>Proposer(s):</b> Patterson</p> <p><b>Sponsor(s):</b> Patterson, Lehman, Franklin, Glaros and Turner</p>		

**HISTORY:**

Acting Body:	Date:	Action:
County Council	10/17/2017	introduced
County Council	10/17/2017	amended (1)
County Council	10/17/2017	rules suspended
County Council	10/17/2017	adopted

CR-088-2017	A RESOLUTION CONCERNING CONTRACT APPROVALS for the purpose of approving a multi-year Financing Agreement for the financing of certain public infrastructure improvements.	11/7/2017
	<b>Proposer(s):</b> County Executive	
	<b>Sponsor(s):</b> Davis, Turner, Glaros, Franklin and Toles	

**HISTORY:**

Acting Body:	Date:	Action:
County Council	10/17/2017	introduced and referred
Sitting as the Committee of the Whole	11/07/2017	Favorably recommended
County Council	11/07/2017	public hearing held
County Council	11/07/2017	adopted

CR-089-2017	A RESOLUTION CONCERNING LOCAL IMPACT GRANT FUNDS MULTIYEAR PLAN for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.	11/14/2017
	<b>Proposer(s):</b> County Executive	
	<b>Sponsor(s):</b> Patterson, Lehman, Turner, Davis and Franklin	

**HISTORY:**

Acting Body:	Date:	Action:
Sitting as the Committee of the Whole	10/31/2017	Favorably recommended
County Council	10/31/2017	introduced and referred
County Council	11/14/2017	public hearing held
County Council	11/14/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-090-2017	<p>A RESOLUTION CONCERNING EXTENSION OF TEMPORARY PROTECTED STATUS AND DEFERRED ACTION for Childhood Arrivals for the purpose of conveying the County Council's support of extending temporary protected st...</p> <p><b>Proposer(s):</b> Taveras, Turner, Glaros and Franklin</p> <p><b>Sponsor(s):</b> Taveras, Turner, Glaros, Franklin, Davis and Lehman</p>		

**HISTORY:**

Acting Body:	Date:	Action:
County Council	10/31/2017	introduced and referred
Sitting as the Committee of the Whole	11/07/2017	Favorably recommended
County Council	11/14/2017	adopted

CR-091-2017	A RESOLUTION CONCERNING COMPREHENSIVE HOUSING STRATEGY AD HOC SUBCOMMITTEE for the purpose of extending the reporting time of and providing a sunset for the Comprehensive Housing Strategy Ad Hoc Subco...
-------------	---

**Proposer(s):** Turner, Davis, Glaros, Harrison and Lehman  
**Sponsor(s):** Turner, Davis, Glaros, Harrison, Lehman, Patterson and Franklin

**HISTORY:**

Acting Body:	Date:	Action:
County Council	11/07/2017	introduced
County Council	11/07/2017	rules suspended
County Council	11/07/2017	adopted

CR-092-2017	A RESOLUTION CONCERNING WAIVER APPROVAL FOR PROCUREMENT OF GREATER THAN \$500,000 for the purpose of approving the waiver of the participation requirement of at least forty percent (40%) certified Coun...	11/14/2017
-------------	--	------------

**Proposer(s):** County Executive  
**Sponsor(s):** Davis and Lehman

**HISTORY:**

Acting Body:	Date:	Action:
Sitting as the Committee of the Whole	11/14/2017	Favorably recommended
County Council	11/14/2017	introduced and referred
County Council	11/14/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-093-2017	<p>A RESOLUTION CONCERNING WAIVER APPROVAL FOR PROCUREMENT OF LESS THAN \$500,000 for the purpose of approving the waiver of certain requirements for any procurement equal to or less than Five Hundred Thousand Dollars (\$500,000.00) for the purpose of...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Davis, Lehman and Glaros</p>		11/14/2017

**HISTORY:**

Acting Body:	Date:	Action:
Sitting as the Committee of the Whole	11/14/2017	Favorably recommended
County Council	11/14/2017	introduced and referred
County Council	11/14/2017	adopted

CR-094-2017	<p>A RESOLUTION CONCERNING PILOT AGREEMENT FOR UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES PROJECT for the purpose of approving the terms and conditions of a negotiated Payment in Lieu of Taxes (P...</p> <p><b>Proposer(s):</b> County Executive</p> <p><b>Sponsor(s):</b> Toles, Turner, Lehman, Davis and Glaros</p>	11/14/2017
-------------	--	------------

**HISTORY:**

Acting Body:	Date:	Action:
Sitting as the Committee of the Whole	11/14/2017	Favorably recommended
County Council	11/14/2017	introduced and referred
County Council	11/14/2017	adopted
County Executive	12/07/2017	signed

CR-095-2017	<p>A RESOLUTION CONCERNING THE 2017 EAST RIVERDALE-BEACON HEIGHTS SECTOR PLAN for the purpose of approving, with certain non-substantive revisions set forth herein, as an Act of the County Council of Bronx, New York, the 2017 East Riverdale-Beacon Heights Sector Plan,...</p> <p><b>Proposer(s):</b> M-NCPPC</p> <p><b>Sponsor(s):</b> Davis, Franklin, Lehman and Taveras</p>	
-------------	--	--

**HISTORY:**

Acting Body:	Date:	Action:
County Council	11/14/2017	introduced
County Council	11/14/2017	rules suspended
County Council	11/14/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-096-2017	<p>A RESOLUTION CONCERNING ‘THE YEAR OF THE ANACOSTIA’ for the purpose of declaring the administrative policy of the Prince George’s County Council for designation of calendar year 2018 as “The Year of t...</p> <p><b>Proposer(s):</b> Glaros</p> <p><b>Sponsor(s):</b> Glaros, Davis, Lehman, Toles, Franklin, Taveras, Harrison, Turner and Patterson</p>		

**HISTORY:**

Acting Body:	Date:	Action:
County Council	11/14/2017	introduced
County Council	11/14/2017	rules suspended
County Council	11/14/2017	adopted

CR-097-2017	A RESOLUTION CONCERNING PROJECT LABOR AGREEMENTS for the purpose of expressing the Prince George’s County Council’s support for the execution of Project Labor Agreements by the Prince George’s County ...
-------------	---

**Proposer(s):** Toles  
**Sponsor(s):** Toles, Lehman, Taveras, Glaros, Turner and Patterson

**HISTORY:**

Acting Body:	Date:	Action:
County Council	11/14/2017	introduced
County Council	11/14/2017	referred

CR-098-2017	A RESOLUTION CONCERNING REFUSE COLLECTION for the purpose of expressing the County Council’s support to encourage the County Executive to revisit the matter of refuse collection and prepare a report t...
-------------	---

**Proposer(s):** Toles  
**Sponsor(s):** Toles, Harrison, Franklin, Taveras, Patterson, Turner and Davis

**HISTORY:**

Acting Body:	Date:	Action:
County Council	11/14/2017	introduced
County Council	11/14/2017	rules suspended
County Council	11/14/2017	adopted

Ref#	Description	Chapter Number	Effective
CR-099-2017	<p>A RESOLUTION CONCERNING MINOR AMENDMENT-INITIATION-2006 EAST GLENN DALE AREA SECTOR PLAN AND SECTIONAL MAP AMENDMENT for the purpose of initiating, pursuant to the local zoning laws for that portion o...</p> <p><b>Proposer(s):</b> Turner <b>Sponsor(s):</b> Turner, Davis and Harrison</p>		

**HISTORY:**

Acting Body:	Date:	Action:
County Council	11/14/2017	introduced
County Council	11/14/2017	rules suspended
County Council	11/14/2017	adopted