



Prince George's County Council

Progress of Legislation (Council Bill)

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|-----------|
| CB-001-2017 | <p>AN ACT CONCERNING SPECIAL EVENTS COORDINATING COMMISSION for the purpose of establishing the Special Events Coordinating Commission and providing for the regulation and oversight of special events in ...</p> <p>Proposer(s): County Executive</p> | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 01/10/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 02/09/2017 | Held in Committee |
| Public Safety and Fiscal Management Committee | 03/09/2017 | Held in Committee |

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|-------------|--|---|-----------|
| CB-002-2017 | <p>AN ORDINANCE CONCERNING COMPREHENSIVE DESIGN ZONES for the purpose of permitting an Adult Day Care Center in the Employment and Institutional Area (E-I-A) Zone.</p> <p>Proposer(s): Lehman</p> <p>Sponsor(s): Lehman</p> | 3 | 6/12/2017 |
|-------------|--|---|-----------|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 01/17/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 02/01/2017 | Held in Committee |
| Planning, Zoning and Economic Development Committee | 03/01/2017 | Favorably recommended |
| County Council | 03/21/2017 | introduced |
| County Council | 04/25/2017 | public hearing held |
| County Council | 04/25/2017 | enacted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-003-2017 | AN ACT CONCERNING VOLUNTEER FIREFIGHTERS for the purpose of amending the Code to provide for a medical presumption of occupational disease for Volunteer Firefighters and a Blanket Life and Accident In... | 100 | 1/29/2018 |
| | Proposer(s): Lehman | | |
| | Sponsor(s): Lehman, Toles, Harrison, Turner, Davis, Glaros, Franklin, Taveras and Patterson | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 01/24/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 02/09/2017 | Held in Committee |
| Public Safety and Fiscal Management Committee | 03/09/2017 | Favorably recommended with amendments |
| County Council | 03/28/2017 | recommitted |
| Public Safety and Fiscal Management Committee | 07/13/2017 | Favorably recommended with amendments |
| County Council | 09/12/2017 | deferred |
| County Council | 10/17/2017 | amended (1) |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/13/2017 | Unsigned |

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|-------------|--|---|-----------|
| CB-004-2017 | AN ORDINANCE CONCERNING C-O ZONE for the purpose of permitting certain residential development within the C-O (Commercial - Office) Zone, under certain specified circumstances. | 1 | 3/21/2017 |
| | Proposer(s): Davis | | |
| | Sponsor(s): Davis and Harrison | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 01/24/2017 | presented and referred |
| | 02/01/2017 | Favorably recommended with amendments |
| Planning, Zoning and Economic Development Committee | 02/01/2017 | Favorably recommended with amendments |
| County Council | 02/14/2017 | introduced |
| County Council | 03/21/2017 | public hearing held |
| County Council | 03/21/2017 | rules suspended |
| County Council | 03/21/2017 | enacted |

| Ref# | Description | Chapter Number | Effective |
|---|---|---------------------------------------|-----------|
| CB-005-2017 | AN ACT CONCERNING VIDEO LOTTERY FACILITY LOCAL IMPACT GRANT SPECIAL REVENUE FUND for the purpose of establishing a Video Lottery Facility Local Impact Grant Special Revenue Fund; specifying the purpos... | | |
| | Proposer(s): Patterson | | |
| | Sponsor(s): Patterson | | |
| HISTORY: | | | |
| Acting Body: | Date: | Action: | |
| County Council | 01/31/2017 | presented and referred | |
| Public Safety and Fiscal Management Committee | 02/23/2017 | Held in Committee | |
| Public Safety and Fiscal Management Committee | 03/09/2017 | Held in Committee | |
| CB-006-2017 | AN ACT CONCERNING ELECTRONIC PUBLIC NOTICE for the purpose of improving access to public information by requiring all public bodies to provide electronic notice of public meetings on a central website... | 10 | 10/1/2017 |
| | Proposer(s): Franklin | | |
| | Sponsor(s): Franklin | | |
| HISTORY: | | | |
| Acting Body: | Date: | Action: | |
| County Council | 01/31/2017 | presented and referred | |
| Public Safety and Fiscal Management Committee | 02/23/2017 | Held in Committee | |
| Public Safety and Fiscal Management Committee | 03/09/2017 | Favorably recommended with amendments | |
| County Council | 03/21/2017 | introduced | |
| County Council | 04/18/2017 | public hearing held | |
| County Council | 04/18/2017 | enacted | |
| County Executive | 05/10/2017 | signed | |
| CB-007-2017 | AN ORDINANCE CONCERNING OFF-STREET PARKING AND LOADING - PARKING FACILITIES - MINIMUM REQUIREMENTS - I-1 ZONE for the purpose of providing for alternative minimum off-street parking and loading requir... | | |
| | Proposer(s): Glaros | | |
| | Sponsor(s): Glaros | | |
| HISTORY: | | | |
| Acting Body: | Date: | Action: | |
| County Council | 01/31/2017 | presented and referred | |
| Planning, Zoning and Economic Development Committee | 03/01/2017 | Held in Committee | |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-008-2017 | AN ACT CONCERNING RECYCLING - SPECIAL EVENTS for the purpose of providing for recycling at certain special events; providing for more stringent recycling requirements and civil penalties; providing fo... | 4 | 7/1/2017 |
| | Proposer(s): Lehman and Glaros | | |
| | Sponsor(s): Lehman, Glaros, Turner, Davis, Franklin and Taveras | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 02/07/2017 | presented and referred |
| Transportation, Housing and the Environment Committee | 03/01/2017 | Favorably recommended with amendments |
| County Council | 03/21/2017 | introduced |
| County Council | 04/18/2017 | public hearing held |
| County Council | 04/18/2017 | enacted |
| County Executive | 05/05/2017 | signed |

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| CB-009-2017 | AN ACT CONCERNING PRINCE GEORGE'S COUNTY COMMISSION ON FATHERS, MEN, AND BOYS for the purpose of establishing a Commission on Fathers, Men, and Boys in Prince George's County. | 5 | 6/20/2017 |
| | Proposer(s): Franklin | | |
| | Sponsor(s): Franklin, Toles, Lehman, Harrison, Turner, Davis, Glaros and Taveras | | |

HISTORY:

| Acting Body: | Date: | Action: |
|--|------------|------------------------|
| County Council | 02/14/2017 | presented and referred |
| Health, Education and Human Services Committee | 03/09/2017 | Favorably recommended |
| County Council | 03/21/2017 | amended (1) |
| County Council | 03/21/2017 | introduced |
| County Council | 04/18/2017 | public hearing held |
| County Council | 04/18/2017 | enacted |
| County Executive | 05/05/2017 | signed |

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|-------------|---|---|-----------|
| CB-010-2017 | AN ORDINANCE CONCERNING AGRITOURISM SIGNS for the purpose of permitting the use of signs promoting Agritourism and generally relating to Agritourism signs. | 7 | 6/19/2017 |
| | Proposer(s): Franklin | | |
| | Sponsor(s): Franklin, Lehman, Harrison, Turner, Davis, Glaros, Taveras and Patterson | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 02/14/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 03/01/2017 | Held in Committee |
| Planning, Zoning and Economic Development Committee | 03/15/2017 | Favorably recommended with amendments |
| County Council | 03/28/2017 | introduced |
| County Council | 05/02/2017 | public hearing held |
| County Council | 05/02/2017 | enacted |

| Ref# | Description | Chapter Number | Effective |
|---|---|---------------------------------------|-----------|
| CB-011-2017 | AN ACT CONCERNING TRANSFER AND RECORDATION TAXES FOR FORECLOSED PROPERTIES for the purpose of requiring prompt payment of transfer and recordation taxes for residential properties sold in foreclosure. Proposer(s): Franklin Sponsor(s): Franklin | | |
| HISTORY: | | | |
| Acting Body: | Date: | Action: | |
| County Council | 02/21/2017 | presented and referred | |
| Public Safety and Fiscal Management Committee | 06/08/2017 | Held in Committee | |
| CB-012-2017 | AN ACT CONCERNING FORECLOSED PROPERTY REGISTRY ENFORCEMENT for the purpose of establishing civil penalties for the failure to register foreclosed properties; enforcing compliance by existing foreclosu... Proposer(s): Franklin Sponsor(s): Franklin, Toles, Lehman, Harrison, Turner, Davis, Glaros, Taveras and Patterson | 30 | 9/11/2017 |
| HISTORY: | | | |
| Acting Body: | Date: | Action: | |
| County Council | 02/21/2017 | presented and referred | |
| Transportation, Housing and the Environment Committee | 06/07/2017 | Favorably recommended with amendments | |
| County Council | 06/13/2017 | introduced | |
| County Council | 07/11/2017 | public hearing held | |
| County Council | 07/11/2017 | enacted | |
| County Executive | 07/25/2017 | signed | |
| CB-013-2017 | AN ACT CONCERNING THE BOARD OF HEALTH for the purpose of clarifying and augmenting the duties and responsibilities of the County Council, sitting as the Board of Health, and generally relating to the ... Proposer(s): Franklin Sponsor(s): Franklin, Turner, Davis, Glaros and Taveras | 2 | 5/30/2017 |
| HISTORY: | | | |
| Acting Body: | Date: | Action: | |
| Sitting as the Board of Health | 02/21/2017 | Discussion held | |
| County Council | 02/21/2017 | presented and referred | |
| Sitting as the Committee of the Whole | 02/28/2017 | Held in Committee | |
| County Council | 02/28/2017 | deferred | |
| Sitting as the Committee of the Whole | 03/07/2017 | Favorably recommended with amendments | |
| County Council | 03/07/2017 | introduced | |
| County Council | 03/28/2017 | public hearing held | |
| County Council | 03/28/2017 | enacted | |
| County Executive | 04/12/2017 | signed | |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-014-2017 | AN ACT CONCERNING SECONDHAND AND PAWN DEALERS for the purpose of repealing the requirement that a pawn dealer or secondhand precious metal objects dealer pay a transaction fee and requiring that secon... | 77 | 1/1/2019 |
| | Proposer(s): Patterson and Toles | | |
| | Sponsor(s): Patterson, Toles, Lehman, Harrison and Davis | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 02/21/2017 | presented and referred |
| Transportation, Housing and the Environment Committee | 06/07/2017 | Held in Committee |
| Transportation, Housing and the Environment Committee | 10/11/2017 | Favorably recommended with amendments |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | amended |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

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|-------------|---|----|-----------|
| CB-015-2017 | AN ORDINANCE CONCERNING SPECIAL EXCEPTIONS FOR A RETAIL TOBACCO BUSINESS for the purpose of providing a definition for retail tobacco business uses in the Zoning Ordinance; amending the Commercial Zon... | 20 | 7/31/2017 |
| | Proposer(s): Harrison and Turner | | |
| | Sponsor(s): Harrison, Turner, Davis and Franklin | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 03/07/2017 | removed from Consent Agenda |
| County Council | 03/21/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 04/19/2017 | Favorably recommended with amendments |
| County Council | 05/02/2017 | amended (1) |
| County Council | 05/02/2017 | introduced |
| County Council | 06/13/2017 | public hearing held |
| County Council | 06/13/2017 | enacted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-016-2017 | AN ORDINANCE CONCERNING ZONING -- DEFINITIONS -- AGRICULTURE for the purpose of amending the definition of Agriculture set forth in the Zoning Ordinance to include the production of mulch. Proposer(s): Franklin Sponsor(s): Franklin, Lehman, Harrison, Turner, Davis, Taveras and Patterson | 8 | 6/19/2017 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 03/07/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 03/15/2017 | Favorably recommended |
| County Council | 03/28/2017 | introduced |
| County Council | 05/02/2017 | public hearing held |
| County Council | 05/02/2017 | enacted |

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|-------------|--|---|-----------|
| CB-017-2017 | AN ORDINANCE CONCERNING ZONES AND ZONING MAPS - CONVEYANCES OF PROPERTY BY THE STATE OF MARYLAND FOR THE UNIVERSITY OF MARYLAND for the purpose of amending the Zoning Ordinance provision limiting the ... Proposer(s): Glaros Sponsor(s): Glaros, Turner and Davis | 9 | 6/19/2017 |
|-------------|--|---|-----------|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 03/07/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 03/15/2017 | Favorably recommended |
| County Council | 03/28/2017 | introduced |
| County Council | 05/02/2017 | public hearing held |
| County Council | 05/02/2017 | enacted |

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|-------------|---|--|--|
| CB-018-2017 | AN ACT CONCERNING TELECOMMUNICATIONS TRANSMISSION FACILITIES for the purpose of clarifying the advisory approval process for the siting of telecommunications transmission facilities in the County. Proposer(s): Franklin Sponsor(s): Franklin | | |
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HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 03/07/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 06/08/2017 | Held in Committee |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-019-2017 | AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - FRATERNAL ORDER OF POLICE PRINCE GEORGE'S COUNTY LODGE 89, INC. for the purpose of amending the labor agreement by and between Prince George's Count... | 6 | 6/20/2017 |
| | Proposer(s): County Executive | | |
| | Sponsor(s): Toles, Lehman, Harrison, Turner, Davis, Glaros, Franklin, Taveras and Patterson | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|---------------------------|
| County Council | 03/21/2017 | presented and referred |
| County Council | 04/11/2017 | introduced |
| Sitting as the Committee of the Whole | 04/11/2017 | Favorably recommended |
| County Council | 04/11/2017 | discharged from Committee |
| County Council | 04/25/2017 | public hearing held |
| County Council | 04/25/2017 | amended (1) |
| County Council | 04/25/2017 | enacted |
| County Executive | 05/05/2017 | signed |

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|-------------|--|----|----------|
| CB-020-2017 | AN ACT CONCERNING EXCEPTIONS TO SMOKING BAN IN EATING AND DRINKING ESTABLISHMENTS for the purpose of creating exceptions to the smoking ban in eating and drinking establishments. | 26 | 8/8/2017 |
| | Proposer(s): Harrison and Turner | | |
| | Sponsor(s): Harrison and Turner | | |

HISTORY:

| Acting Body: | Date: | Action: |
|--|------------|---------------------------------------|
| County Council | 03/21/2017 | presented and referred |
| Health, Education and Human Services Committee | 04/18/2017 | Favorably recommended with amendments |
| County Council | 05/02/2017 | introduced |
| County Council | 06/13/2017 | public hearing held |
| County Council | 06/20/2017 | enacted |
| County Executive | 06/23/2017 | signed |

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|-------------|---|--|--|
| CB-021-2017 | AN ACT CONCERNING IMMOBILIZED VEHICLES AND IMPOUNDMENT for the purpose of providing legislative intent for this legislation; providing for immobilizing vehicles; providing for the impoundment of an im... | | |
| | Proposer(s): Toles | | |
| | Sponsor(s): Toles | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 03/21/2017 | presented and referred |
| Transportation, Housing and the Environment Committee | 06/14/2017 | Held in Committee |
| Transportation, Housing and the Environment Committee | 10/11/2017 | Held in Committee |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|-----------|
| CB-022-2017 | AN ACT CONCERNING LOCAL IMPACT GRANT FUNDING FOR CROSSLAND HIGH SCHOOL for the purpose of requiring annual allocation of certain funds to support vocational, technical, and skilled trades programs at ... Proposer(s): Patterson and Franklin Sponsor(s): Patterson, Franklin, Glaros and Toles | 21 | 8/7/2017 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 03/21/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 04/13/2017 | Favorably recommended with amendments |
| County Council | 05/02/2017 | introduced |
| County Council | 06/06/2017 | public hearing held |
| County Council | 06/06/2017 | amended (1) |
| County Council | 06/06/2017 | enacted |
| County Executive | 06/21/2017 | signed |

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|-------------|--|----|-----------|
| CB-023-2017 | AN ACT CONCERNING HOTEL AND MOTEL TAX for the purpose of revising the County Code to clarify hotel and motel tax exemption and tax refunds for long term renters. Proposer(s): Glaros, Lehman, Turner, Harrison and Taveras Sponsor(s): Glaros, Lehman, Turner, Harrison, Taveras, Davis and Patterson | 39 | 9/18/2017 |
|-------------|--|----|-----------|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 03/21/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 06/08/2017 | Favorably recommended with amendments |
| County Council | 06/20/2017 | introduced |
| County Council | 07/18/2017 | public hearing held |
| County Council | 07/18/2017 | enacted |
| County Executive | 08/02/2017 | signed |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|-----------|
| CB-024-2017 | AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY for the purpose of adding grades for certain classes of work and upgrading existing classes of work. Proposer(s): County Executive Sponsor(s): Davis, Lehman, Toles, Harrison, Turner, Glaros, Franklin and Taveras | 31 | 9/11/2017 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 03/28/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 06/01/2017 | Favorably recommended |
| County Council | 06/13/2017 | introduced |
| County Council | 07/11/2017 | public hearing held |
| County Council | 07/11/2017 | enacted |
| County Executive | 07/25/2017 | signed |

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|-------------|--|----|-----------|
| CB-025-2017 | AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY for the purpose of adding a class of work and amending an existing class. Proposer(s): County Executive Sponsor(s): Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson | 32 | 9/11/2017 |
|-------------|--|----|-----------|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 03/28/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 06/01/2017 | Favorably recommended with amendments |
| County Council | 06/13/2017 | introduced |
| County Council | 07/11/2017 | public hearing held |
| County Council | 07/11/2017 | enacted |
| County Executive | 07/25/2017 | signed |

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|-------------|---|----|-----------|
| CB-026-2017 | AN ACT CONCERNING HEALTHY VENDING REQUIREMENTS for the purpose of regulating food and beverage vending machines located in Prince George's County. Proposer(s): Glaros, Toles, Lehman and Taveras Sponsor(s): Glaros, Toles, Lehman and Taveras | 40 | 9/18/2017 |
|-------------|---|----|-----------|

HISTORY:

| Acting Body: | Date: | Action: |
|--|------------|---------------------------------------|
| County Council | 03/28/2017 | presented and referred |
| Health, Education and Human Services Committee | 06/08/2017 | Favorably recommended with amendments |
| County Council | 06/20/2017 | introduced |
| County Council | 07/18/2017 | public hearing held |
| County Council | 07/18/2017 | enacted |
| County Executive | 08/02/2017 | signed |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-027-2017 | AN ACT CONCERNING HISTORIC AGRICULTURAL RESOURCE PRESERVATION PROGRAM - APPLICABILITY - ELIGIBILITY for the purpose of revising certain eligibility requirements of the Historic Agricultural Resource P... | 22 | 8/7/2017 |
| | Proposer(s): Franklin | | |
| | Sponsor(s): Franklin, Lehman and Glaros | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 03/28/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 04/19/2017 | Favorably recommended |
| County Council | 05/02/2017 | introduced |
| County Council | 06/06/2017 | public hearing held |
| County Council | 06/06/2017 | enacted |
| County Executive | 06/21/2017 | signed |

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|-------------|---|----|-----------|
| CB-028-2017 | AN ORDINANCE CONCERNING HOTEL OR MOTEL USES IN COMMERCIAL ZONES for the purpose of amending the commercial table of uses in the Zoning Ordinance to prohibit Hotel or Motel uses on commercial property ... | 27 | 7/11/2017 |
| | Proposer(s): Toles | | |
| | Sponsor(s): Toles, Harrison and Patterson | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 03/28/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 03/29/2017 | Favorably recommended with amendments |
| County Council | 04/04/2017 | introduced |
| County Council | 05/09/2017 | public hearing held |
| County Council | 07/11/2017 | amended (1) |
| County Council | 07/11/2017 | rules suspended |
| County Council | 07/11/2017 | enacted |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|-----------|
| CB-029-2017 | AN ORDINANCE CONCERNING R-R ZONE AND R-18C ZONE for the purpose of permitting apartment housing for elderly or handicapped families in the R-R and R-18C Zones without a special exception under certain... Proposer(s): Turner Sponsor(s): Turner and Davis | 18 | 6/13/2017 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 03/28/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 04/19/2017 | Favorably recommended with amendments |
| County Council | 05/02/2017 | introduced |
| County Council | 06/13/2017 | public hearing held |
| County Council | 06/13/2017 | rules suspended |
| County Council | 06/13/2017 | enacted |

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|-------------|--|----|----------|
| CB-030-2017 | AN ORDINANCE CONCERNING PROHIBITED COMMERCIAL USE OF RESIDENTIAL PROPERTY for the purpose of restricting certain commercial uses in Residential Zone property not otherwise expressly provided for in Se... Proposer(s): Glaros and Harrison Sponsor(s): Glaros, Harrison, Toles, Lehman, Turner and Davis | 16 | 6/6/2017 |
|-------------|--|----|----------|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 03/28/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 04/19/2017 | Favorably recommended with amendments |
| County Council | 04/25/2017 | amended (1) |
| County Council | 04/25/2017 | introduced |
| County Council | 06/06/2017 | public hearing held |
| County Council | 06/06/2017 | rules suspended |
| County Council | 06/06/2017 | enacted |

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|-------------|--|--|--|
| CB-031-2017 | AN ACT CONCERNING PARKING ENFORCEMENT for the purpose of providing for the transfer of the authority, responsibilities, personnel, and budget and any additional matters regarding parking regulations f... Proposer(s): Glaros, Turner, Davis, Toles, Lehman, Harrison and Franklin Sponsor(s): Glaros, Turner, Davis, Toles, Lehman, Harrison and Franklin | | |
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HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 03/28/2017 | presented and referred |
| Transportation, Housing and the Environment Committee | 04/05/2017 | Discussion held |
| Transportation, Housing and the Environment Committee | 06/14/2017 | removed from agenda |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-032-2017 | AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - COUNCIL 67, (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCALS 2462, 2735, 3389, AND 1170 for the purpose of approving the labor agreement by and between ... Proposer(s): County Executive Sponsor(s): Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson | 13 | 7/3/2017 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 04/04/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 04/13/2017 | Favorably recommended with amendments |
| County Council | 04/18/2017 | introduced |
| County Council | 05/09/2017 | public hearing held |
| County Council | 05/09/2017 | enacted |
| County Executive | 05/18/2017 | signed |

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|-------------|---|----|----------|
| CB-033-2017 | AN ORDINANCE CONCERNING RESIDENTIAL ZONES - ACCESSORY USES - HOME OCCUPATION for the purpose of amending the definition of Home Occupation within the Zoning Ordinance and permitting the use in the res... Proposer(s): Glaros Sponsor(s): Glaros, Lehman, Turner, Davis and Patterson | 17 | 6/6/2017 |
|-------------|---|----|----------|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 04/05/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 04/19/2017 | Favorably recommended with amendments |
| County Council | 04/25/2017 | introduced |
| County Council | 06/06/2017 | public hearing held |
| County Council | 06/06/2017 | rules suspended |
| County Council | 06/06/2017 | enacted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-034-2017 | AN ORDINANCE CONCERNING PRIVATE LIMOUSINE SERVICE DISPATCHING STATIONS IN THE I-3 ZONE for the purpose of clarifying the requirements set forth in the Zoning Ordinance for Private Limousine Service Di... | 12 | 5/16/2017 |
| | Proposer(s): Patterson | | |
| | Sponsor(s): Patterson, Harrison, Davis and Franklin | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|--|
| County Council | 04/11/2017 | introduced and referred |
| Planning, Zoning and Economic Development Committee | 05/03/2017 | Favorably reported out with recommended amendments |
| County Council | 05/16/2017 | public hearing held |
| County Council | 05/16/2017 | amended (1) |
| County Council | 05/16/2017 | rules suspended |
| County Council | 05/16/2017 | enacted |

| | | | |
|-------------|---|----|-----------|
| CB-035-2017 | AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION, INC. (PGCOA) (CIVILIAN UNIT) for the purpose of approving the labor agreement by and between Pri... | 19 | 7/31/2017 |
| | Proposer(s): County Executive | | |
| | Sponsor(s): Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|------------------------|
| County Council | 04/18/2017 | presented and referred |
| Sitting as the Committee of the Whole | 04/25/2017 | Favorably recommended |
| County Council | 05/02/2017 | introduced |
| County Council | 06/06/2017 | public hearing held |
| County Council | 06/06/2017 | enacted |
| County Executive | 06/15/2017 | signed |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-036-2017 | AN ORDINANCE CONCERNING R-S ZONE for the purpose of amending the R-S (Residential Suburban Development) Zone development regulations in the Zoning Ordinance for development of attached residential uni... | 24 | 8/7/2017 |
| | Proposer(s): Turner and Davis | | |
| | Sponsor(s): Turner, Davis and Harrison | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 04/18/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 05/03/2017 | Favorably recommended |
| County Council | 05/16/2017 | introduced |
| County Council | 06/20/2017 | public hearing held |
| County Council | 06/20/2017 | rules suspended |
| County Council | 06/20/2017 | enacted |

| | | | |
|-------------|---|----|------------|
| CB-037-2017 | AN ACT CONCERNING HOUSING AND PROPERTY STANDARDS for the purpose of amending the Prince George's County Housing and Property Standards ordinance and generally relating to housing and property standard... | 55 | 12/29/2017 |
| | Proposer(s): Taveras and Glaros | | |
| | Sponsor(s): Taveras, Glaros, Lehman, Turner, Davis and Franklin | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 04/18/2017 | presented and referred |
| Transportation, Housing and the Environment Committee | 06/14/2017 | Held in Committee |
| Transportation, Housing and the Environment Committee | 07/12/2017 | Held in Committee |
| Transportation, Housing and the Environment Committee | 09/20/2017 | Favorably recommended with amendments |
| County Council | 10/03/2017 | introduced |
| County Council | 10/31/2017 | public hearing held |
| County Council | 10/31/2017 | enacted |
| County Executive | 11/13/2017 | signed |

| | | | |
|-------------|---|--|--|
| CB-038-2017 | AN ACT CONCERNING BENEFIT PRIZES for the purpose of increasing the value of bingo prizes that volunteer fire corporations can offer; prescribing certain limitations on benefit prizes; and generally re... | | |
| | Proposer(s): Franklin | | |
| | Sponsor(s): Franklin | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|------------------------|
| County Council | 04/18/2017 | presented and referred |
| Sitting as the Committee of the Whole | 04/25/2017 | Held in Committee |

| Ref# | Description | Chapter Number | Effective |
|---|---|---------------------------------------|-----------|
| CB-039-2017 | AN ACT CONCERNING VACANT AND ABANDONED RESIDENTIAL PROPERTY PROGRAM for the purpose of authorizing the Director of the Department of Permitting, Inspections, and Enforcement to establish a program for... | | |
| | Proposer(s): Franklin | | |
| | Sponsor(s): Franklin | | |
| HISTORY: | | | |
| Acting Body: | Date: | Action: | |
| County Council | 04/18/2017 | presented and referred | |
| Transportation, Housing and the Environment Committee | 06/14/2017 | Favorably recommended with amendments | |
| County Council | 06/20/2017 | deferred | |
| CB-040-2017 | AN ACT CONCERNING TANNING FACILITIES REGULATION for the purpose of restricting access to indoor tanning facilities to minors. | 41 | 9/18/2017 |
| | Proposer(s): Lehman | | |
| | Sponsor(s): Lehman, Davis, Glaros, Taveras and Patterson | | |
| HISTORY: | | | |
| Acting Body: | Date: | Action: | |
| County Council | 04/25/2017 | presented and referred | |
| Health, Education and Human Services Committee | 06/08/2017 | Favorably recommended | |
| County Council | 06/20/2017 | introduced | |
| County Council | 07/18/2017 | public hearing held | |
| County Council | 07/18/2017 | enacted | |
| County Executive | 08/02/2017 | signed | |
| CB-041-2017 | AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCAL 241 (SCHOOL CROSSING GUARDS) fo... | 23 | 8/7/2017 |
| | Proposer(s): County Executive | | |
| | Sponsor(s): Davis, Franklin, Glaros, Harrison, Lehman, Patterson, Taveras, Toles and Turner | | |
| HISTORY: | | | |
| Acting Body: | Date: | Action: | |
| County Council | 05/02/2017 | presented and referred | |
| Sitting as the Committee of the Whole | 05/09/2017 | Favorably recommended | |
| County Council | 05/25/2017 | introduced | |
| County Council | 06/13/2017 | public hearing held | |
| County Council | 06/13/2017 | enacted | |
| County Executive | 06/21/2017 | signed | |

| Ref# | Description | Chapter Number | Effective |
|---|--|----------------|------------------------|
| CB-042-2017 | AN ACT CONCERNING COUNTY EMPLOYEE HEALTH INSURANCE for the purpose of requiring that any health insurer contracted to offer health insurance plans to County employees includes at least one health insu... Proposer(s): Franklin Sponsor(s): Franklin | | |
| HISTORY: | | | |
| Acting Body: | | Date: | Action: |
| County Council | | 05/02/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | | 06/08/2017 | Held in Committee |
| CB-043-2017 | AN ACT CONCERNING LONG TERM PARKING ON PUBLIC HIGHWAYS, ROADS, AND STREETS for the purpose of reducing the time that a motor vehicle or trailer can be parked on a public highway, road, or street from ... Proposer(s): Franklin Sponsor(s): Franklin | | |
| HISTORY: | | | |
| Acting Body: | | Date: | Action: |
| County Council | | 05/02/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | | 06/08/2017 | Held in Committee |
| Public Safety and Fiscal Management Committee | | 09/14/2017 | Held in Committee |
| Public Safety and Fiscal Management Committee | | 10/12/2017 | Held in Committee |
| CB-044-2017 | AN ACT CONCERNING NOISE IN COMMERCIAL ZONES for the purpose of providing for a certain prohibition regarding noise in a commercial zone; providing for a certain exception; and generally relating to no... Proposer(s): Glaros Sponsor(s): Glaros | | |
| HISTORY: | | | |
| Acting Body: | | Date: | Action: |
| County Council | | 05/09/2017 | presented and referred |
| Transportation, Housing and the Environment Committee | | 06/14/2017 | Held in Committee |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-045-2017 | AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS AND FIRE FIGHTER/MEDICS) for the purpose of amending the l... | 33 | 9/11/2017 |
| | Proposer(s): County Executive | | |
| | Sponsor(s): Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 05/16/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 06/01/2017 | Favorably recommended |
| County Council | 06/13/2017 | introduced |
| County Council | 07/11/2017 | public hearing held |
| County Council | 07/11/2017 | enacted |
| County Executive | 07/25/2017 | signed |

| | | | |
|-------------|---|----|-----------|
| CB-046-2017 | AN ACT CONCERNING TAX SALES OF PROPERTIES OWNED BY COMMON OWNERSHIP COMMUNITIES for the purpose of making properties owned by common ownership communities ineligible for tax sale. | 34 | 9/11/2017 |
| | Proposer(s): Franklin | | |
| | Sponsor(s): Franklin, Lehman, Harrison, Turner, Davis, Glaros, Taveras and Patterson | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 05/16/2017 | presented and referred |
| Transportation, Housing and the Environment Committee | 06/07/2017 | Favorably recommended with amendments |
| County Council | 06/13/2017 | introduced |
| County Council | 07/11/2017 | public hearing held |
| County Council | 07/11/2017 | enacted |
| County Executive | 07/25/2017 | signed |

| | | | |
|-------------|--|----|----------|
| CB-047-2017 | AN ORDINANCE CONCERNING MEDICAL CANNABIS DISPENSARY for the purpose of permitting Medical Cannabis Dispensary uses in the Major Activity Center (M-A-C) Zone, subject to certain requirements. | 36 | 9/5/2017 |
| | Proposer(s): Turner | | |
| | Sponsor(s): Turner, Davis, Taveras and Harrison | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---|
| County Council | 05/16/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 06/07/2017 | Favorably recommended with amendments |
| County Council | 06/20/2017 | introduced |
| County Council | 06/20/2017 | Clerk directed to expedite scheduling of public hearing |
| County Council | 07/18/2017 | public hearing held |
| County Council | 07/18/2017 | enacted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|------------|
| CB-048-2017 | AN ACT CONCERNING FINANCE AND TAXATION - TAX CREDITS FOR IMPROVEMENTS TO HISTORIC RESOURCES for the purpose of amending certain requirements for tax credits on County real property taxes for improveme... | 52 | 12/19/2017 |
| | Proposer(s): Taveras | | |
| | Sponsor(s): Taveras, Davis, Franklin, Glaros, Harrison, Lehman, Patterson and Turner | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 05/16/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 06/08/2017 | Held in Committee |
| Public Safety and Fiscal Management Committee | 09/14/2017 | Favorably recommended with amendments |
| County Council | 09/26/2017 | introduced |
| County Council | 10/24/2017 | public hearing held |
| County Council | 10/24/2017 | enacted |

| | | | |
|-------------|---|----|------------|
| CB-049-2017 | AN ORDINANCE CONCERNING NONCONFORMING USES - CERTIFICATION - APPROVAL REQUIREMENTS for the purpose of amending the statutory criteria set forth in the Zoning Ordinance required for certification of no... | 60 | 11/14/2017 |
| | Proposer(s): Taveras | | |
| | Sponsor(s): Taveras | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---|
| County Council | 05/16/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 06/07/2017 | Held in Committee |
| Planning, Zoning and Economic Development Committee | 10/04/2017 | Favorably recommended with amendments |
| County Council | 10/17/2017 | Clerk directed to expedite scheduling of public hearing |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | amended |
| County Council | 11/14/2017 | rules suspended |
| County Council | 11/14/2017 | enacted |

| | | | |
|-------------|---|--|--|
| CB-050-2017 | AN ACT CONCERNING NUISANCE ABATEMENT BOARD for the purpose of authorizing individual petitions to the Nuisance Abatement Board; setting forth procedures for individual petitions to the Nuisance Abatem... | | |
| | Proposer(s): Taveras | | |
| | Sponsor(s): Taveras | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 05/16/2017 | presented and referred |
| Transportation, Housing and the Environment Committee | 07/12/2017 | Held in Committee |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-051-2017 | AN ACT CONCERNING TRANSFER OF THE PRINCE GEORGE'S COUNTY HOSPITAL SYSTEM PROPERTY for the purpose of exempting the transfer of certain real property improved by the Prince George's County Hospital Sys... | 24 | 9/11/2017 |
| | Proposer(s): County Executive | | |
| | Sponsor(s): Davis | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|------------------------|
| County Council | 05/16/2017 | introduced |
| Sitting as the Committee of the Whole | 05/16/2017 | Favorably recommended |
| County Council | 05/16/2017 | presented and referred |
| County Council | 06/13/2017 | public hearing held |
| County Council | 06/13/2017 | enacted |
| County Executive | 06/23/2017 | signed |

| | | | |
|-------------|---|----|-----------|
| CB-052-2017 | AN ACT CONCERNING THE ISSUANCE AND SALE OF GENERAL OBLIGATION BONDS for the purpose of authorizing and empowering Prince George's County, Maryland to issue and sell an amount not to exceed Three Hundr... | 28 | 8/28/2017 |
| | Proposer(s): County Executive | | |
| | Sponsor(s): Davis, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 05/16/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 06/01/2017 | Favorably recommended |
| County Council | 06/13/2017 | introduced |
| County Council | 07/11/2017 | public hearing held |
| County Council | 07/11/2017 | enacted |
| County Executive | 07/11/2017 | signed |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-053-2017 | AN ACT CONCERNING THE ISSUANCE AND SALE OF GENERAL OBLIGATION STORMWATER MANAGEMENT BONDS for the purpose of authorizing and empowering Prince George's County, Maryland to issue and sell an amount not... | 29 | 8/28/2017 |
| | Proposer(s): County Executive | | |
| | Sponsor(s): Davis, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 05/16/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 06/01/2017 | Favorably recommended |
| County Council | 06/13/2017 | introduced |
| County Council | 07/11/2017 | public hearing held |
| County Council | 07/11/2017 | enacted |
| County Executive | 07/11/2017 | signed |

| | | | |
|-------------|---|----|----------|
| CB-054-2017 | AN ACT CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION for the purpose of approving the Prince George's County portion of the Maryland-National Capital Park and Planning Commission b... | 14 | 7/1/2017 |
| | Proposer(s): Davis | | |
| | Sponsor(s): Davis, Franklin, Glaros, Harrison, Lehman, Patterson, Taveras, Toles and Turner | | |

HISTORY:

| Acting Body: | Date: | Action: |
|------------------|------------|------------|
| County Council | 05/25/2017 | introduced |
| County Council | 05/25/2017 | enacted |
| County Executive | 06/08/2017 | signed |

| | | | |
|-------------|---|----|----------|
| CB-055-2017 | AN ACT CONCERNING FISCAL YEAR 2018 APPROPRIATIONS for the purpose of making appropriations for the support of the County government and for the Prince George's Community College and for the schools, i... | 15 | 7/1/2017 |
| | Proposer(s): Davis | | |
| | Sponsor(s): Davis, Franklin, Glaros, Harrison, Lehman, Patterson, Taveras, Toles and Turner | | |

HISTORY:

| Acting Body: | Date: | Action: |
|------------------|------------|------------|
| County Council | 05/25/2017 | introduced |
| County Council | 05/25/2017 | enacted |
| County Executive | 06/08/2017 | signed |

| Ref# | Description | Chapter Number | Effective |
|---|---|------------------------|-----------|
| CB-056-2017 | AN ACT CONCERNING SCHOOL FACILITIES SURCHARGE for the purpose of clarifying the manner of local appropriation for funds received by the County pursuant to the School Facilities surcharge imposed upon ... Proposer(s): Franklin Sponsor(s): Franklin | | |
| HISTORY: | | | |
| Acting Body: | Date: | Action: | |
| County Council | 06/06/2017 | presented and referred | |
| Planning, Zoning and Economic Development Committee | 06/21/2017 | Held in Committee | |
| CB-057-2017 | AN ACT CONCERNING HOUSING INVESTMENT TRUST FUND for the purpose of amending provisions of the Prince George's County Code relating to the Housing Investment Trust Fund. Proposer(s): County Executive Sponsor(s): Lehman, Davis, Glaros, Taveras, Harrison, Franklin and Patterson | 42 | 9/18/2017 |
| HISTORY: | | | |
| Acting Body: | Date: | Action: | |
| County Council | 06/06/2017 | presented and referred | |
| Transportation, Housing and the Environment Committee | 06/14/2017 | Favorably recommended | |
| County Council | 06/20/2017 | introduced | |
| County Council | 07/18/2017 | public hearing held | |
| County Council | 07/18/2017 | enacted | |
| County Executive | 08/02/2017 | signed | |
| CB-058-2017 | AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - DEPUTY SHERIFF'S ASSOCIATION OF PRINCE GEORGE'S COUNTY, INC. for the purpose of amending the labor agreement by and between Prince George's County, ... Proposer(s): County Executive Sponsor(s): Turner, Lehman, Toles, Harrison, Davis, Glaros, Franklin, Taveras and Patterson | 35 | 9/11/2017 |
| HISTORY: | | | |
| Acting Body: | Date: | Action: | |
| County Council | 06/06/2017 | presented and referred | |
| Sitting as the Committee of the Whole | 06/13/2017 | Favorably recommended | |
| County Council | 06/13/2017 | introduced | |
| County Council | 07/11/2017 | public hearing held | |
| County Council | 07/11/2017 | enacted | |
| County Executive | 07/25/2017 | signed | |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-059-2017 | AN ORDINANCE CONCERNING I-4 ZONE for the purpose of amending the requirements of the Zoning Ordinance to permit gas station, food or beverage store, or vehicle lubrication or tune-up facility uses wit... | 45 | 9/12/2017 |
| | Proposer(s): Franklin | | |
| | Sponsor(s): Franklin, Harrison and Davis | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 06/06/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 06/21/2017 | Favorably recommended with amendments |
| County Council | 07/11/2017 | introduced |
| County Council | 09/12/2017 | public hearing held |
| County Council | 09/12/2017 | rules suspended |
| County Council | 09/12/2017 | enacted |

| | | | |
|-------------|---|----|------------|
| CB-060-2017 | AN ORDINANCE CONCERNING BUILDINGS AND STRUCTURES - REGULATIONS - BUILDING PERMITS - EXEMPTIONS for the purpose of providing a limited exemption from the requirements of the Zoning Ordinance and certai... | 61 | 11/14/2017 |
| | Proposer(s): Franklin | | |
| | Sponsor(s): Franklin, Davis, Harrison and Toles | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 06/06/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 06/21/2017 | removed from agenda |
| Planning, Zoning and Economic Development Committee | 07/12/2017 | removed from agenda |
| Planning, Zoning and Economic Development Committee | 09/13/2017 | Favorably recommended with amendments |
| County Council | 09/26/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | rules suspended |
| County Council | 11/14/2017 | enacted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-061-2017 | AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS AND INTERDEPARTMENTAL TRANSFER OF APPROPRIATIONS for the purpose of declaring additional revenue and appropriating to the General Fund to provide for cos... | 43 | 9/18/2017 |
| | Proposer(s): County Executive | | |
| | Sponsor(s): Toles, Lehman, Davis, Glaros, Franklin, Harrison and Taveras | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|--|
| County Council | 06/06/2017 | presented and referred |
| Sitting as the Committee of the Whole | 06/13/2017 | Favorably reported out with recommended amendments |
| County Council | 06/13/2017 | deferred |
| County Council | 06/20/2017 | introduced |
| County Council | 07/18/2017 | public hearing held |
| County Council | 07/18/2017 | enacted |
| County Executive | 08/02/2017 | signed |

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|-------------|---|----|-----------|
| CB-062-2017 | AN ACT CONCERNING LANGUAGE ACCESS FOR PUBLIC SERVICES for the purpose of providing enhanced language access services to the residents of Prince George's County who cannot or have limited capacity to s... | 62 | 1/22/2018 |
| | Proposer(s): Taveras | | |
| | Sponsor(s): Taveras, Davis, Turner and Franklin | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 06/06/2017 | presented and referred |
| County Council | 06/20/2017 | discharged from Committee |
| Transportation, Housing and the Environment Committee | 07/12/2017 | Held in Committee |
| Sitting as the Committee of the Whole | 10/17/2017 | tabled |
| Sitting as the Committee of the Whole | 10/17/2017 | Favorably recommended with amendments |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | amended |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-063-2017 | AN ACT CONCERNING NUISANCE ABATEMENT BOARD for the purpose of amending the powers and duties of the Nuisance Abatement Board by authorizing the Board to enforce civil violations, and preside over admi... | 74 | 1/16/2018 |
| | Proposer(s): County Executive | | |
| | Sponsor(s): Davis, Lehman, Harrison, Turner, Glaros, Taveras, Patterson and Franklin | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 06/13/2017 | presented and referred |
| Transportation, Housing and the Environment Committee | 07/12/2017 | Held in Committee |
| Transportation, Housing and the Environment Committee | 09/20/2017 | Favorably recommended |
| County Council | 10/10/2017 | introduced |
| County Council | 11/07/2017 | public hearing held |
| County Council | 11/07/2017 | enacted |
| County Executive | 11/28/2017 | signed |

| | | | |
|-------------|---|----|----------|
| CB-064-2017 | AN ACT CONCERNING ADMINISTRATIVE HEARINGS for the purpose of establishing the provisions for administrative hearings. | 75 | 4/2/2018 |
| | Proposer(s): County Executive | | |
| | Sponsor(s): Davis, Lehman, Turner, Harrison, Glaros, Franklin, Taveras and Patterson | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 06/13/2017 | presented and referred |
| Transportation, Housing and the Environment Committee | 07/12/2017 | Held in Committee |
| Transportation, Housing and the Environment Committee | 09/20/2017 | Favorably recommended with amendments |
| County Council | 10/10/2017 | introduced |
| County Council | 11/07/2017 | public hearing held |
| County Council | 11/07/2017 | amended |
| County Council | 11/07/2017 | enacted |
| County Executive | 11/28/2017 | signed |

| | | | |
|-------------|---|--|--|
| CB-065-2017 | AN ORDINANCE CONCERNING R-55, R-T AND I-3 ZONES for the purpose of implementing the land use and development policy approved for the physical development of land in a designated area of the County by ... | | |
| | Proposer(s): Davis | | |
| | Sponsor(s): Davis | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 06/13/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 07/12/2017 | removed from agenda |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|------------|
| CB-066-2017 | AN ACT CONCERNING PROMOTING CLEAN NEIGHBORHOODS for the purpose of amending certain provisions regarding curbside collection and on-premise collection of trash and recyclables; requiring outreach to p... | 47 | 10/30/2017 |
| | Proposer(s): Glaros | | |
| | Sponsor(s): Glaros, Davis, Toles, Lehman, Harrison, Taveras, Patterson and Turner | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 06/13/2017 | presented and referred |
| Transportation, Housing and the Environment Committee | 07/12/2017 | Favorably recommended with amendments |
| County Council | 07/18/2017 | introduced |
| County Council | 09/12/2017 | public hearing held |
| County Council | 09/12/2017 | enacted |
| County Executive | 09/26/2017 | signed |

| | | | |
|-------------|---|----|-----------|
| CB-067-2017 | AN ACT CONCERNING THE ISSUANCE OF SPECIAL OBLIGATION TAX INCREMENT FINANCING BONDS FOR THE CIS PROJECT WITHIN THE TOWN CENTER AT CAMP SPRINGS DEVELOPMENT DISTRICT for the purpose of providing that spe... | 11 | 9/29/2017 |
| | Proposer(s): Davis, Franklin, Patterson, Turner, Harrison and Glaros | | |
| | Sponsor(s): Davis, Franklin, Patterson, Turner, Harrison and Glaros | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|------------------------|
| County Council | 06/13/2017 | presented and referred |
| Sitting as the Committee of the Whole | 06/20/2017 | Favorably recommended |
| County Council | 06/20/2017 | introduced |
| County Council | 07/18/2017 | public hearing held |
| County Council | 07/18/2017 | enacted |
| County Executive | 08/14/2017 | Unsigned |

| | | | |
|-------------|---|--|--|
| CB-068-2017 | AN ACT CONCERNING PUBLIC SAFETY PROPERTY TAX CREDIT for the purpose of establishing a property tax credit for the domicile or primary residence of a public safety officer in Prince George's County as ... | | |
| | Proposer(s): Franklin | | |
| | Sponsor(s): Franklin | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 06/20/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 10/12/2017 | Held in Committee |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|------------|
| CB-069-2017 | AN ORDINANCE CONCERNING C-S-C ZONE for the purpose of permitting certain residential development in the C-S-C (Commercial Shopping Center) Zone, under certain specified circumstances. Proposer(s): Lehman Sponsor(s): Lehman, Davis, Glaros, Harrison, Turner and Taveras | 46 | 10/30/2017 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 06/20/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 07/12/2017 | Favorably recommended with amendments |
| County Council | 07/18/2017 | introduced |
| County Council | 09/12/2017 | public hearing held |
| County Council | 09/12/2017 | enacted |

| | | | |
|-------------|--|----|-----------|
| CB-070-2017 | AN ACT CONCERNING THE COMPENSATION REVIEW BOARD for the purpose of establishing a Compensation Review Board to study the rate of current compensation for Council Members and the County Executive and m... Proposer(s): Davis Sponsor(s): Davis | 44 | 9/18/2017 |
|-------------|--|----|-----------|

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|------------------------|
| Sitting as the Committee of the Whole | 06/20/2017 | Favorably recommended |
| County Council | 06/20/2017 | presented and referred |
| County Council | 06/20/2017 | introduced |
| County Council | 07/18/2017 | public hearing held |
| County Council | 07/18/2017 | enacted |
| County Executive | 08/02/2017 | signed |

| | | | |
|-------------|--|----|----------|
| CB-071-2017 | AN ORDINANCE CONCERNING R-55 ZONE for the purpose of permitting eating or drinking establishment uses in the R-55 (One-Family Detached Residential) Zone, under certain specified circumstances. Proposer(s): Toles Sponsor(s): Toles and Harrison | 37 | 9/5/2017 |
|-------------|--|----|----------|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---|
| County Council | 06/20/2017 | introduced and referred |
| County Council | 06/20/2017 | Clerk directed to expedite scheduling of public hearing |
| Planning, Zoning and Economic Development Committee | 07/12/2017 | Favorably recommended |
| County Council | 07/18/2017 | public hearing held |
| County Council | 07/18/2017 | enacted |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|-----------|
| CB-072-2017 | AN ORDINANCE CONCERNING I-1 AND I-2 ZONES for the purpose of permitting Private Limousine Service Dispatching Station uses in the I-1 (Light Industrial) and I-2 (Heavy Industrial) Zones. Proposer(s): Davis Sponsor(s): Davis and Harrison | 38 | 7/18/2017 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---|
| County Council | 06/20/2017 | introduced and referred |
| County Council | 06/20/2017 | Clerk directed to expedite scheduling of public hearing |
| Planning, Zoning and Economic Development Committee | 07/12/2017 | Favorably recommended |
| County Council | 07/18/2017 | public hearing held |
| County Council | 07/18/2017 | rules suspended |
| County Council | 07/18/2017 | enacted |

| | | | |
|-------------|---|----|-----------|
| CB-073-2017 | AN ACT CONCERNING MOUNT VERNON HISTORIC VIEWSHED for the purpose of requiring certain disclosure of any recorded easements from the National Park Service for properties located in the Mount Vernon His... Proposer(s): Franklin Sponsor(s): Franklin, Lehman, Harrison, Glaros, Turner, Davis and Patterson | 79 | 1/22/2018 |
|-------------|---|----|-----------|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 07/11/2017 | presented and referred |
| Transportation, Housing and the Environment Committee | 10/11/2017 | Favorably recommended |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|------------|
| CB-074-2017 | (SUBDIVISION BILL) - AN ACT CONCERNING SUBDIVISION REGULATIONS -- EXEMPTIONS for the purpose of providing an exception to the requirements of the County Subdivision Regulations to allow certain struct... | 76 | 11/28/2017 |
| | Proposer(s): Taveras | | |
| | Sponsor(s): Taveras, Franklin, Harrison and Lehman | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 07/11/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 09/13/2017 | Favorably recommended with amendments |
| County Council | 09/26/2017 | introduced |
| County Council | 11/07/2017 | public hearing held |
| County Council | 11/07/2017 | enacted |
| County Council | 11/07/2017 | reconsidered |
| County Council | 11/07/2017 | amended |
| County Council | 11/07/2017 | rules suspended |
| County Council | 11/07/2017 | reenacted |
| County Executive | 11/28/2017 | signed |

| | | | |
|-------------|---|----|------------|
| CB-075-2017 | AN ACT CONCERNING CARBON MONOXIDE DETECTORS for Hotels and Motels for the purpose of revising installation requirements for carbon monoxide detectors in hotels and motels. | 53 | 12/19/2017 |
| | Proposer(s): Patterson and Toles | | |
| | Sponsor(s): Patterson, Toles and Lehman | | |

HISTORY:

| Acting Body: | Date: | Action: |
|--|------------|------------------------|
| County Council | 07/11/2017 | presented and referred |
| Health, Education and Human Services Committee | 09/19/2017 | Favorably recommended |
| County Council | 09/26/2017 | introduced |
| County Council | 10/24/2017 | public hearing held |
| County Council | 10/24/2017 | enacted |
| County Executive | 11/03/2017 | signed |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|------------|
| CB-076-2017 | AN ACT CONCERNING STORMWATER MANAGEMENT - WASTEWATER PROTECTION AND RESTORATION PROGRAM REVENUE OBLIGATIONS - MARYLAND WATER QUALITY FINANCING ADMINISTRATION LOAN for the purpose of authorizing and em... | 54 | 12/19/2017 |

Proposer(s): County Executive

Sponsor(s): Davis, Franklin, Glaros, Lehman, Taveras and Turner

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 07/18/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 09/14/2017 | Favorably recommended |
| County Council | 09/26/2017 | introduced |
| County Council | 10/24/2017 | public hearing held |
| County Council | 10/24/2017 | enacted |
| County Executive | 11/03/2017 | signed |

| | |
|-------------|---|
| CB-077-2017 | AN ORDINANCE CONCERNING RESIDENTIAL ZONES for the purpose of prohibiting the development of new residential or school uses on land used for the installation and operation of high-voltage equipment at ... |
|-------------|---|

Proposer(s): Patterson

Sponsor(s): Patterson

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 07/18/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 09/13/2017 | Held in Committee |

| | | | |
|-------------|---|----|-----------|
| CB-078-2017 | AN ACT CONCERNING MULTIFAMILY RENTAL FACILITIES - RECYCLING for the purpose of requiring certain multifamily rental facilities that provide trash chutes to also provide separate trash recycling chutes... | 80 | 1/22/2018 |
|-------------|---|----|-----------|

Proposer(s): Glaros

Sponsor(s): Glaros, Turner, Davis, Franklin, Taveras and Lehman

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 07/18/2017 | presented and referred |
| Transportation, Housing and the Environment Committee | 10/04/2017 | Favorably recommended with amendments |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|------------|
| CB-079-2017 | AN ORDINANCE CONCERNING PERFORMANCE ARTS REHEARSAL STUDIOS - I-1 ZONE for the purpose of providing a definition for a new Performance Arts Rehearsal Studio use in the Zoning Ordinance; permitting the ... | 56 | 12/26/2017 |
| | Proposer(s): Glaros and Davis | | |
| | Sponsor(s): Glaros, Davis, Harrison, Lehman and Franklin | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 07/18/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 09/13/2017 | removed from agenda |
| Planning, Zoning and Economic Development Committee | 09/27/2017 | Favorably recommended with amendments |
| County Council | 10/03/2017 | introduced |
| County Council | 11/07/2017 | public hearing held |
| County Council | 11/07/2017 | enacted |

| | | | |
|-------------|--|----|------------|
| CB-080-2017 | AN ACT CONCERNING HOMESTEAD PROPERTY TAX CREDIT for the purpose of establishing the homestead property tax credit for the County property tax for the taxable year beginning July 1, 2018. | 48 | 11/28/2017 |
| | Proposer(s): County Executive | | |
| | Sponsor(s): Davis and Turner | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|------------------------|
| Sitting as the Committee of the Whole | 09/12/2017 | Favorably recommended |
| County Council | 09/12/2017 | presented and referred |
| County Council | 09/12/2017 | introduced |
| County Council | 09/26/2017 | public hearing held |
| County Council | 09/26/2017 | enacted |
| County Executive | 10/13/2017 | signed |

| | | | |
|-------------|---|--|--|
| CB-081-2017 | AN ORDINANCE CONCERNING C-O ZONE for the purpose of permitting consolidated storage uses in the C-O (Commercial Office) Zones of Prince George's County, under certain circumstances. | | |
| | Proposer(s): Davis | | |
| | Sponsor(s): Davis | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 09/12/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 09/27/2017 | Held in Committee |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|-----------|
| CB-082-2017 | AN ORDINANCE CONCERNING M-I-O, I-1, AND I-2 ZONES for the purpose of permitting gas station and food or beverage store uses within the M-I-O (Military Installation Overlay), I-1 (Light Industrial), an... Proposer(s): Davis Sponsor(s): Davis | 62 | 1/2/2018 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 09/12/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 09/27/2017 | Favorably recommended with amendments |
| County Council | 10/10/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |

| | | | |
|-------------|---|--|--|
| CB-083-2017 | AN ORDINANCE CONCERNING THE R-55 ZONE for the purpose of amending the development regulations in the Zoning Ordinance for the R-55 (One-Family Detached Residential) Zone to provide a maximum number o... Proposer(s): Glaros Sponsor(s): Glaros | | |
|-------------|---|--|--|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 09/12/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 09/27/2017 | removed from agenda |

| | | | |
|-------------|---|----|------------|
| CB-084-2017 | AN ORDINANCE CONCERNING ISSUANCE OF GRADING, BUILDING, AND USE AND OCCUPANCY PERMITS for the purpose of clarifying the authority of the Director of the Department of Permitting, Inspections, and Enfor... Proposer(s): Franklin Sponsor(s): Franklin, Harrison and Turner | 63 | 11/14/2017 |
|-------------|---|----|------------|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 09/12/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 09/27/2017 | Favorably recommended with amendments |
| County Council | 10/10/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | rules suspended |
| County Council | 11/14/2017 | enacted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-085-2017 | AN ACT CONCERNING LANDLORD TENANT - RETALIATORY ACTION for the purpose of adopting a landlord-tenant anti-retaliation statute and generally relating to landlord-tenant relations. Proposer(s): Taveras Sponsor(s): Taveras, Lehman, Turner, Glaros, Franklin and Patterson | 81 | 1/22/2018 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 09/12/2017 | presented and referred |
| Transportation, Housing and the Environment Committee | 10/04/2017 | Favorably recommended with amendments |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

| | | | |
|-------------|--|--|--|
| CB-086-2017 | AN ACT CONCERNING RELOCATION ASSISTANCE for the purpose of providing relocation assistance for the demolition, redevelopment or condemnation of certain rental properties under circumstances, and gener... Proposer(s): Taveras Sponsor(s): Taveras | | |
|-------------|--|--|--|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 09/12/2017 | presented and referred |
| Transportation, Housing and the Environment Committee | 10/04/2017 | Held in Committee |

| | | | |
|-------------|--|----|----------------------------------|
| CB-087-2017 | AN ACT CONCERNING EARNED SICK AND SAFE LEAVE for the purpose of requiring certain employers in the County to provide earned sick and safe leave to certain employees working in the County due to domest... Proposer(s): Toles Sponsor(s): Toles, Davis, Glaros, Franklin, Harrison, Lehman, Patterson, Taveras and Turner | 97 | to be determined at a later date |
|-------------|--|----|----------------------------------|

HISTORY:

| Acting Body: | Date: | Action: |
|--|------------|---------------------------------------|
| County Council | 09/12/2017 | presented and referred |
| Health, Education and Human Services Committee | 10/12/2017 | Favorably recommended with amendments |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/12/2017 | signed |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|------------|
| CB-088-2017 | AN ORDINANCE CONCERNING R-R ZONE for the purpose of amending, under certain specified circumstances, the local land use and development requirements for health campus uses in the R-R (Rural Residentialia... Proposer(s): Franklin Sponsor(s): Franklin, Turner and Davis | 49 | 10/17/2017 |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|---|
| County Council | 09/12/2017 | presented and referred |
| Sitting as the Committee of the Whole | 09/19/2017 | Favorably recommended |
| County Council | 09/19/2017 | introduced |
| County Council | 09/19/2017 | Clerk directed to expedite scheduling of public hearing |
| County Council | 10/17/2017 | public hearing held |
| County Council | 10/17/2017 | amended (1) |
| County Council | 10/17/2017 | rules suspended |
| County Council | 10/17/2017 | enacted |

| | | | |
|-------------|--|----|-----------|
| CB-089-2017 | AN ACT CONCERNING THE ISSUANCE AND SALE OF GENERAL OBLIGATION BONDS for the purpose of authorizing and empowering Prince George's County, Maryland to issue and sell an amount not to exceed Three Hundr... Proposer(s): County Executive Sponsor(s): Davis, Lehman, Turner, Glaros, Franklin, Taveras, Patterson and Harrison | 82 | 1/22/2018 |
|-------------|--|----|-----------|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 09/19/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 10/11/2017 | Favorably recommended |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

| | | | |
|-------------|--|--|--|
| CB-090-2017 | AN ACT CONCERNING ADDED SUGAR BEVERAGES - WARNING LABELS for the purpose of requiring that certain health warnings be given by certain advertisers and purveyors of added sugar beverages; defining rele... Proposer(s): Lehman and Taveras Sponsor(s): Lehman and Taveras | | |
|-------------|--|--|--|

HISTORY:

| Acting Body: | Date: | Action: |
|--|------------|------------------------|
| County Council | 09/19/2017 | presented and referred |
| Health, Education and Human Services Committee | 10/12/2017 | Held in Committee |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-091-2017 | AN ACT CONCERNING MULTIFAMILY RENTAL FACILITIES - CIVIL FINES for the purpose of providing for the imposition of civil fines and penalties for violations of the Housing Code; and generally regarding m... | 83 | 1/22/2018 |
| | Proposer(s): Taveras | | |
| | Sponsor(s): Taveras and Lehman | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 09/19/2017 | presented and referred |
| Transportation, Housing and the Environment Committee | 10/04/2017 | Favorably recommended with amendments |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

| | | | |
|-------------|---|----|----------|
| CB-092-2017 | AN ORDINANCE CONCERNING M-U-TC ZONE for the purpose of amending the permissible requirements for approval of a M-U-TC (Mixed-Use Town Center) Zone, Mixed Use Town Center Development Plans, primary ame... | 64 | 1/2/2018 |
| | Proposer(s): Toles | | |
| | Sponsor(s): Toles | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 09/19/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 09/27/2017 | Favorably recommended with amendments |
| County Council | 10/10/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |

| | | | |
|-------------|---|----|----------|
| CB-093-2017 | AN ORDINANCE CONCERNING R-R (RURAL RESIDENTIAL) ZONE for the purpose of permitting townhouses in the R-R Zone, under certain circumstances. | 65 | 1/2/2018 |
| | Proposer(s): Davis | | |
| | Sponsor(s): Davis and Turner | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 09/19/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 09/27/2017 | Favorably recommended with amendments |
| County Council | 10/10/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-094-2017 | AN ORDINANCE CONCERNING ZONING PROCEDURES- -NOTIFICATION REQUIREMENTS -- ADMINISTRATIVE REVIEW OF APPLICATIONS for the purpose of imposing a new electronic notice requirement for certain applications a... | 66 | 1/2/2018 |
| | Proposer(s): Glaros | | |
| | Sponsor(s): Glaros, Lehman and Turner | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 09/19/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 09/27/2017 | Favorably recommended with amendments |
| County Council | 10/10/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |

| | | | |
|-------------|---|----|----------|
| CB-095-2017 | AN ORDINANCE CONCERNING M-X-T ZONE for the purpose of permitting vehicle or camping trailer rental uses in the M-X-T (Mixed Use - Transportation Oriented) Zone, under certain circumstances. | 67 | 1/2/2018 |
| | Proposer(s): Davis | | |
| | Sponsor(s): Davis | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 09/19/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 09/27/2017 | Favorably recommended with amendments |
| County Council | 10/10/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |

| | | | |
|-------------|---|----|----------|
| CB-096-2017 | AN ORDINANCE CONCERNING I-1 ZONE for the purpose of permitting certain residential development in the I-1 (Light Industrial) Zone, under certain specified circumstances. | 68 | 1/2/2018 |
| | Proposer(s): Harrison | | |
| | Sponsor(s): Harrison | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 09/19/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 09/27/2017 | Favorably recommended with amendments |
| County Council | 10/10/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|-----------|
| CB-097-2017 | AN ORDINANCE CONCERNING VALIDITY PERIODS for Detailed Site Plans and Specific Design Plans for the purpose of temporarily extending the validity periods of all approved applications for Detailed Site ... Proposer(s): Harrison and Davis Sponsor(s): Harrison, Davis, Turner and Franklin | 57 | 11/7/2017 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 09/19/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 09/27/2017 | Favorably recommended |
| County Council | 10/03/2017 | introduced |
| County Council | 11/07/2017 | public hearing held |
| County Council | 11/07/2017 | rules suspended |
| County Council | 11/07/2017 | enacted |

| | | | |
|-------------|--|----|-----------|
| CB-098-2017 | (SUBDIVISION BILL) - AN ACT CONCERNING VALIDITY PERIODS FOR PRELIMINARY PLANS of Subdivision for the purpose of temporarily extending the validity periods of all approved applications for Preliminary ... Proposer(s): Harrison and Davis Sponsor(s): Harrison, Davis, Turner and Franklin | 81 | 12/7/2017 |
|-------------|--|----|-----------|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 09/19/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 09/27/2017 | Favorably recommended |
| County Council | 10/03/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | rules suspended |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|------------|
| CB-099-2017 | AN ORDINANCE CONCERNING RURAL-RESIDENTIAL (R-R) ZONE for the purpose of allowing single-family detached dwellings in the R-R Zone to be developed pursuant to the R-55 Zone (One-Family Detached Residen... | 69 | 11/14/2017 |
| | Proposer(s): Turner | | |
| | Sponsor(s): Turner and Davis | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---|
| County Council | 09/19/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 10/04/2017 | Favorably recommended with amendments |
| County Council | 10/17/2017 | introduced |
| County Council | 10/17/2017 | Clerk directed to expedite scheduling of public hearing |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | rules suspended |
| County Council | 11/14/2017 | enacted |

| | | | |
|-------------|--|----|------------|
| CB-100-2017 | AN ORDINANCE CONCERNING C-S-C ZONE for the purpose of amending the C-S-C (Commercial Shopping Center) Zone to allow certain signage within an integrated shopping center, under certain circumstances. | 50 | 10/17/2017 |
| | Proposer(s): Franklin | | |
| | Sponsor(s): Franklin | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---|
| County Council | 09/19/2017 | introduced and referred |
| County Council | 09/19/2017 | Clerk directed to expedite scheduling of public hearing |
| Planning, Zoning and Economic Development Committee | 10/04/2017 | Favorably recommended |
| County Council | 10/17/2017 | public hearing held |
| County Council | 10/17/2017 | amended (1) |
| County Council | 10/17/2017 | rules suspended |
| County Council | 10/17/2017 | enacted |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|------------|
| CB-101-2017 | AN ORDINANCE CONCERNING RESIDENTIAL-AGRICULTURAL (R-A) ZONE for the purpose of permitting the recycling plant use in the Residential-Agricultural (R-A) Zone under certain circumstances. Proposer(s): Franklin Sponsor(s): Franklin | 70 | 11/14/2017 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---|
| County Council | 09/19/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 10/04/2017 | Favorably recommended with amendments |
| County Council | 10/17/2017 | introduced |
| County Council | 10/17/2017 | Clerk directed to expedite scheduling of public hearing |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | rules suspended |
| County Council | 11/14/2017 | enacted |

| | | | |
|-------------|---|----|----------|
| CB-102-2017 | AN ORDINANCE CONCERNING COMMERCIAL-MISCELLANEOUS (C-M) ZONE for the purpose of permitting townhouses and two-family attached dwellings in the C-M Zone under certain circumstances. Proposer(s): Lehman Sponsor(s): Lehman, Harrison, Davis and Toles | 71 | 1/2/2018 |
|-------------|---|----|----------|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---|
| County Council | 09/19/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 10/04/2017 | Favorably recommended with amendments |
| County Council | 10/17/2017 | introduced |
| County Council | 10/17/2017 | Clerk directed to expedite scheduling of public hearing |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | amended |
| County Council | 11/14/2017 | enacted |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|------------|
| CB-103-2017 | AN ORDINANCE CONCERNING MEDICAL CANNABIS USES-DISPENSARY for the purpose of amending the minimum distance from certain areas which the boundary of property used as a medical cannabis dispensary shall ... Proposer(s): Taveras Sponsor(s): Taveras and Davis | 72 | 11/14/2017 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---|
| County Council | 09/19/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 10/04/2017 | Reported out with no recommendation |
| County Council | 10/17/2017 | recommitted |
| Sitting as the Committee of the Whole | 10/17/2017 | amended (1) |
| Sitting as the Committee of the Whole | 10/17/2017 | amended (2) |
| Sitting as the Committee of the Whole | 10/17/2017 | Favorably recommended with amendments |
| County Council | 10/17/2017 | amended (3) |
| County Council | 10/17/2017 | introduced |
| County Council | 10/17/2017 | Clerk directed to expedite scheduling of public hearing |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | amended |
| County Council | 11/14/2017 | rules suspended |
| County Council | 11/14/2017 | enacted |

| | | | |
|-------------|---|----|-----------|
| CB-104-2017 | AN ACT CONCERNING BUSINESSES AND LICENSES - PUBLIC DANCES - BANQUET HALLS AND CATERING ESTABLISHMENTS for the purpose of amending the County Code regulations and licensing requirements applicable to b... Proposer(s): Turner and Davis Sponsor(s): Turner, Davis, Lehman, Harrison and Taveras | 98 | 1/29/2018 |
|-------------|---|----|-----------|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 09/19/2017 | removed from Consent Agenda |
| County Council | 09/19/2017 | amended (1) |
| County Council | 09/19/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 10/05/2017 | Favorably recommended with amendments |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/12/2017 | signed |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-105-2017 | AN ACT CONCERNING THE ISSUANCE AND SALE OF GENERAL OBLIGATION STORMWATER MANAGEMENT BONDS for the purpose of authorizing and empowering Prince George's County, Maryland to issue and sell an amount not... | 85 | 1/22/2018 |
| | Proposer(s): County Executive | | |
| | Sponsor(s): Davis, Lehman, Turner, Glaros, Franklin and Taveras | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 09/26/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 10/11/2017 | Favorably recommended |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

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|-------------|---|----|-----------|
| CB-106-2017 | AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - PRINCE GEORGE'S COUNTY POLICE CIVILIAN EMPLOYEES ASSOCIATION for the purpose of approving the labor agreement by and between Prince George's County,... | 86 | 1/22/2018 |
| | Proposer(s): County Executive | | |
| | Sponsor(s): Davis, Lehman, Harrison, Turner, Glaros, Franklin, Taveras, Patterson and Toles | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 09/26/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 10/05/2017 | Favorably recommended with amendments |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-107-2017 | AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION, INC. (PGCOA) (CIVILIAN UNIT) for the purpose of approving the labor agreement by and between Pri... | 87 | 1/22/2018 |
| | Proposer(s): County Executive | | |
| | Sponsor(s): Davis, Glaros, Franklin, Harrison, Lehman, Patterson, Taveras, Toles and Turner | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 09/26/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 10/05/2017 | Favorably recommended |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

| | | | |
|-------------|---|----|-----------|
| CB-108-2017 | AN ACT CONCERNING THE ISSUANCE AND SALE OF SPECIAL OBLIGATION BONDS FOR THE WESTPHALIA TOWN CENTER DEVELOPMENT DISTRICT AND WESTPHALIA TOWN CENTER SPECIAL TAXING DISTRICT for the purpose of providing ... | 88 | 1/22/2018 |
| | Proposer(s): County Executive | | |
| | Sponsor(s): Harrison, Turner, Davis and Franklin | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 09/26/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 10/05/2017 | Favorably recommended |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|-----------|
| CB-109-2017 | AN ACT CONCERNING THE ISSUANCE AND SALE OF SPECIAL OBLIGATION BONDS FOR THE KINGDOM SQUARE DEVELOPMENT DISTRICT AND KINGDOM SQUARE SPECIAL TAXING DISTRICT for the purpose of amending and restating in ... Proposer(s): County Executive Sponsor(s): Davis, Glaros, Franklin, Harrison, Patterson, Taveras and Turner | 89 | 1/22/2018 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 09/26/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 10/05/2017 | Favorably recommended |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

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|-------------|--|
| CB-110-2017 | AN ORDINANCE CONCERNING COUNTYWIDE MAP AMENDMENTS for the purpose of establishing procedures to reclassify all real property in the Planning Areas of Prince George's County, Maryland through the compr... Proposer(s): M-NCPPC |
|-------------|--|

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|------------------------|
| County Council | 09/26/2017 | presented and referred |

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|-------------|---|----|-----------|
| CB-111-2017 | AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION, INC. (PGCOA) (CORRECTIONAL OFFICERS) for the purpose of approving the labor agreement by and bet... Proposer(s): County Executive Sponsor(s): Davis, Glaros, Franklin, Harrison, Lehman, Patterson, Taveras, Toles and Turner | 90 | 1/22/2018 |
|-------------|---|----|-----------|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 09/26/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 10/05/2017 | Favorably recommended |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-112-2017 | AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (CIVILIANS) for the purpose of approving the labor agreement by and between Prince G... | 91 | 1/22/2018 |
| | Proposer(s): County Executive | | |
| | Sponsor(s): Davis, Franklin, Glaros, Harrison, Patterson, Taveras, Toles and Turner | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 09/26/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 10/05/2017 | Favorably recommended |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

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|-------------|---|----|-----------|
| CB-113-2017 | AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - THE DEPUTY SHERIFFS ASSOCIATION OF PRINCE GEORGE'S COUNTY, INC. (CIVILIAN UNITS) for the purpose of approving the labor agreement by and between Pri... | 92 | 1/22/2018 |
| | Proposer(s): County Executive | | |
| | Sponsor(s): Davis, Franklin, Glaros, Harrison, Lehman, Patterson, Taveras, Toles and Turner | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 09/26/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 10/05/2017 | Favorably recommended |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|-----------|
| CB-114-2017 | AN ACT CONCERNING THE CLASSIFICATION PLAN for Prince George's County for the purpose of upgrading and abolishing existing classes of work. Proposer(s): County Executive Sponsor(s): Turner, Davis, Taveras and Franklin | 93 | 1/22/2018 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 09/26/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 10/11/2017 | Favorably recommended |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

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|-------------|---|----|-----------|
| CB-115-2017 | AN ACT CONCERNING PROCUREMENTS for the purpose of amending provisions of Subtitle 10A regarding administrative procedures, award of contracts, special provisions and economic development; generally re... Proposer(s): County Executive Sponsor(s): Turner, Harrison, Davis, Glaros, Franklin, Taveras, Patterson and Toles | 94 | 1/22/2018 |
|-------------|---|----|-----------|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 09/26/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 10/11/2017 | Favorably recommended with amendments |
| County Council | 10/17/2017 | amended (1) |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | amended |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CB-116-2017 | AN ACT CONCERNING PRINCE GEORGE'S COUNTY DEPUTY SHERIFF'S PENSION PLAN for the purpose of approving by legislative act an amendment to the Deputy Sheriff's Pension Plan regarding the amendment to the ... Proposer(s): County Executive Sponsor(s): Davis, Franklin, Glaros, Harrison, Lehman, Patterson, Taveras, Toles and Turner | 95 | 1/22/2018 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 09/26/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 10/05/2017 | Favorably recommended |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

CB-117-2017 AN ACT CONCERNING UTILITIES - CONSTRUCTION WITHIN THE ROADWAY for the purpose of requiring valid road construction permits; providing requirements for road construction permits; regarding the submitta...

Proposer(s): Lehman

Sponsor(s): Lehman

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 09/26/2017 | presented and referred |
| Transportation, Housing and the Environment Committee | 10/11/2017 | Held in Committee |

CB-118-2017 AN ORDINANCE CONCERNING R-55, R-T AND I-3 ZONES for the purpose of permitting, under specified circumstances, certain residential development in the R-55, R-T and I-3 Zones of Prince George's County.

Proposer(s): Davis

Sponsor(s): Davis and Harrison

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---|
| County Council | 09/26/2017 | presented and referred |
| Planning, Zoning and Economic Development Committee | 10/04/2017 | Favorably recommended |
| County Council | 10/17/2017 | introduced |
| County Council | 10/17/2017 | Clerk directed to expedite scheduling of public hearing |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|------------|
| CB-119-2017 | AN ORDINANCE CONCERNING R-R ZONE for the purpose of refining the requirements for the development of industrial uses on land within the R-R (Rural Residential) Zones of Prince George's County. Proposer(s): Turner Sponsor(s): Turner, Davis, Franklin and Harrison | 51 | 10/24/2017 |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|---|
| Sitting as the Committee of the Whole | 09/26/2017 | Favorably recommended |
| County Council | 09/26/2017 | presented and referred |
| County Council | 09/26/2017 | introduced |
| County Council | 09/26/2017 | Clerk directed to expedite scheduling of public hearing |
| County Council | 10/24/2017 | public hearing held |
| County Council | 10/24/2017 | rules suspended |
| County Council | 10/24/2017 | enacted |

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|-------------|---|----|-----------|
| CB-120-2017 | AN ACT CONCERNING BUILDING PERMIT EXEMPTIONS for the purpose of allowing certain limited renovations to establishments originally constructed prior to November 29, 1949, without a building permit, und... Proposer(s): Franklin Sponsor(s): Franklin, Toles and Davis | 99 | 1/29/2018 |
|-------------|---|----|-----------|

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|---------------------------------------|
| County Council | 09/26/2017 | presented and referred |
| Sitting as the Committee of the Whole | 09/26/2017 | Favorably recommended with amendments |
| County Council | 09/26/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/13/2017 | Unsigned |

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|-------------|---|--|--|
| CB-121-2017 | AN ACT CONCERNING PROPERTY TAX CREDIT FOR ELDERLY INDIVIDUALS AND VETERANS for the purpose of establishing a property tax credit for certain elderly individuals and veterans. Proposer(s): Lehman, Taveras, Franklin and Toles Sponsor(s): Lehman, Taveras, Franklin and Toles | | |
|-------------|---|--|--|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 09/26/2017 | presented and referred |
| Public Safety and Fiscal Management Committee | 10/12/2017 | Held in Committee |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|-----------|
| CB-122-2017 | AN ORDINANCE CONCERNING R-R (RURAL-RESIDENTIAL) AND C-S-C (COMMERCIAL-SHOPPING-CENTER) ZONES for the purpose of permitting townhouses in the R-R and C-S-C Zones under certain circumstances. Proposer(s): Franklin Sponsor(s): Franklin | 58 | 11/7/2017 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|--|
| County Council | 10/03/2017 | introduced and referred |
| Planning, Zoning and Economic Development Committee | 10/18/2017 | Favorably reported out with recommended amendments |
| County Council | 11/07/2017 | public hearing held |
| County Council | 11/07/2017 | amended |
| County Council | 11/07/2017 | rules suspended |
| County Council | 11/07/2017 | enacted |

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|-------------|--|--|--|
| CB-123-2017 | AN ORDINANCE CONCERNING M-X-T ZONE for the purpose of making clarifying amendments to the regulations in the Zoning Ordinance applicable to the development of property within the M-X-T (Mixed Use - Tr... Proposer(s): Franklin Sponsor(s): Franklin | | |
|-------------|--|--|--|

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|---------------------|
| County Council | 10/03/2017 | introduced |
| County Council | 11/07/2017 | public hearing held |

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|-------------|--|----|-----------|
| CB-124-2017 | AN ACT CONCERNING THE INTERNATIONAL RESIDENTIAL BUILDING CODE FOR ONE- AND TWO- FAMILY DWELLINGS for the purpose of making a local amendment to the International Residential Building Code for One- and... Proposer(s): Glaros Sponsor(s): Glaros, Toles, Lehman, Harrison, Davis and Taveras | 96 | 1/22/2018 |
|-------------|--|----|-----------|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|------------------------|
| County Council | 10/03/2017 | deferred |
| County Council | 10/10/2017 | presented and referred |
| Transportation, Housing and the Environment Committee | 10/11/2017 | Favorably recommended |
| County Council | 10/17/2017 | introduced |
| County Council | 11/14/2017 | public hearing held |
| County Council | 11/14/2017 | enacted |
| County Executive | 12/07/2017 | signed |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|-----------------------|------------------|
| CB-125-2017 | AN ORDINANCE CONCERNING C-S-C ZONE for the purpose of permitting consolidated storage uses within the C-S-C (Commercial Shopping Center) Zones of Prince George's County, under certain specified circum... | 59 | 12/26/2017 |
| | Proposer(s): Davis | | |
| | Sponsor(s): Davis | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------|--------------|---------------------|
| County Council | 10/03/2017 | introduced |
| County Council | 11/07/2017 | public hearing held |
| County Council | 11/07/2017 | enacted |