



Prince George's County Council

Progress of Legislation (Resolution)

| Ref# | Description | Chapter Number | Effective |
|-----------------|---|----------------|-------------------------|
| CR-001-2022 | RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY, MARYLAND'S SIXTEENTH CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS ("COVID-19") for the purpose of continuing the emergency declarations most recently ad... Proposer(s): County Executive Sponsor(s): Hawkins, Harrison, Davis, Dernoga, Taveras, Glaros, Ivey, Franklin, Turner and Streeter | | 1/18/2022 |
| HISTORY: | | | |
| | Acting Body: | Date: | Action: |
| | Sitting as the Committee of the Whole | 01/18/2022 | Favorably recommended |
| | County Council | 01/18/2022 | introduced and referred |
| | County Council | 01/18/2022 | adopted |
| CR-002-2022 | A RESOLUTION CONCERNING THE WEST HYATTSVILLE-QUEENS CHAPEL SECTOR PLAN AND SECTIONAL MAP AMENDMENT for the purpose of initiating a Sector Plan and initiating a concurrent Sectional Map Amendment for a... Proposer(s): M-NCPPC Sponsor(s): Taveras, Turner, Glaros, Davis, Hawkins, Harrison and Franklin | | 1/18/2022 |
| HISTORY: | | | |
| | Acting Body: | Date: | Action: |
| | County Council | 01/18/2022 | introduced |
| | County Council | 01/18/2022 | rules suspended |
| | County Council | 01/18/2022 | adopted |
| CR-003-2022 | A RESOLUTION CONCERNING ACTING DIRECTOR OF DEPARTMENT PUBLIC WORKS AND TRANSPORTATION for the purpose of extending the appointment of Mr. Martin L. Harris as Acting Director of Department of Public Wo... Proposer(s): County Executive Sponsor(s): Franklin, Davis, Streeter, Dernoga, Turner, Ivey, Glaros and Taveras | | 1/25/2022 |
| HISTORY: | | | |
| | Acting Body: | Date: | Action: |
| | County Council | 01/25/2022 | introduced |
| | County Council | 01/25/2022 | rules suspended |
| | County Council | 01/25/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CR-004-2022 | <p>A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION (CIVILIAN UNIT), SALARY SCHEDULE Q for the purpose of amending the Salary Plan of the County to re...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Dernoga, Streeter, Ivey, Turner, Taveras, Franklin, Glaros and Harrison</p> | | 3/15/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 02/01/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 02/10/2022 | Favorably recommended |
| County Council | 03/15/2022 | adopted |

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| CR-005-2022 | A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FRATERNAL ORDER OF POLICE 112 PRINCE GEORGE'S COUNTY SHERIFFS LODGE INC., SALARY SCHEDULE W for the purpose of amending the Salary Plan of the County... | 3/15/2022 |
| | <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Franklin, Dernoga, Glaros, Ivey, Streeter, Harrison, Turner and Taveras</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 02/01/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 02/10/2022 | Favorably recommended |
| County Council | 03/15/2022 | adopted |

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| CR-006-2022 | A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FRATERNAL ORDER OF POLICE, PRINCE GEORGE'S COUNTY LODGE 89, INC. SALARY SCHEDULE L for the purpose of amending the Salary Plan of the County to refle... | 3/15/2022 |
| | <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Glaros, Ivey, Taveras, Streeter, Turner, Harrison, Dernoga and Franklin</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 02/01/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 02/10/2022 | Favorably recommended |
| County Council | 03/15/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CR-007-2022 | <p>A RESOLUTION CONCERNING CONTRACT APPROVALS for approving a multi-year contract to procure Advance Life Support (ALS) Equipment, Basic Life Support (BLS) Equipment, and maintenance for Prince George's ...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Dernoga, Harrison, Turner, Streeter, Taveras, Ivey and Glaros</p> | | 3/15/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 02/01/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 02/10/2022 | Favorably recommended |
| County Council | 03/15/2022 | public hearing held |
| County Council | 03/15/2022 | adopted |

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| CR-008-2022 | A RESOLUTION CONCERNING TRANSIT EQUITY DAY for the purpose of proclaiming February 4, 2022 as Transit Equity Day in Prince George's County, Maryland. | 2/1/2022 |
| | <p>Proposer(s): Glaros</p> <p>Sponsor(s): Glaros, Dernoga, Franklin, Hawkins, Taveras, Turner, Streeter, Harrison and Ivey</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|-----------------|
| County Council | 02/01/2022 | introduced |
| County Council | 02/01/2022 | rules suspended |
| County Council | 02/01/2022 | adopted |

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| CR-009-2022 | A RESOLUTION CONCERNING NATIONAL SLAVERY AND HUMAN TRAFFICKING AND PREVENTION MONTH for the purpose of observing National Slavery and Human Trafficking and Prevention Month during the period beginning... | 2/8/2022 |
| | <p>Proposer(s): Taveras</p> <p>Sponsor(s): Taveras, Harrison, Turner, Ivey, Davis, Glaros, Dernoga, Franklin, Streeter and Hawkins</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|-----------------|
| County Council | 02/08/2022 | introduced |
| County Council | 02/08/2022 | rules suspended |
| County Council | 02/08/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|-----------|
| CR-010-2022 | <p>A RESOLUTION CONCERNING NATIONAL MENTORING MONTH for the purpose of recognizing January 2022 as National Mentoring Month and acknowledging that mentors and quality mentoring programs provide benefitia..</p> <p>Proposer(s): Taveras</p> <p>Sponsor(s): Taveras, Ivey, Hawkins, Streeter, Harrison, Davis, Turner, Dernoga, Franklin and Glaros</p> | | 2/8/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|-----------------|
| County Council | 02/08/2022 | introduced |
| County Council | 02/08/2022 | rules suspended |
| County Council | 02/08/2022 | adopted |

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| CR-011-2022 | <p>A RESOLUTION CONCERNING REGIONAL INSTITUTION STRATEGIC ENTERPRISE ("RISE") ZONE PROGRAM for the purpose of approving the redesignation of the Greater College Park Regional Institution Strategic Enter...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Davis, Streeter, Dernoga, Ivey, Glaros, Franklin, Turner, Harrison and Taveras</p> | 4/5/2022 |
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HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|---------------------------------------|
| County Council | 02/22/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 03/10/2022 | Favorably recommended with amendments |
| County Council | 04/05/2022 | public hearing held |
| County Council | 04/05/2022 | new draft substituted |
| County Council | 04/05/2022 | adopted |

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|-------------|---|----------|
| CR-012-2022 | <p>A RESOLUTION CONCERNING MARYLAND-NAITAL CAPITAL PARK AND PLANNING COMMISSION for the purpose of approving certain appropriation transfers between certain projects in the Fiscal Year 2022-2027 Capita...</p> <p>Proposer(s): M-NCPBC</p> <p>Sponsor(s): Hawkins, Davis, Glaros, Streeter, Ivey, Dernoga, Harrison, Franklin, Turner and Taveras</p> | 4/5/2022 |
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HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 02/22/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 03/10/2022 | Favorably recommended |
| County Council | 04/05/2022 | public hearing held |
| County Council | 04/05/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|---|--|
| CR-013-2022 | <p>A RESOLUTION CONCERNING BLACK HISTORY MONTH for the purpose of observing, recognizing and celebrating the month of February 2022 as Black History Month.</p> <p>Proposer(s): Taveras</p> <p>Sponsor(s): Taveras, Streeter, Ivey, Dernoga, Hawkins, Turner, Harrison, Franklin and Davis</p> | | 3/15/2022 |
| | HISTORY: | | |
| | <p>Acting Body:</p> <p>County Council</p> <p>County Council</p> <p>County Council</p> | <p>Date:</p> <p>03/08/2022</p> <p>03/15/2022</p> <p>03/15/2022</p> | <p>Action:</p> <p>introduced and referred</p> <p>discharged from Committee</p> <p>adopted</p> |

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| CR-014-2022 | A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY, MARYLAND'S SEVENTEENTH CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS ("COVID-19") for the purpose of continuing the emergency declarations most recent... |
| | <p>Proposer(s): County Executive</p> |

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| HISTORY: | |
| Acting Body: | Date: |
| County Council | 03/08/2022 |
| Sitting as the Committee of the Whole | 03/08/2022 |
| | Action: |
| | removed from Consent Agenda |
| | removed from agenda |

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| CR-015-2022 | A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, DEPUTY SHERIFF'S ASSOCIATION OF PRINCE GEORGE'S COUNTY, INC. (CIVILIAN EMPLOYEES), SALARY SCHEDULE Z for the purpose of amending the Salary Plan of t... |
| | <p>Proposer(s): County Executive</p> <p>Sponsor(s): Streeter, Davis, Ivey, Dernoga, Franklin, Turner, Hawkins, Harrison and Taveras</p> |
| | 4/19/2022 |

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| HISTORY: | |
| Acting Body: | Date: |
| County Council | 03/08/2022 |
| Sitting as the Committee of the Whole | 03/17/2022 |
| County Council | 04/19/2022 |
| | Action: |
| | introduced and referred |
| | Favorably recommended |
| | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CR-016-2022 | <p>A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, SHERIFF OFFICIALS - SALARY SCHEDULE "S-O" SCHEDULE OF PAY GRADES for the purpose of amending the Salary Plan of the County to reflect wage and benefit...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Dernoga, Ivey, Streeter, Turner, Franklin, Harrison, Davis and Taveras</p> | | 4/19/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|---------------------------------------|
| County Council | 03/08/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 03/17/2022 | Favorably recommended with amendments |
| County Council | 04/19/2022 | adopted |

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|-------------|---|-----------|
| CR-017-2022 | A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (DECEMBER 2021 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and ... | 7/13/2022 |
| | <p>Proposer(s): County Executive</p> <p>Sponsor(s): Davis, Turner, Harrison, Taveras, Franklin and Hawkins</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|---------------------------------------|
| County Council | 03/08/2022 | introduced and referred |
| County Council | 04/19/2022 | public hearing held |
| Sitting as the Committee of the Whole | 04/25/2022 | Held in Committee |
| Sitting as the Committee of the Whole | 05/09/2022 | Held in Committee |
| Sitting as the Committee of the Whole | 06/21/2022 | Favorably recommended with amendments |
| County Council | 06/21/2022 | new draft substituted |
| County Council | 06/21/2022 | adopted |

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| CR-018-2022 | A RESOLUTION CONCERNING THE BOWIE-MITCHELLVILLE AND VICINITY MASTER PLANS for the purpose of approving, with certain revisions herein that are based on the joint public hearing record of testimony, as... | 3/8/2022 |
| | <p>Proposer(s): Turner and Davis</p> <p>Sponsor(s): Turner, Davis, Harrison, Franklin and Hawkins</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|---------------------------------------|
| Sitting as the Committee of the Whole | 03/08/2022 | amended (1) |
| Sitting as the Committee of the Whole | 03/08/2022 | Favorably recommended with amendments |
| County Council | 03/08/2022 | introduced and referred |
| County Council | 03/08/2022 | new draft substituted |
| County Council | 03/08/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-----------------|--|----------------|----------------|
| CR-019-2022 | <p>A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY INFRASTRUCTURE IMPLEMENTATION WORKING GROUP for the purpose of supporting the final recommendations of the Sewer Extension Needs for Unserved and Underse...</p> <p>Proposer(s): Davis</p> <p>Sponsor(s): Davis, Hawkins, Glaros, Ivey, Streeter, Taveras, Franklin, Turner and Harrison</p> | | 4/12/2022 |
| HISTORY: | | | |
| | Acting Body: | Date: | Action: |

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|---------------------------------------|------------|---------------------------------------|
| County Council | 03/22/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 04/05/2022 | Favorably recommended with amendments |
| County Council | 04/12/2022 | new draft substituted |
| County Council | 04/12/2022 | adopted |

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| CR-020-2022 | A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2023 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of approving and adopting the Prince George's County Fiscal Year ("FY") 2023 An... | 5/3/2022 |
| | <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Glaros, Streeter, Taveras, Ivey, Dernoga, Franklin, Turner, Davis and Harrison</p> | |

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|---------------------------------------|---------------------|---------------------------------------|----------------|
| | Acting Body: | Date: | Action: |
| County Council | 03/22/2022 | introduced and referred | |
| County Council | 04/18/2022 | public hearing held | |
| Sitting as the Committee of the Whole | 04/25/2022 | Held in Committee | |
| Sitting as the Committee of the Whole | 05/03/2022 | amended | |
| Sitting as the Committee of the Whole | 05/03/2022 | Favorably recommended with amendments | |
| County Council | 05/03/2022 | new draft substituted | |
| County Council | 05/03/2022 | adopted | |

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| CR-021-2022 | A RESOLUTION CONCERNING COUNTY REAL PROPERTY for declaring certain parcels of County-owned real property as surplus and approving the County Executive's plan for disposal of such parcels. | 5/10/2022 |
| | <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins and Glaros</p> | |

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| | Acting Body: | Date: | Action: |
| County Council | 03/22/2022 | introduced and referred | |
| Sitting as the Committee of the Whole | 04/05/2022 | Favorably recommended | |
| County Council | 05/10/2022 | public hearing held | |
| County Council | 05/10/2022 | adopted | |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CR-022-2022 | <p>A RESOLUTION CONCERNING THE 50TH ANNIVERSARY OF THE OLDER AMERICANS ACT NUTRITION PROGRAM for the purpose of observing and recognizing the Older Americans Act Nutrition Program and its funding to Meal...</p> <p>Proposer(s): Glaros</p> <p>Sponsor(s): Glaros, Streeter, Turner, Dernoga, Harrison, Ivey, Franklin, Davis and Hawkins</p> | | 3/22/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|-----------------|
| County Council | 03/22/2022 | introduced |
| County Council | 03/22/2022 | rules suspended |
| County Council | 03/22/2022 | adopted |

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| CR-023-2022 | A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION - PRINCE GEORGE'S COUNTY MEMBERS - APPOINTMENT AND GEOGRAPHIC BALANCE for the purpose of addressing the geographic distri... | 3/29/2022 |
| | <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Glaros, Turner, Dernoga, Ivey and Franklin</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|-----------------|
| County Council | 03/29/2022 | introduced |
| County Council | 03/29/2022 | rules suspended |
| County Council | 03/29/2022 | adopted |

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| CR-024-2022 | A RESOLUTION CONCERNING THE PUBLIC FACILITIES AND TRANSPORTATION AND MOBILITY ELEMENTS OF THE PRELIMINARY ADELPHI ROAD-UMGC-UMD PURPLE LINE STATION AREA SECTOR PLAN for the purpose of identifying inco... | 3/29/2022 |
| | <p>Proposer(s): M-NCPBC</p> <p>Sponsor(s): Glaros and Franklin</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|-----------------|
| County Council | 03/29/2022 | introduced |
| County Council | 03/29/2022 | rules suspended |
| County Council | 03/29/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|-----------|
| CR-025-2022 | <p>A RESOLUTION CONCERNING THE WESTPHALIA CENTRAL PARK IMPLEMENTATION COMMITTEE for the purpose of re-naming and expanding the membership, mission and responsibilities of the multi-agency public/private ...</p> <p>Proposer(s): Davis</p> <p>Sponsor(s): Davis, Taveras, Turner, Franklin, Harrison, Hawkins and Streeter</p> | | 4/12/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 04/05/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 04/12/2022 | Favorably recommended |
| County Council | 04/12/2022 | amended |
| County Council | 04/12/2022 | new draft substituted |
| County Council | 04/12/2022 | adopted |

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|-------------|---|-----------|
| CR-026-2022 | <p>A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2022 Annual Action Pl...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Taveras, Turner, Streeter, Dernoga, Glaros, Harrison, Ivey, Franklin, Davis and Medlock</p> | 5/17/2022 |
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HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 04/05/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 05/10/2022 | Favorably recommended |
| County Council | 05/10/2022 | public hearing held |
| County Council | 05/17/2022 | adopted |

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| CR-027-2022 | <p>A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2022 Annual Action Pl...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Taveras, Turner, Streeter, Dernoga, Glaros, Harrison, Ivey, Davis, Franklin and Medlock</p> | 5/17/2022 |
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HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 04/05/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 05/10/2022 | Favorably recommended |
| County Council | 05/10/2022 | public hearing held |
| County Council | 05/17/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-----------------|--|----------------|----------------|
| CR-028-2022 | <p>A RESOLUTION CONCERNING THE SMITH-ISRAELSON HOUSE for the purpose of designating the Smith-Israelson House (Documented Property 68-074-03) as a Prince George's County historic site.</p> <p>Proposer(s): M-NCPBC</p> <p>Sponsor(s): Dernoga, Streeter, Davis, Harrison, Ivey, Franklin, Hawkins and Glaros</p> | | 4/5/2022 |
| HISTORY: | | | |
| | Acting Body: | Date: | Action: |

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|----------------|------------|-----------------|
| County Council | 04/05/2022 | introduced |
| County Council | 04/05/2022 | rules suspended |
| County Council | 04/05/2022 | adopted |

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| CR-029-2022 | <p>A RESOLUTION CONCERNING MARYLAND- NATIONAL CAPITAL PARK AND PLANNING COMMISSION - LEASE AGREEMENTS for the purpose of approving, by legislative action of the District Council in accordance with State l...</p> <p>Proposer(s): Hawkins</p> <p>Sponsor(s): Hawkins, Glaros, Davis, Taveras and Streeter</p> | 5/3/2022 |
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| | Acting Body: | Date: | Action: |
| County Council | 04/12/2022 | introduced and referred | |
| Sitting as the Committee of the Whole | 04/25/2022 | Favorably recommended | |
| County Council | 05/03/2022 | adopted | |

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| CR-030-2022 | <p>A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, GENERAL SCHEDULE EMPLOYEES - SALARY SCHEDULE G for the purpose of amending the Salary Plan of the County to reflect bonus payments, in lieu of merits...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Turner, Harrison, Taveras, Dernoga and Glaros</p> | 5/31/2022 |
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|---------------------------------------|---------------------|-------------------------|----------------|
| | Acting Body: | Date: | Action: |
| County Council | 04/19/2022 | introduced and referred | |
| Sitting as the Committee of the Whole | 05/09/2022 | Favorably recommended | |
| County Council | 05/31/2022 | public hearing held | |
| County Council | 05/31/2022 | adopted | |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|-----------|
| CR-031-2022 | <p>A RESOLUTION CONCERNING CONTRACT APPROVALS FOR the purpose of approving certain multiyear contracts in accordance with the Prince George's County Charter and Subtitle 10 of the Prince George's County ...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Taveras, Streeter, Harrison and Ivey</p> | | 6/1/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------------------|
| County Council | 04/26/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 04/26/2022 | Held in Committee |
| Sitting as the Committee of the Whole | 04/28/2022 | Reported out with no recommendation |
| County Council | 05/17/2022 | public hearing held |
| County Council | 06/01/2022 | adopted |

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|-------------|---|-----------|
| CR-032-2022 | <p>A RESOLUTION CONCERNING ADOPTION OF THE CLIMATE ACTION PLAN for the purpose of adopting the Prince George's County Climate Action Commission's (the "Commission") Climate Action Plan for Prince George' ...</p> <p>Proposer(s): Dernoga, Burroughs and Ivey</p> <p>Sponsor(s): Dernoga, Burroughs, Ivey, Streeter, Harrison, Taveras, Hawkins, Medlock, Glaros and Turner</p> | 7/12/2022 |
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HISTORY:

| Acting Body: | Date: | Action: |
|--|------------|---------------------------------------|
| County Council | 04/26/2022 | introduced and referred |
| Transportation, Infrastructure, Energy and Environment Committee | 06/09/2022 | Held in Committee |
| Transportation, Infrastructure, Energy and Environment Committee | 06/23/2022 | Favorably recommended with amendments |
| County Council | 07/12/2022 | new draft substituted |
| County Council | 07/12/2022 | adopted |

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| CR-033-2022 | <p>A RESOLUTION CONCERNING FISCAL YEAR 2023 FEDERAL AND STATE TRANSPORTATION GRANT APPLICATION AUTHORIZATION for the purpose of authorizing the Director of the Prince George's County Department of Public...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Streeter, Turner, Franklin, Glaros, Harrison, Taveras, Dernoga, Ivey and Hawkins</p> | 5/31/2022 |
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HISTORY:

| Acting Body: | Date: | Action: |
|--|------------|-------------------------|
| County Council | 04/26/2022 | introduced and referred |
| Transportation, Infrastructure, Energy and Environment Committee | 05/12/2022 | Favorably recommended |
| County Council | 05/31/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CR-034-2022 | <p>A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2022 Annual Action Pl...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Streeter, Dernoga, Taveras, Glaros, Harrison, Ivey, Turner, Franklin and Hawkins</p> | | 6/7/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 04/26/2022 | introduced and referred |
| County Council | 05/31/2022 | public hearing held |
| Sitting as the Committee of the Whole | 06/07/2022 | Favorably recommended |
| County Council | 06/07/2022 | adopted |

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| CR-035-2022 | <p>A RESOLUTION CONCERNING AMENDMENT OF BENEFITS, PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION, INC. (CORRECTIONAL OFFICERS) SALARY SCHEDULE D for the purpose of amending the Salary Plan of the Cou...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Turner, Franklin, Glaros, Harrison, Ivey, Taveras and Dernoga</p> | 7/1/2020 |
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HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 04/26/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 05/10/2022 | Favorably recommended |
| County Council | 06/07/2022 | adopted |

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| CR-036-2022 | <p>A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2022 Annual Action Pl...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Turner, Franklin, Glaros, Harrison and Taveras</p> | 6/7/2022 |
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HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 04/26/2022 | introduced and referred |
| County Council | 05/31/2022 | public hearing held |
| Sitting as the Committee of the Whole | 06/07/2022 | Favorably recommended |
| County Council | 06/07/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CR-037-2022 | <p>A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$73,079,902 for the Circuit Court, Office of...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Turner, Franklin, Glaros, Harrison, Ivey, Taveras, Dernoga and Medlock</p> | | 5/17/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 04/26/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 05/09/2022 | Favorably recommended |
| County Council | 05/17/2022 | adopted |

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| CR-038-2022 | <p>A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of committing and allocating to the Atworth College Park Metro Apartments project, an eligib...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Turner, Franklin, Glaros, Harrison, Ivey and Taveras</p> | 7/5/2022 |
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HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 04/26/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 06/21/2022 | Favorably recommended |
| County Council | 06/21/2022 | public hearing held |
| County Council | 07/05/2022 | adopted |

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| CR-039-2022 | <p>A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE ATWORTH COLLEGE PARK METRO APARTMENTS PROJECT for the purpose of approving the terms and conditions of a Payments in Lieu ...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Turner, Franklin, Streeter, Glaros, Ivey, Taveras and Harrison</p> | 7/5/2022 |
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HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 04/26/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 06/21/2022 | Favorably recommended |
| County Council | 07/05/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CR-040-2022 | <p>A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of committing and allocating to the Willows at Upper Marlboro project, an eligible activity ...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Turner, Glaros, Taveras, Franklin and Medlock</p> | | 7/5/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 04/26/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 06/21/2022 | Favorably recommended |
| County Council | 06/21/2022 | public hearing held |
| County Council | 07/05/2022 | adopted |

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| CR-041-2022 | <p>A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of committing and allocating to the Residences at Springbrook project (formerly known as 823...)</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Harrison, Turner, Franklin, Glaros, Taveras and Streeter</p> | 5/31/2022 |
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HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 04/26/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 05/31/2022 | Favorably recommended |
| County Council | 05/31/2022 | public hearing held |
| County Council | 05/31/2022 | adopted |

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| CR-042-2022 | <p>A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of committing and allocating to the Sovren West Hyattsville Metro Apartments project, an eli...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Turner, Franklin, Ivey, Harrison, Glaros and Taveras</p> | 7/5/2022 |
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HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 04/26/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 06/21/2022 | Favorably recommended |
| County Council | 06/21/2022 | public hearing held |
| County Council | 07/05/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-----------------|--|----------------|----------------|
| CR-043-2022 | <p>A RESOLUTION CONCERNING PILOT AGREEMENT FOR THE CARILLON PROJECT for the purpose of rescinding the prior Council Resolution CR-092-2019 and for the purpose of approving the terms and conditions of a n...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Turner, Medlock, Glaros, Franklin and Harrison</p> | | 6/21/2022 |
| HISTORY: | | | |
| | Acting Body: | Date: | Action: |

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|---------------------------------------|------------|-----------------------------|
| County Council | 04/26/2022 | removed from Consent Agenda |
| County Council | 05/17/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 05/31/2022 | Favorably recommended |
| County Council | 06/21/2022 | adopted |

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| CR-044-2022 | A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE HAVEN LARGO PROJECT for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agree... | 5/31/2022 |
| | Proposer(s): County Executive | |
| | Sponsor(s): Hawkins, Streeter, Turner, Franklin, Glaros, Taveras and Harrison | |

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|-----------------|---|--------------|---------------------------------------|
| HISTORY: | Acting Body: | Date: | Action: |
| | County Council | 04/26/2022 | introduced and referred |
| | Government Operations and Fiscal Policy Committee | 05/12/2022 | Favorably recommended with amendments |
| | County Council | 05/31/2022 | adopted |

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| CR-045-2022 | A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR BIRCHWOOD AT UPPER MARLBORO for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agr... | 6/7/2022 |
| | Proposer(s): County Executive | |
| | Sponsor(s): Hawkins, Streeter, Turner, Franklin, Glaros, Harrison and Taveras | |

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|-----------------|---------------------------------------|--------------|-------------------------|
| HISTORY: | Acting Body: | Date: | Action: |
| | County Council | 04/26/2022 | introduced and referred |
| | Sitting as the Committee of the Whole | 06/07/2022 | Favorably recommended |
| | County Council | 06/07/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|-----------|
| CR-046-2022 | <p>A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE OAKS AT PARK SOUTH PROJECT for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) ...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Turner, Glaros, Harrison, Taveras and Franklin</p> | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|-------------------------|
| County Council | 04/26/2022 | introduced and referred |
| Government Operations and Fiscal Policy Committee | 05/12/2022 | removed from agenda |
| County Executive | 05/12/2022 | withdrawn |

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| CR-047-2022 | A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE SOVREN WEST HYATTSVILLE METRO APARTMENTS PROJECT for the purpose of approving the terms and conditions of a Payments in Li... | 7/5/2022 |
| | <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Turner, Franklin, Glaros, Harrison and Taveras</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 04/26/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 06/21/2022 | Favorably recommended |
| County Council | 07/05/2022 | adopted |

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|-------------|---|-----------|
| CR-048-2022 | A RESOLUTION CONCERNING NATIONAL COUNTY GOVERNMENT MONTH for the purpose of recognizing April 2022 as National County Government Month. | 4/26/2022 |
| | <p>Proposer(s): Turner</p> <p>Sponsor(s): Turner, Streeter, Glaros, Harrison, Ivey, Hawkins, Taveras, Dernoga, Franklin and Burroughs</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|-----------------|
| County Council | 04/26/2022 | introduced |
| County Council | 04/26/2022 | rules suspended |
| County Council | 04/26/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CR-049-2022 | <p>A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, POLICE OFFICIALS - SALARY SCHEDULE P-O SCHEDULE OF PAY GRADES for the purpose of amending the Salary Plan of the County to reflect wage and benefit m...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Turner, Streeter, Franklin, Glaros, Dernoga, Harrison, Ivey and Taveras</p> | | 5/31/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|-------------------------|
| County Council | 05/03/2022 | introduced and referred |
| Government Operations and Fiscal Policy Committee | 05/12/2022 | Favorably recommended |
| County Council | 05/31/2022 | adopted |

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|-------------|---|----------|
| CR-050-2022 | A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR GLENARDEN HILLS PHASE 3, 4% PROJECT for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PIL... | 7/5/2022 |
| | <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Turner, Taveras, Glaros, Dernoga, Harrison and Ivey</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 05/03/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 06/21/2022 | Favorably recommended |
| County Council | 07/05/2022 | adopted |

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|-------------|---|----------|
| CR-051-2022 | A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR WILLOWS AT UPPER MARLBORO for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agree... | 7/5/2022 |
| | <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Taveras, Turner, Glaros, Harrison and Medlock</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 05/03/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 06/21/2022 | Favorably recommended |
| County Council | 07/05/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CR-052-2022 | <p>A RESOLUTION CONCERNING COMPENSATION AND BENEFITS COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (“AFSCME”), AFL-CIO, AND ITS AFFILIATED LOCALS 2462, 2735, 3389 AND 1170 SALA...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Taveras, Turner, Dernoga, Glaros, Harrison, Franklin and Ivey</p> | | 7/1/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 05/03/2022 | introduced and referred |
| Government Operations and Fiscal Policy Committee | 05/12/2022 | Favorably recommended |
| Government Operations and Fiscal Policy Committee | 05/12/2022 | reconsidered |
| Government Operations and Fiscal Policy Committee | 05/12/2022 | Favorably recommended with amendments |
| County Council | 06/07/2022 | new draft substituted |
| County Council | 06/07/2022 | adopted |

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| CR-053-2022 | A RESOLUTION CONCERNING PRIDE MONTH IN PRINCE GEORGE'S COUNTY for the purpose of observing and recognizing June 2022 as Pride Month in Prince George's County. | 5/3/2022 |
| | <p>Proposer(s): Glaros, Ivey, Taveras, Turner and Streeter</p> <p>Sponsor(s): Glaros, Ivey, Taveras, Turner, Streeter, Hawkins and Dernoga</p> | |
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HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|-----------------|
| County Council | 05/03/2022 | introduced |
| County Council | 05/03/2022 | rules suspended |
| County Council | 05/03/2022 | adopted |

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| CR-054-2022 | A RESOLUTION CONCERNING ACTING DIRECTOR OF DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION for the purpose of extending the appointment of Mr. Floyd Holt as Acting Director of Department of Public Works... | 5/3/2022 |
| | <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Turner, Streeter, Ivey, Dernoga, Glaros and Taveras</p> | |
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HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|-----------------|
| County Council | 05/03/2022 | introduced |
| County Council | 05/03/2022 | rules suspended |
| County Council | 05/03/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-----------------|--|---|---|
| CR-055-2022 | <p>A RESOLUTION CONCERNING BIKE TO WORK DAY 2022 for the purpose of expressing the County Council's support for declaring May 20, 2022 as Bike to Work Day in Prince George's County as part of National Bi...</p> <p>Proposer(s): Glaros, Franklin, Dernoga, Taveras, Turner and Ivey</p> <p>Sponsor(s): Glaros, Franklin, Dernoga, Taveras, Turner, Ivey, Medlock, Streeter, Hawkins, Harrison and Burroughs</p> | | 5/10/2022 |
| HISTORY: | | | |
| | <p>Acting Body:</p> <p>County Council</p> <p>County Council</p> <p>County Council</p> | <p>Date:</p> <p>05/10/2022</p> <p>05/10/2022</p> <p>05/10/2022</p> | <p>Action:</p> <p>introduced</p> <p>rules suspended</p> <p>adopted</p> |

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| CR-056-2022 | <p>A RESOLUTION CONCERNING THE CREATION OF THE MILL BRANCH REVITALIZATION TAX CREDIT DISTRICT for the purpose of designating an area within Prince George's County, Maryland (the "County") as a "revitaliz..."</p> <p>Proposer(s): Turner</p> <p>Sponsor(s): Turner</p> | |
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| CR-057-2022 | <p>A RESOLUTION CONCERNING CONTRACT APPROVALS for the purpose of approving a multi-year contract to procure copiers, printers, multi-function devices with related supplies, accessories and services.</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Turner, Harrison and Medlock</p> | 7/12/2022 |
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| | <p>HISTORY:</p> <p>Acting Body:</p> <p>County Council</p> <p>Government Operations and Fiscal Policy Committee</p> <p>County Council</p> <p>County Council</p> | <p>Date:</p> <p>05/17/2022</p> <p>06/09/2022</p> <p>07/12/2022</p> <p>07/12/2022</p> | <p>Action:</p> <p>introduced and referred</p> <p>Favorably recommended</p> <p>public hearing held</p> <p>adopted</p> |
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| CR-058-2022 | <p>A RESOLUTION CONCERNING CONTRACT APPROVALS for the purpose of approving a multi-year contract to procure copier equipment, products, and associated services.</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Turner, Harrison and Medlock</p> | 7/12/2022 |
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| | <p>HISTORY:</p> <p>Acting Body:</p> <p>County Council</p> <p>Government Operations and Fiscal Policy Committee</p> <p>County Council</p> <p>County Council</p> | <p>Date:</p> <p>05/17/2022</p> <p>06/09/2022</p> <p>07/12/2022</p> <p>07/12/2022</p> | <p>Action:</p> <p>introduced and referred</p> <p>Favorably recommended</p> <p>public hearing held</p> <p>adopted</p> |
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| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CR-059-2022 | <p>A RESOLUTION CONCERNING 2022 PRINCE GEORGE'S COUNTY COMPREHENSIVE ECONOMIC DEVELOPMENT STRATEGIC ACTION PLAN for the purpose of endorsing the 2022 Prince George's County Comprehensive Economic Develop...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Harrison, Turner, Streeter, Medlock, Franklin, Glaros and Taveras</p> | | 7/12/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
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| County Council | 05/17/2022 | introduced and referred |
| Planning, Housing and Economic Development Committee | 07/06/2022 | Favorably recommended |
| County Council | 07/12/2022 | adopted |

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| CR-060-2022 | <p>A RESOLUTION CONCERNING COTTAGE CITY TOWERS BOND INDUCEMENT for the purpose of approving the issuance and sale of revenue bonds by the Housing Authority of Prince George's County (the "Housing Authori...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Harrison, Ivey, Franklin, Dernoga and Glaros</p> | 6/28/2022 |
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HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|-------------------------|
| County Council | 05/17/2022 | introduced and referred |
| Government Operations and Fiscal Policy Committee | 06/09/2022 | Favorably recommended |
| County Council | 06/28/2022 | adopted |

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| CR-061-2022 | <p>A RESOLUTION CONCERNING DEPARTMENT OF PERMITTING, INSPECTIONS AND ENFORCEMENT for the purpose of adopting new fees for second reviews and re-inspections of Short-Term Rental Licenses, Single-Family an...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Harrison, Streeter, Medlock and Franklin</p> | 9/13/2022 |
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HISTORY:

| Acting Body: | Date: | Action: |
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| County Council | 05/17/2022 | introduced and referred |
| Planning, Housing and Economic Development Committee | 06/02/2022 | Favorably recommended with amendments |
| County Council | 09/13/2022 | public hearing held |
| County Council | 09/13/2022 | new draft substituted |
| County Council | 09/13/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|---|--|
| CR-062-2022 | <p>A RESOLUTION CONCERNING BUSINESS LICENSE RENEWAL LATE FEE for the purpose of adopting a new late fee of \$100 to renew each expired business license.</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Harrison and Medlock</p> | | 9/13/2022 |
| | HISTORY: | | |
| | <p>Acting Body:</p> <p>County Council</p> <p>Planning, Housing and Economic Development Committee</p> <p>County Council</p> <p>County Council</p> <p>County Council</p> | <p>Date:</p> <p>05/17/2022</p> <p>06/02/2022</p> <p>09/13/2022</p> <p>09/13/2022</p> <p>09/13/2022</p> | <p>Action:</p> <p>introduced and referred</p> <p>Favorably recommended with amendments</p> <p>public hearing held</p> <p>new draft substituted</p> <p>adopted</p> |

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| CR-063-2022 | <p>A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (MARCH 2022 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sew...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Turner, Hawkins, Streeter, Harrison and Franklin</p> | 10/11/2022 |
| | HISTORY: | |

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| | <p>Acting Body:</p> <p>County Council</p> <p>County Council</p> <p>Transportation, Infrastructure, Energy and Environment Committee</p> <p>County Council</p> | <p>Date:</p> <p>05/17/2022</p> <p>06/28/2022</p> <p>09/08/2022</p> <p>10/11/2022</p> | <p>Action:</p> <p>introduced and referred</p> <p>public hearing held</p> <p>Favorably recommended</p> <p>adopted</p> |
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| CR-064-2022 | <p>A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of committing and allocating to the Glenarden Hills Phase 3, 4% project, an eligible activit...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Streeter, Turner, Harrison, Glaros, Dernoga, Franklin, Medlock and Hawkins</p> | 7/5/2022 |
| | HISTORY: | |

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| | <p>Acting Body:</p> <p>County Council</p> <p>Sitting as the Committee of the Whole</p> <p>County Council</p> <p>County Council</p> | <p>Date:</p> <p>05/17/2022</p> <p>06/21/2022</p> <p>06/21/2022</p> <p>07/05/2022</p> | <p>Action:</p> <p>introduced and referred</p> <p>Favorably recommended</p> <p>public hearing held</p> <p>adopted</p> |
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| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CR-065-2022 | <p>A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR GLENARDEN HILLS PHASE 3, 9% PROJECT for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PIL...”)</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Turner, Ivey, Harrison, Franklin, Glaros, Medlock and Dernoga</p> | | 7/5/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 05/17/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 06/21/2022 | Favorably recommended |
| County Council | 07/05/2022 | adopted |

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| CR-066-2022 | A RESOLUTION CONCERNING EXTENSION OF TEMPORARY RESTAURANT OUTDOOR SEATING AUTHORIZATION for the purpose of extending the temporary suspension of certain restrictions on outdoor seating arising under S... | 7/1/2022 |
| | <p>Proposer(s): Ivey</p> <p>Sponsor(s): Ivey, Hawkins, Harrison, Turner, Streeter, Taveras, Glaros, Dernoga and Franklin</p> | |
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HISTORY:

| Acting Body: | Date: | Action: |
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| County Council | 05/31/2022 | introduced and referred |
| Planning, Housing and Economic Development Committee | 06/16/2022 | Held in Committee |

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|-------------|---|----------|
| CR-067-2022 | A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCAL 241 (SCHOOL CROSSING GUARDS) SAL... | 7/1/2022 |
| | <p>Proposer(s): County Executive</p> <p>Sponsor(s): Streeter, Taveras, Ivey, Turner, Harrison, Hawkins, Glaros, Dernoga, Medlock and Franklin</p> | |
| | | |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 05/31/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 06/07/2022 | Favorably recommended |
| County Council | 07/05/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CR-068-2022 | <p>A RESOLUTION CONCERNING EQUITY POLICY FRAMEWORK WITHIN COUNTY GOVERNMENT for the purpose of declaring the intent of Prince George's County to develop an equity policy framework to promote racial equit...</p> <p>Proposer(s): Taveras</p> <p>Sponsor(s): Taveras, Glaros, Ivey, Franklin and Medlock</p> | | 10/4/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 05/31/2022 | introduced and referred |
| Government Operations and Fiscal Policy Committee | 09/22/2022 | Favorably recommended with amendments |
| County Council | 10/04/2022 | new draft substituted |
| County Council | 10/04/2022 | adopted |

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| CR-069-2022 | A RESOLUTION CONCERNING THE APPROVAL OF THE FISCAL YEAR 2023 OPERATING AND CAPITAL BUDGETS OF THE WASHINGTON SUBURBAN SANITARY COMMISSION AND THE RECOMMENDATION OF WATER AND SEWER RATES AND AD VALOREM... | 7/1/2022 |
| | <p>Proposer(s): Hawkins</p> <p>Sponsor(s): Hawkins, Turner, Harrison, Streeter, Medlock, Glaros, Taveras, Dernoga and Ivey</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|------------|
| County Council | 06/01/2022 | introduced |
| County Council | 06/01/2022 | adopted |

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|-------------|---|----------|
| CR-070-2022 | A RESOLUTION CONCERNING THE WASHINGTON SUBURBAN SANITARY COMMISSION FISCAL YEARS 2023-2028 CAPITAL IMPROVEMENTS PROGRAM AND FISCAL YEAR 2023 CAPITAL BUDGET FOR PRINCE GEORGE'S COUNTY FOR WATER AND SEW... | 7/1/2022 |
| | <p>Proposer(s): Hawkins</p> <p>Sponsor(s): Hawkins, Ivey, Dernoga, Harrison, Streeter, Medlock, Glaros, Taveras and Turner</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|------------|
| County Council | 06/01/2022 | introduced |
| County Council | 06/01/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CR-071-2022 | <p>A RESOLUTION CONCERNING THE APPROVAL OF THE FISCAL YEAR 2023 WASHINGTON SUBURBAN TRANSIT COMMISSION BUDGET AND TAX RATES for the purpose of approving the Washington Suburban Transit Commission's admin...</p> <p>Proposer(s): Hawkins</p> <p>Sponsor(s): Hawkins, Dernoga, Ivey, Harrison, Streeter, Turner, Taveras and Medlock</p> | | 7/1/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|------------|
| County Council | 06/01/2022 | introduced |
| County Council | 06/01/2022 | adopted |

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|-------------|---|----------|
| CR-072-2022 | <p>A RESOLUTION CONCERNING THE REVENUE AUTHORITY OF PRINCE GEORGE'S COUNTY FISCAL YEAR 2023 OPERATING BUDGET AND CAPITAL IMPROVEMENT PROGRAM for the purpose of approving the Capital Improvement Program o...</p> <p>Proposer(s): Hawkins</p> <p>Sponsor(s): Hawkins, Dernoga, Ivey, Harrison, Streeter, Turner, Taveras, Glaros, Medlock and Franklin</p> | 7/1/2022 |
|-------------|---|----------|

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|------------|
| County Council | 06/01/2022 | introduced |
| County Council | 06/01/2022 | adopted |

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|-------------|---|----------|
| CR-073-2022 | <p>A RESOLUTION CONCERNING THE REDEVELOPMENT AUTHORITY OF PRINCE GEORGE'S COUNTY FISCAL YEAR 2023 OPERATING BUDGET AND CAPITAL IMPROVEMENT PROGRAM for the purpose of approving the Capital Improvement P...</p> <p>Proposer(s): Hawkins</p> <p>Sponsor(s): Hawkins, Dernoga, Ivey, Turner, Taveras, Glaros, Medlock, Streeter, Franklin and Harrison</p> | 7/1/2022 |
|-------------|---|----------|

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|------------|
| County Council | 06/01/2022 | introduced |
| County Council | 06/01/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CR-074-2022 | <p>A RESOLUTION CONCERNING THE WASHINGTON SUBURBAN SANITARY COMMISSION for the purpose of modifying the System Development Charge (SDC) to help finance the capital costs of expanding and augmenting water...</p> <p>Proposer(s): Hawkins</p> <p>Sponsor(s): Hawkins, Dernoga, Ivey, Harrison, Turner, Taveras, Glaros and Medlock</p> | | 7/1/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|-----------------|
| County Council | 06/01/2022 | introduced |
| County Council | 06/01/2022 | rules suspended |
| County Council | 06/01/2022 | adopted |

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|-------------|---|----------|
| CR-075-2022 | A RESOLUTION CONCERNING THE ADELPHI ROAD-UMGC-UMD PURPLE LINE STATION AREA SECTOR PLAN for the purpose of approving, with certain revisions herein that are based on the joint public hearing record of ... | 6/7/2022 |
| | <p>Proposer(s): M-NCPCC</p> <p>Sponsor(s): Harrison, Turner, Glaros, Medlock, Taveras, Franklin and Streeter</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| Sitting as the Committee of the Whole | 06/07/2022 | Favorably recommended |
| County Council | 06/07/2022 | introduced and referred |
| County Council | 06/07/2022 | adopted |

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| CR-076-2022 | A RESOLUTION CONCERNING THE ADELPHI ROAD-UMGC-UMD PURPLE LINE STATION AREA SECTIONAL MAP AMENDMENT for the purpose of approving, , with certain revisions herein that are based on the joint public hear... | 6/7/2022 |
| | <p>Proposer(s): M-NCPCC</p> <p>Sponsor(s): Harrison, Franklin, Turner, Glaros, Medlock, Streeter and Taveras</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| Sitting as the Committee of the Whole | 06/07/2022 | Favorably recommended |
| Sitting as the Committee of the Whole | 06/07/2022 | Favorably recommended |
| County Council | 06/07/2022 | introduced and referred |
| County Council | 06/07/2022 | adopted |
| County Council | 06/07/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|---------------------|---|----------------|-----------|
| CR-077-2022 | <p>A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY BLACK RESTAURANT WEEK for the purpose of recognizing the Sunday through Saturday period that includes Juneteenth annually as Prince George's County Black...</p> <p>Proposer(s): Franklin, Hawkins, Burroughs, Dernoga, Glaros, Ivey, Medlock, Streeter and Taveras</p> <p>Sponsor(s): Franklin, Hawkins, Burroughs, Dernoga, Glaros, Ivey, Medlock, Streeter, Taveras, Turner and Harrison</p> | | 6/7/2022 |
| HISTORY: | | | |
| Acting Body: | Date: | Action: | |

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|----------------|------------|-----------------|
| County Council | 06/07/2022 | introduced |
| County Council | 06/07/2022 | rules suspended |
| County Council | 06/07/2022 | adopted |

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| CR-078-2022 | A RESOLUTION CONCERNING THE JUNETEENTH NATIONAL FREEDOM DAY OBSERVANCE for the purpose of expressing support for the celebration of Juneteenth National Freedom Day. | 6/7/2022 |
| Proposer(s): | Medlock | |
| Sponsor(s): | Medlock, Harrison, Dernoga, Streeter, Hawkins, Ivey, Turner, Franklin, Burroughs and Glaros | |

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| HISTORY: | | |
| Acting Body: | Date: | Action: |
| County Council | 06/07/2022 | introduced |
| County Council | 06/07/2022 | rules suspended |
| County Council | 06/07/2022 | adopted |

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| CR-079-2022 | A RESOLUTION CONCERNING PUBLIC SAFETY AND BEHAVIORAL HEALTH SURCHARGE for the purpose of adjusting the Public Safety and Behavioral Health Surcharge for Fiscal Year 2023, beginning July 1, 2022, as re... | 7/1/2022 |
| Proposer(s): | County Executive | |
| Sponsor(s): | Hawkins, Taveras, Franklin, Harrison and Medlock | |

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| HISTORY: | | |
| Acting Body: | Date: | Action: |
| County Council | 06/21/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 06/28/2022 | Favorably recommended |
| County Council | 06/28/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|---|--|
| CR-080-2022 | <p>A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE for the purpose of adjusting the school facilities surcharge for Fiscal Year 2023, beginning July 1, 2022, as required by State law.</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Franklin, Medlock and Harrison</p> | | 7/1/2022 |
| | HISTORY: | | |
| | <p>Acting Body:</p> <p>County Council</p> <p>Sitting as the Committee of the Whole</p> <p>County Council</p> | <p>Date:</p> <p>06/21/2022</p> <p>06/28/2022</p> <p>06/28/2022</p> | <p>Action:</p> <p>introduced and referred</p> <p>Favorably recommended</p> <p>adopted</p> |

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|-------------|---|------------|
| CR-081-2022 | <p>A RESOLUTION CONCERNING CONTRACT APPROVAL for the purpose of approving a multi-year contract to procure Claims Administration Services for Prince George's County, Maryland on behalf of the Prince Geor...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Taveras and Medlock</p> | 10/18/2022 |
| | HISTORY: | |

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| | <p>Acting Body:</p> <p>County Council</p> <p>Sitting as the Committee of the Whole</p> <p>County Council</p> <p>County Council</p> <p>County Council</p> | <p>Date:</p> <p>06/21/2022</p> <p>09/06/2022</p> <p>10/11/2022</p> <p>10/11/2022</p> <p>10/18/2022</p> | <p>Action:</p> <p>introduced and referred</p> <p>Favorably recommended</p> <p>public hearing held</p> <p>deferred</p> <p>adopted</p> |
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|-------------|---|-----------|
| CR-082-2022 | <p>A RESOLUTION CONCERNING THE TAX RATES FOR FISCAL YEAR 2023 for the purpose of imposing and levying the tax rates and causing to be raised the amount of taxes required by the adopted budget so as to ba...</p> <p>Proposer(s): Hawkins</p> <p>Sponsor(s): Hawkins, Harrison, Turner, Franklin and Taveras</p> | 6/21/2022 |
| | HISTORY: | |

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| | <p>Acting Body:</p> <p>County Council</p> <p>County Council</p> <p>County Council</p> | <p>Date:</p> <p>06/21/2022</p> <p>06/21/2022</p> <p>06/21/2022</p> | <p>Action:</p> <p>introduced</p> <p>rules suspended</p> <p>adopted</p> |
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| Ref# | Description | Chapter Number | Effective |
|---------------------|---|----------------|-----------|
| CR-083-2022 | <p>A RESOLUTION CONCERNING THE CONDEMNATION OF THE UNITED STATES SUPREME COURT REGARDING THE OFFICIAL RULING FOR THE DECISION TO OVERTURN THE 1973 LANDMARK CASE OF ROE V. WADE, 410 U.S. 113 for the purpo...</p> <p>Proposer(s): Dernoga, Hawkins, Franklin, Glaros, Ivey, Burroughs and Harrison</p> <p>Sponsor(s): Dernoga, Hawkins, Franklin, Glaros, Ivey, Burroughs, Harrison, Medlock, Turner and Taveras</p> | | 7/5/2022 |
| HISTORY: | | | |
| Acting Body: | Date: | Action: | |

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|----------------|------------|-----------------|
| County Council | 07/05/2022 | amended |
| County Council | 07/05/2022 | introduced |
| County Council | 07/05/2022 | rules suspended |
| County Council | 07/05/2022 | adopted |

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| CR-084-2022 | <p>A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT for the Bedford Station and Victoria Station project for the purpose of approving the terms and conditions of a Payments in Lieu o...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Taveras, Medlock, Glaros, Turner and Hawkins</p> | 10/24/2022 |
| HISTORY: | | |
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|---|--------------|---------------------------------------|
| Acting Body: | Date: | Action: |
| County Council | 07/05/2022 | introduced and referred |
| Government Operations and Fiscal Policy Committee | 10/19/2022 | Favorably recommended with amendments |
| County Council | 10/24/2022 | new draft substituted |
| County Council | 10/24/2022 | adopted |

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|-----------------|---|-----------|
| CR-085-2022 | <p>A RESOLUTION CONCERNING NORTHERN GATEWAY EXPANSION for the purpose of expanding the Northern Gateway to include the new area of Buck Lodge in Councilmanic District 2.</p> <p>Proposer(s): Taveras</p> <p>Sponsor(s): Taveras, Franklin, Hawkins, Turner, Harrison and Medlock</p> | 9/20/2022 |
| HISTORY: | | |
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| Acting Body: | Date: | Action: |
| County Council | 07/12/2022 | introduced and referred |
| Planning, Housing and Economic Development Committee | 09/07/2022 | Favorably recommended |
| County Council | 09/20/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|------------|
| CR-086-2022 | <p>A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE VERONA AT LANDOVER HILLS PROJECT for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PI...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Harrison, Taveras, Glaros, Medlock and Turner</p> | | 10/24/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 07/12/2022 | introduced and referred |
| Government Operations and Fiscal Policy Committee | 10/19/2022 | Favorably recommended with amendments |
| County Council | 10/24/2022 | new draft substituted |
| County Council | 10/24/2022 | adopted |

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|-------------|--|-----------|
| CR-087-2022 | <p>A RESOLUTION CONCERNING PARKS AND RECREATION MONTH IN PRINCE GEORGE’S COUNTY for the purpose of observing and recognizing the month of July 2022 as Parks and Recreation Month in Prince George’s County...</p> <p>Proposer(s): M-NCPCC</p> <p>Sponsor(s): Harrison, Ivey, Turner, Hawkins, Taveras, Medlock and Glaros</p> | 7/12/2022 |
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HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|-----------------|
| County Council | 07/12/2022 | introduced |
| County Council | 07/12/2022 | rules suspended |
| County Council | 07/12/2022 | adopted |

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| CR-088-2022 | <p>A RESOLUTION CONCERNING THE LISTING OF LOCAL QUESTIONS ON THE 2022 BALLOT for the purpose of designating the order and form in which local questions shall be placed on the 2022 ballot and matters rela...</p> <p>Proposer(s): Hawkins</p> <p>Sponsor(s): Hawkins, Turner, Harrison, Ivey and Glaros</p> | 7/12/2022 |
|-------------|--|-----------|

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|-----------------|
| County Council | 07/12/2022 | introduced |
| County Council | 07/12/2022 | rules suspended |
| County Council | 07/12/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|---------------------|--|----------------|-----------|
| CR-089-2022 | <p>A RESOLUTION CONCERNING THE BOWIE-MITCHELLVILLE AND VICINITY SECTIONAL MAP AMENDMENT for the purpose of initiating, pursuant to Part 27-3 of the Zoning Ordinance of Prince George's County, a new Secti...</p> <p>Proposer(s): Turner and Medlock</p> <p>Sponsor(s): Turner, Medlock, Harrison, Taveras and Glaros</p> | | 7/12/2022 |
| HISTORY: | | | |
| Acting Body: | Date: | Action: | |

| | | |
|----------------|------------|-----------------|
| County Council | 07/12/2022 | introduced |
| County Council | 07/12/2022 | rules suspended |
| County Council | 07/12/2022 | adopted |

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|---------------------|--|-----------|
| CR-090-2022 | <p>A RESOLUTION CONCERNING PUBLIC ENGAGEMENT PROCESS FOR THE SELECTION OF MEMBERS TO THE POLICE ACCOUNTABILITY BOARD for the purpose of establishing a public engagement process for the selection of membe...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Turner, Streeter, Harrison, Medlock, Franklin and Taveras</p> | 8/30/2022 |
| HISTORY: | | |
| Acting Body: | | |

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|---------------------------------------|------------|-------------------------|
| Sitting as the Committee of the Whole | 08/29/2022 | Favorably recommended |
| County Council | 08/29/2022 | introduced and referred |
| County Council | 08/29/2022 | adopted |

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|---------------------|--|----------|
| CR-091-2022 | <p>A RESOLUTION CONCERNING THE 911 CHARGE FOR THE PURPOSE OF APPROVING AN INCREASE IN THE ADDITIONAL CHARGE for switched local exchange access service, commercial mobile radio service, and other 911 acce...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Harrison and Medlock</p> | 9/1/2022 |
| HISTORY: | | |
| Acting Body: | | |

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|---|------------|-------------------------|
| County Council | 09/06/2022 | introduced and referred |
| Government Operations and Fiscal Policy Committee | 09/22/2022 | Favorably recommended |
| County Council | 10/24/2022 | public hearing held |
| County Council | 10/24/2022 | adopted |

| Ref# | Description | Chapter Number | Effective | | | | | | | | | | | | | | | | | | | | |
|--|---|-------------------------|------------|--------------|-------|---------|--|----------------|------------|-------------------------|--|----------------|------------|---------------------|--|--|------------|-----------------------|--|----------------|------------|---------|--|
| CR-092-2022 | <p>A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2022 Annual Action Pl...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Harrison, Turner and Glaros</p> | | 10/24/2022 | | | | | | | | | | | | | | | | | | | | |
| HISTORY: | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Acting Body:</th><th>Date:</th><th>Action:</th><th></th></tr> </thead> <tbody> <tr> <td>County Council</td><td>09/06/2022</td><td>introduced and referred</td><td></td></tr> <tr> <td>County Council</td><td>10/11/2022</td><td>public hearing held</td><td></td></tr> <tr> <td>Planning, Housing and Economic Development Committee</td><td>10/12/2022</td><td>Favorably recommended</td><td></td></tr> <tr> <td>County Council</td><td>10/24/2022</td><td>adopted</td><td></td></tr> </tbody> </table> | | | | Acting Body: | Date: | Action: | | County Council | 09/06/2022 | introduced and referred | | County Council | 10/11/2022 | public hearing held | | Planning, Housing and Economic Development Committee | 10/12/2022 | Favorably recommended | | County Council | 10/24/2022 | adopted | |
| Acting Body: | Date: | Action: | | | | | | | | | | | | | | | | | | | | | |
| County Council | 09/06/2022 | introduced and referred | | | | | | | | | | | | | | | | | | | | | |
| County Council | 10/11/2022 | public hearing held | | | | | | | | | | | | | | | | | | | | | |
| Planning, Housing and Economic Development Committee | 10/12/2022 | Favorably recommended | | | | | | | | | | | | | | | | | | | | | |
| County Council | 10/24/2022 | adopted | | | | | | | | | | | | | | | | | | | | | |

| CR-093-2022 | <p>A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR VILLAS AT LANGLEY APARTMENTS for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Ag...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Taveras, Glaros, Franklin, Turner and Medlock</p> | 10/24/2022 | | | | | | | | | | | | | | | | |
|---|---|-------------------------|--------------|-------|---------|--|----------------|------------|-------------------------|--|---------------------------------------|------------|-----------------------|--|----------------|------------|---------|--|
| HISTORY: | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Acting Body:</th><th>Date:</th><th>Action:</th><th></th></tr> </thead> <tbody> <tr> <td>County Council</td><td>09/06/2022</td><td>introduced and referred</td><td></td></tr> <tr> <td>Sitting as the Committee of the Whole</td><td>10/18/2022</td><td>Favorably recommended</td><td></td></tr> <tr> <td>County Council</td><td>10/24/2022</td><td>adopted</td><td></td></tr> </tbody> </table> | | | Acting Body: | Date: | Action: | | County Council | 09/06/2022 | introduced and referred | | Sitting as the Committee of the Whole | 10/18/2022 | Favorably recommended | | County Council | 10/24/2022 | adopted | |
| Acting Body: | Date: | Action: | | | | | | | | | | | | | | | | |
| County Council | 09/06/2022 | introduced and referred | | | | | | | | | | | | | | | | |
| Sitting as the Committee of the Whole | 10/18/2022 | Favorably recommended | | | | | | | | | | | | | | | | |
| County Council | 10/24/2022 | adopted | | | | | | | | | | | | | | | | |

| CR-094-2022 | <p>A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HIFT”) FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of committing and allocating the Villas at Langley project, an eligible activity, t...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Glaros, Taveras, Turner, Medlock and Franklin</p> | 10/24/2022 | | | | | | | | | | | | | | | | | | | | |
|---|---|-------------------------|--------------|-------|---------|--|----------------|------------|-------------------------|--|----------------|------------|---------------------|--|---------------------------------------|------------|-----------------------|--|----------------|------------|---------|--|
| HISTORY: | | | | | | | | | | | | | | | | | | | | | | |
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| Acting Body: | Date: | Action: | | | | | | | | | | | | | | | | | | | | |
| County Council | 09/06/2022 | introduced and referred | | | | | | | | | | | | | | | | | | | | |
| County Council | 10/11/2022 | public hearing held | | | | | | | | | | | | | | | | | | | | |
| Sitting as the Committee of the Whole | 10/18/2022 | Favorably recommended | | | | | | | | | | | | | | | | | | | | |
| County Council | 10/24/2022 | adopted | | | | | | | | | | | | | | | | | | | | |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|-----------|
| CR-095-2022 | <p>A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of committing and allocating to the Addison Park project, an eligible activity not originally...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Harrison, Turner, Glaros, Taveras, Medlock and Franklin</p> | | |

HISTORY:

| Acting Body: | Date: | Action: |
|------------------|------------|-------------------------|
| County Council | 09/06/2022 | introduced and referred |
| County Executive | 09/14/2022 | withdrawn |

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|-------------|--|
| CR-096-2022 | A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE ADDISON PARK PROJECT for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement... |
| | Proposer(s): County Executive |
| | Sponsor(s): Hawkins, Harrison, Franklin, Turner, Glaros and Medlock |

HISTORY:

| Acting Body: | Date: | Action: |
|------------------|------------|-------------------------|
| County Council | 09/06/2022 | introduced and referred |
| County Executive | 09/14/2022 | withdrawn |

| | | |
|-------------|--|------------|
| CR-097-2022 | A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (JUNE 2022 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer... | 11/15/2022 |
| | Proposer(s): County Executive | |
| | Sponsor(s): Hawkins, Harrison, Franklin, Turner, Taveras and Medlock | |

HISTORY:

| Acting Body: | Date: | Action: |
|--|------------|-------------------------|
| County Council | 09/06/2022 | introduced and referred |
| County Council | 10/11/2022 | public hearing held |
| Transportation, Infrastructure, Energy and Environment Committee | 10/13/2022 | Favorably recommended |
| County Council | 10/24/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|------------|
| CR-098-2022 | <p>A RESOLUTION CONCERNING SECTION 108 LOAN POOL APPLICATION TO ESTABLISH A LOAN POOL FOR HOUSING REHABILITATION, ACQUISITION OF REAL PROPERTY, ECONOMIC DEVELOPMENT AND PUBLIC FACILITIES ACTIVITIES for t...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Harrison, Glaros, Medlock and Franklin</p> | | 10/24/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|--|------------|-------------------------|
| County Council | 09/06/2022 | introduced and referred |
| County Council | 10/11/2022 | public hearing held |
| Planning, Housing and Economic Development Committee | 10/12/2022 | Favorably recommended |
| County Council | 10/24/2022 | adopted |

| | | |
|-------------|---|------------|
| CR-099-2022 | A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2022 Annual Action Pl... | 10/24/2022 |
| | <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Harrison, Turner and Glaros</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|--|------------|-------------------------|
| County Council | 09/06/2022 | introduced and referred |
| County Council | 10/11/2022 | public hearing held |
| Planning, Housing and Economic Development Committee | 10/12/2022 | Favorably recommended |
| County Council | 10/24/2022 | adopted |

| | | |
|-------------|---|------------|
| CR-100-2022 | A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2023 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2023 Annual Action Pl... | 10/24/2022 |
| | <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Harrison, Dernoga, Ivey, Franklin, Turner, Glaros, Taveras and Medlock</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|--|------------|-------------------------|
| County Council | 09/06/2022 | introduced and referred |
| County Council | 10/11/2022 | public hearing held |
| Planning, Housing and Economic Development Committee | 10/12/2022 | Favorably recommended |
| County Council | 10/24/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CR-101-2022 | <p>A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS, AND FIRE FIGHTER/MEDICS) SALARY SCHEDULE Y for the purpos...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Harrison, Ivey, Franklin, Turner, Taveras and Medlock</p> | | 7/1/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|-------------------------|
| County Council | 09/06/2022 | introduced and referred |
| Government Operations and Fiscal Policy Committee | 09/08/2022 | Favorably recommended |
| County Council | 10/24/2022 | adopted |

| | | |
|-------------|---|-----------|
| CR-102-2022 | A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, GENERAL SCHEDULE EMPLOYEES - SALARY SCHEDULE G for the purpose of amending the Salary Plan of the County to reflect pay rates and other modified bene... | 9/27/2022 |
| | <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Harrison, Ivey, Franklin, Glaros, Turner, Dernoga, Taveras and Medlock</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|-------------------------|
| County Council | 09/06/2022 | introduced and referred |
| Government Operations and Fiscal Policy Committee | 09/08/2022 | Favorably recommended |
| County Council | 09/27/2022 | adopted |

| | | |
|-------------|---|----------|
| CR-103-2022 | A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, PRINCE GEORGE'S COUNTY POLICE CIVILIAN EMPLOYEES ASSOCIATION SALARY SCHEDULE P, SCHEDULE OF PAY GRADES for the purpose of amending the Salary Plan of... | 7/1/2022 |
| | <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Harrison, Ivey, Franklin, Glaros, Turner, Dernoga, Taveras and Medlock</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|-------------------------|
| County Council | 09/06/2022 | introduced and referred |
| Government Operations and Fiscal Policy Committee | 09/08/2022 | Favorably recommended |
| County Council | 10/24/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-----------------|--|----------------|----------------|
| CR-104-2022 | <p>A RESOLUTION CONCERNING PUBLIC SAFETY FACILITIES SURCHARGE for the purpose of approving a partial waiver of the public safety facilities surcharge for all residential units of the mixed-use Homes at O...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Harrison and Medlock</p> | | 10/24/2022 |
| HISTORY: | | | |
| | Acting Body: | Date: | Action: |

| | | |
|---|------------|---------------------------------------|
| County Council | 09/06/2022 | introduced and referred |
| Government Operations and Fiscal Policy Committee | 10/13/2022 | Favorably recommended with amendments |
| County Council | 10/24/2022 | new draft substituted |
| County Council | 10/24/2022 | adopted |

| | | | |
|-----------------|--|----------|--|
| CR-105-2022 | <p>A RESOLUTION CONCERNING STATE OF MARYLAND SUSTAINABLE COMMUNITY DESIGNATION for the purpose of approving the designation of a portion of Prince George's County as a Sustainable Community by the Maryland...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Harrison, Taveras, Medlock, Glaros, Ivey, Dernoga, Turner and Franklin</p> | 9/6/2022 | |
| HISTORY: | | | |

| | | |
|------------------|------------|-----------------|
| County Council | 09/06/2022 | introduced |
| County Council | 09/06/2022 | rules suspended |
| County Council | 09/06/2022 | adopted |
| County Executive | 09/15/2022 | signed |

| | | | |
|-----------------|--|----------|--|
| CR-106-2022 | <p>A RESOLUTION CONCERNING WORLD CAR FREE DAY 2022 for the purpose of expressing Prince George's County's support for declaring September 22, 2022, as World Car Free Day in Prince George's County.</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Harrison, Ivey, Dernoga, Franklin, Turner, Taveras, Medlock and Glaros</p> | 9/6/2022 | |
| HISTORY: | | | |

| | | |
|----------------|------------|-----------------|
| County Council | 09/06/2022 | introduced |
| County Council | 09/06/2022 | rules suspended |
| County Council | 09/06/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|-----------|
| CR-107-2022 | <p>A RESOLUTION CONCERNING NATIONAL DISABILITY EMPLOYMENT AWARENESS MONTH IN PRINCE GEORGE'S COUNTY for the purpose of observing and recognizing the month of October 2022 as Disability Employment Month i...</p> <p>Proposer(s): Medlock</p> <p>Sponsor(s): Medlock, Harrison, Dernoga, Ivey, Franklin and Turner</p> | | 9/6/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|-----------------|
| County Council | 09/06/2022 | introduced |
| County Council | 09/06/2022 | rules suspended |
| County Council | 09/06/2022 | adopted |

| | | |
|-------------|---|----------|
| CR-108-2022 | A RESOLUTION CONCERNING ACTING DIRECTOR OF DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION for the purpose of extending the appointment of Mr. Michael D. Johnson as Acting Director of Department of Publ... | 9/6/2022 |
| | <p>Proposer(s): County Executive</p> | |
| | <p>Sponsor(s): Hawkins, Dernoga, Turner, Medlock and Franklin</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|-----------------|
| County Council | 09/06/2022 | introduced |
| County Council | 09/06/2022 | rules suspended |
| County Council | 09/06/2022 | adopted |

| | | |
|-------------|---|----------|
| CR-109-2022 | A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION (CIVILIAN UNIT), SALARY SCHEDULE Q for the purpose of amending the Salary Plan of the County to re... | 7/1/2022 |
| | <p>Proposer(s): County Executive</p> | |
| | <p>Sponsor(s): Hawkins, Turner, Medlock, Taveras, Franklin, Dernoga, Harrison, Glaros and Ivey</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|-------------------------|
| County Council | 09/13/2022 | introduced and referred |
| Government Operations and Fiscal Policy Committee | 09/14/2022 | Favorably recommended |
| County Council | 10/24/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|-----------|
| CR-110-2022 | <p>A RESOLUTION CONCERNING URGING THE FEDERAL GOVERNMENT TO EXERCISE RESTRAINT TO AVOID GLOBAL NUCLEAR WAR for the purpose of The Prince George's County Government urging the Biden Administration and enc...</p> <p>Proposer(s): Dernoga</p> <p>Sponsor(s): Dernoga, Hawkins, Medlock, Harrison, Ivey and Glaros</p> | | 9/13/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|-----------------|
| County Council | 09/13/2022 | introduced |
| County Council | 09/13/2022 | rules suspended |
| County Council | 09/13/2022 | adopted |

| | | |
|-------------|---|------------|
| CR-111-2022 | A RESOLUTION CONCERNING THE WAIVER OF ADEQUATE PUBLIC SAFETY POLICE RESPONSE TIME MITIGATION FEE for the purpose of approving a waiver of the police response time mitigation fee for all residential un... | 10/24/2022 |
| | <p>Proposer(s): Harrison</p> <p>Sponsor(s): Harrison, Hawkins, Franklin, Turner and Medlock</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|-------------------------|
| County Council | 09/20/2022 | introduced and referred |
| Government Operations and Fiscal Policy Committee | 10/13/2022 | Favorably recommended |
| County Council | 10/24/2022 | adopted |

| | | |
|-------------|---|------------|
| CR-112-2022 | A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2023-2028 CAPITAL PROGRAM for the purpose of providing supplementary appropriations and amending the Capital Improvemen... | 10/24/2022 |
| | <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Turner, Taveras, Glaros, Harrison, Franklin, Dernoga, Medlock and Ivey</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|-------------------------|
| County Council | 09/20/2022 | introduced and referred |
| Government Operations and Fiscal Policy Committee | 10/13/2022 | Favorably recommended |
| County Council | 10/24/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|------------|
| CR-113-2022 | <p>A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$7,538,525 for the Circuit Court, Office of ...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Turner, Dernoga, Taveras, Franklin, Glaros, Harrison, Ivey and Medlock</p> | | 10/24/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|-------------------------|
| County Council | 09/20/2022 | introduced and referred |
| Government Operations and Fiscal Policy Committee | 10/13/2022 | Favorably recommended |
| County Council | 10/24/2022 | adopted |

| | | |
|-------------|---|------------|
| CR-114-2022 | <p>A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount \$33,173,967 for the Circuit Court, Department o...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Turner, Dernoga, Taveras, Franklin, Harrison, Ivey, Medlock and Glaros</p> | 10/24/2022 |
|-------------|---|------------|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 09/20/2022 | introduced and referred |
| Government Operations and Fiscal Policy Committee | 10/13/2022 | Favorably recommended with amendments |
| County Council | 10/24/2022 | new draft substituted |
| County Council | 10/24/2022 | adopted |

| | | |
|-------------|--|------------|
| CR-115-2022 | <p>A RESOLUTION CONCERNING LOCAL IMPACT GRANT FUNDS MULTIYEAR PLAN for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Glaros, Streeter, Turner, Dernoga, Ivey and Medlock</p> | 10/24/2022 |
|-------------|--|------------|

HISTORY:

| Acting Body: | Date: | Action: |
|---|------------|---------------------------------------|
| County Council | 09/20/2022 | introduced and referred |
| Government Operations and Fiscal Policy Committee | 10/13/2022 | Favorably recommended |
| Government Operations and Fiscal Policy Committee | 10/13/2022 | Favorably recommended with amendments |
| County Council | 10/24/2022 | public hearing held |
| County Council | 10/24/2022 | new draft substituted |
| County Council | 10/24/2022 | adopted |

| Ref# | Description | Chapter Number | Effective | | | | | | | | | | | | | | | | |
|---|--|-----------------|-----------|--------------|-------|---------|--|----------------|------------|------------|--|----------------|------------|-----------------|--|----------------|------------|---------|--|
| CR-116-2022 | <p>A RESOLUTION CONCERNING HISPANIC HERITAGE MONTH for the purpose of recognizing Hispanic Heritage Month and celebrating the heritage and culture of Latinos in the United States and their immense contri...</p> <p>Proposer(s): Taveras</p> <p>Sponsor(s): Taveras, Hawkins, Harrison, Streeter, Burroughs, Turner, Glaros, Dernoga, Franklin, Ivey and Medlock</p> | | 9/20/2022 | | | | | | | | | | | | | | | | |
| HISTORY: | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Acting Body:</th><th>Date:</th><th>Action:</th><th></th></tr> </thead> <tbody> <tr> <td>County Council</td><td>09/20/2022</td><td>introduced</td><td></td></tr> <tr> <td>County Council</td><td>09/20/2022</td><td>rules suspended</td><td></td></tr> <tr> <td>County Council</td><td>09/20/2022</td><td>adopted</td><td></td></tr> </tbody> </table> | | | | Acting Body: | Date: | Action: | | County Council | 09/20/2022 | introduced | | County Council | 09/20/2022 | rules suspended | | County Council | 09/20/2022 | adopted | |
| Acting Body: | Date: | Action: | | | | | | | | | | | | | | | | | |
| County Council | 09/20/2022 | introduced | | | | | | | | | | | | | | | | | |
| County Council | 09/20/2022 | rules suspended | | | | | | | | | | | | | | | | | |
| County Council | 09/20/2022 | adopted | | | | | | | | | | | | | | | | | |

| CR-117-2022 | <p>A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION, INC. (CORRECTIONAL OFFICERS) SALARY SCHEDULE D for the purpose of amending the Salary Plan of the...</p> <p>Proposer(s): County Executive</p> <p>Sponsor(s): Hawkins, Streeter, Turner, Harrison, Medlock, Taveras, Glaros and Franklin</p> | 7/1/2022 | | | | | | | | | | | | | | | | |
|---|---|-------------------------|--------------|-------|---------|--|----------------|------------|-------------------------|--|---|------------|-----------------------|--|----------------|------------|---------|--|
| HISTORY: | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Acting Body:</th><th>Date:</th><th>Action:</th><th></th></tr> </thead> <tbody> <tr> <td>County Council</td><td>09/27/2022</td><td>introduced and referred</td><td></td></tr> <tr> <td>Government Operations and Fiscal Policy Committee</td><td>10/19/2022</td><td>Favorably recommended</td><td></td></tr> <tr> <td>County Council</td><td>10/24/2022</td><td>adopted</td><td></td></tr> </tbody> </table> | | | Acting Body: | Date: | Action: | | County Council | 09/27/2022 | introduced and referred | | Government Operations and Fiscal Policy Committee | 10/19/2022 | Favorably recommended | | County Council | 10/24/2022 | adopted | |
| Acting Body: | Date: | Action: | | | | | | | | | | | | | | | | |
| County Council | 09/27/2022 | introduced and referred | | | | | | | | | | | | | | | | |
| Government Operations and Fiscal Policy Committee | 10/19/2022 | Favorably recommended | | | | | | | | | | | | | | | | |
| County Council | 10/24/2022 | adopted | | | | | | | | | | | | | | | | |

| CR-118-2022 | <p>A RESOLUTION CONCERNING THE JOHN AND MARY WHITE HOUSE for the purpose of designating the John and Mary White House (68-103-01) as a Prince George's County historic site.</p> <p>Proposer(s): M-NCPPC</p> <p>Sponsor(s): Hawkins, Medlock, Dernoga, Glaros, Ivey, Taveras and Harrison</p> | 9/27/2022 | | | | | | | | | | | | | | | | |
|---|---|-----------------|--------------|-------|---------|--|----------------|------------|------------|--|----------------|------------|-----------------|--|----------------|------------|---------|--|
| HISTORY: | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Acting Body:</th><th>Date:</th><th>Action:</th><th></th></tr> </thead> <tbody> <tr> <td>County Council</td><td>09/27/2022</td><td>introduced</td><td></td></tr> <tr> <td>County Council</td><td>09/27/2022</td><td>rules suspended</td><td></td></tr> <tr> <td>County Council</td><td>09/27/2022</td><td>adopted</td><td></td></tr> </tbody> </table> | | | Acting Body: | Date: | Action: | | County Council | 09/27/2022 | introduced | | County Council | 09/27/2022 | rules suspended | | County Council | 09/27/2022 | adopted | |
| Acting Body: | Date: | Action: | | | | | | | | | | | | | | | | |
| County Council | 09/27/2022 | introduced | | | | | | | | | | | | | | | | |
| County Council | 09/27/2022 | rules suspended | | | | | | | | | | | | | | | | |
| County Council | 09/27/2022 | adopted | | | | | | | | | | | | | | | | |

| Ref# | Description | Chapter Number | Effective |
|-------------|---|----------------|------------|
| CR-119-2022 | <p>A RESOLUTION CONCERNING MARYLAND- NATIONAL CAPITAL PARK AND PLANNING COMMISSION for the purpose of approving certain transfers of appropriations within the Approved FY 2022-2023 Operating Budget of the...</p> <p>Proposer(s): Hawkins</p> <p>Sponsor(s): Hawkins, Streeter, Turner, Harrison, Medlock, Taveras and Franklin</p> | | 10/24/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|--|------------|-----------------------|
| County Council | 09/27/2022 | amended |
| County Council | 09/27/2022 | introduced |
| Planning, Housing and Economic Development Committee | 10/19/2022 | Favorably recommended |
| County Council | 10/24/2022 | public hearing held |
| County Council | 10/24/2022 | adopted |

| | | |
|-------------|---|------------|
| CR-120-2022 | <p>A RESOLUTION CONCERNING ELECTRIC VEHICLE INFRASTRUCTURE AND DEPLOYMENT ADVISORY GROUP for the purpose of establishing an Electric Vehicle Infrastructure and Deployment Advisory Group to study the feas...</p> <p>Proposer(s): Taveras</p> <p>Sponsor(s): Taveras, Hawkins, Turner and Franklin</p> | 10/24/2022 |
|-------------|---|------------|

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|---------------------------------------|
| County Council | 10/11/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 10/18/2022 | Favorably recommended with amendments |
| County Council | 10/24/2022 | new draft substituted |
| County Council | 10/24/2022 | adopted |

| | |
|-------------|--|
| CR-121-2022 | <p>A RESOLUTION CONCERNING THE CREATION OF THE MILL BRANCH REVITALIZATION TAX CREDIT DISTRICT for the purpose of designating an area within Prince George's County, Maryland (the "County") as a revitaliza...</p> <p>Proposer(s): Turner</p> <p>Sponsor(s): Turner, Hawkins, Franklin and Medlock</p> |
|-------------|--|

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 10/11/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 10/18/2022 | Held in Committee |
| Sitting as the Committee of the Whole | 10/24/2022 | Held in Committee |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|------------|
| CR-122-2022 | <p>A RESOLUTION CONCERNING CONFIRMATION OF SUPPORT FOR THE PRINCE GEORGE'S COUNTY PUBLIC SCHOOL SYSTEM BLUEPRINT SCHOOLS PHASE II TASKFORCE RECOMMENDATION for the purpose of confirming the County Council...</p> <p>Proposer(s): Hawkins</p> <p>Sponsor(s): Hawkins, Streeter, Franklin, Harrison, Taveras, Medlock and Glaros</p> | | 10/18/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 10/18/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 10/18/2022 | Favorably recommended |
| County Council | 10/18/2022 | adopted |

| | | |
|-------------|---|------------|
| CR-123-2022 | A RESOLUTION CONCERNING THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION for the purpose of approving the Maryland-National Capital Park and Planning Commission plan to acquire land for deve... | 11/21/2022 |
| | <p>Proposer(s): M-NCPPC</p> <p>Sponsor(s): Medlock, Glaros, Harrison, Franklin, Taveras and Hawkins</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|---------------------------------------|------------|-------------------------|
| County Council | 10/24/2022 | introduced and referred |
| Sitting as the Committee of the Whole | 10/24/2022 | Favorably recommended |
| County Council | 10/31/2022 | adopted |
| County Executive | 11/21/2022 | signed |

| | | |
|-------------|---|------------|
| CR-124-2022 | A RESOLUTION CONCERNING SPENDING AFFORDABILITY LIMITS FOR THE WASHINGTON SUBURBAN SANITARY COMMISSION for the purpose of establishing spending control limits on the Fiscal Year 2024 Water and Sewer Op... | 10/25/2022 |
| | <p>Proposer(s): Washington Suburban Sanitary Commission</p> <p>Sponsor(s): Hawkins, Harrison, Medlock, Franklin, Streeter, Dernoga, Burroughs and Ivey</p> | |

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|-----------------|
| County Council | 10/25/2022 | introduced |
| County Council | 10/25/2022 | rules suspended |
| County Council | 10/25/2022 | adopted |

| Ref# | Description | Chapter Number | Effective |
|-------------|--|----------------|------------|
| CR-125-2022 | <p>A RESOLUTION CONCERNING THE PUBLIC FACILITIES AND TRANSPORTATION AND MOBILITY ELEMENTS OF THE STAFF DRAFT WEST HYATTSVILLE-QUEENS CHAPEL SECTOR PLAN for the purpose of identifying inconsistencies betw...</p> <p>Proposer(s): M-NCPCC</p> <p>Sponsor(s): Hawkins, Harrison, Burroughs, Streeter, Medlock, Ivey and Glaros</p> | | 10/25/2022 |

HISTORY:

| Acting Body: | Date: | Action: |
|----------------|------------|-----------------|
| County Council | 10/25/2022 | introduced |
| County Council | 10/25/2022 | rules suspended |
| County Council | 10/25/2022 | adopted |