



# COUNTY COUNCIL HEARING

COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND

NOTICE OF PUBLIC HEARING

**TUESDAY, SEPTEMBER 14, 2021**

**VIRTUAL MEETING**

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**10:00 A.M.**

**Notice is hereby given that on Tuesday, September 14, 2021, the County Council of Prince George's County, Maryland, will hold the following public hearing:**

**Appointment of the following individuals to the Revenue Authority Board for Prince George's County:**

**Mr. Brunson L. Cooper**

Appointment

Replacing: Jeffrey G. Smith

Term Expiration: 7/28/2022

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19," as amended, and the Prince George's County State of Emergency Declaration, as amended, the County Council is operating under emergency procedures.

The Prince George's County Council will meet virtually until further notice; however, public testimony is encouraged. To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

**Registration should be completed by 3:00 p.m. on the day BEFORE the meeting.** Testimony and comments will not be accepted via social media or by telephone/voice mail message.

These policies are in effect until further notice. Any future changes to them will be communicated on the County Council website, County Council social media channels, via Alert Prince George's, and will be shared with the press via a press release.

**BY ORDER OF THE COUNTY COUNCIL**

**PRINCE GEORGE'S COUNTY, MARYLAND**

Calvin S. Hawkins, II

Chair

**ATTEST:**

Donna J. Brown

Clerk of the Council

**TO BE PAID BY CREDIT CARD  
or  
Enquirer Gazette – Please Bill**