

**Public Hearing Date: Wednesday, September 6, 2023 @ 10:00 a.m. and 11:00 a.m.**



# **COUNTY COUNCIL HEARINGS**

**COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND**

**NOTICE OF PUBLIC HEARINGS**

**\*\*REVISED\*\***

**WEDNESDAY, SEPTEMBER 6, 2023**

**COUNCIL HEARING ROOM**

**WAYNE K. CURRY ADMINISTRATION BUILDING**

**1301 McCORMICK DRIVE**

**LARGO, MARYLAND**

<https://pgccouncil.us/LIVE>

**Notice is hereby given that on Wednesday, September 6, 2023, the County Council of Prince George's County, Maryland, will hold the following public hearings:**

**10:00 A.M.**

**COUNCIL BILLS**

**CB-054-2023 (DR-2) – AN ORDINANCE CONCERNING ADMINISTRATION — STANDARD REVIEW PROCEDURES — SUMMARIES OF OPPOSITION ARGUMENTS AND OBJECTIONS** for the purpose of requiring a summary of testimony in opposition and in support of proposed development applications, as expressed through oral or written testimony submitted during consideration of certain development applications pursuant to the Zoning Ordinance.

**CB-055-2023 (DR-2) – AN ACT CONCERNING APPLICATIONS - STANDARD REVIEW PROCEDURES - PUBLIC HEARING TESTIMONY** for the purpose of requiring a summary of testimony in opposition and in support of proposed subdivision applications, as expressed through oral or written testimony submitted during a public hearing, to be included with the administrative record.

**11:00 A.M.**

**COUNCIL BILLS**

**CB-044-2023 (DR-2) – AN ACT CONCERNING GAS STATION PRICE SIGNAGE** for the purpose of requiring gas stations to display the credit card price on their signs.

**CB-048-2023 – AN ACT CONCERNING MASTER ELECTRICIAN, JOURNEYMAN ELECTRICIAN, APPRENTICE ELECTRICIAN AND ELECTRICAL CONTRACTOR** for the purpose of removing Master

Electrician, Journeyman Electrician, Apprentice Electrician, and Electrical Contractor from Subtitle 2, Division 14B to be in compliance with the Maryland Electricians Act revisions.

**CB-064-2023 – AN ACT CONCERNING STORMWATER MANAGEMENT – WASTEWATER PROTECTION AND RESTORATION PROGRAM REVENUE OBLIGATIONS – MARYLAND WATER INFRASTRUCTURE FINANCING ADMINISTRATION LOANS**

for the purpose of authorizing and empowering Prince George's County, Maryland (the "County") to borrow money and incur indebtedness in an aggregate principal amount not exceeding Forty-Five Million Dollars (\$45,000,000) (the "Loan") under one or more loan agreements (each, a "Loan Agreement") to be executed and delivered by the County and the Maryland Water Infrastructure Financing Administration ("MWIFA"), previously the Maryland Water Infrastructure Financing Administration, to be evidenced and secured by one or more revenue notes or other obligations (each, a "Note") in an aggregate principal amount equal to the amount of the Loan under the Loan Agreements and to borrow money and incur indebtedness in order to refund or refinance the Loan and the Notes and any other indebtedness authorized hereby in a maximum principal amount not to exceed one hundred fifty percent (150%) of the aggregate principal amount of indebtedness refunded or refinanced (collectively, the "Obligations"), pursuant to the Maryland Water Infrastructure Financing Administration Act, Sections 9-1601 to 9-1622, inclusive, of the Environment Article of the Annotated Code of Maryland, as amended, replaced or recodified from time to time (the "Water Infrastructure Act") and Section 10-203(b) of the Local Government Article of the Annotated Code of Maryland, as amended, replaced or recodified from time to time (collectively, the "Enabling Acts"), for the purpose of financing and refinancing in whole or in part costs of the design, planning, construction, equipping, installation, reconstruction, establishment, expansion, extension, enlargement, demolition, improvement and acquisition of certain capital improvement projects of the County's Stormwater Management - Watershed Protection and Restoration Program set forth in the capital program and the capital budget of the County adopted by the County pursuant to Council Bill CB-32-2016, passed by the County Council on May 26, 2016, and approved by the County Executive of the County (the "County Executive") on May 31, 2016, including without limitation expenditures authorized pursuant to Council Bill CB-24-2020, passed by the County Council on May 29, 2020, and approved by the County Executive on June 3, 2020, Council Bill CB-35-2021, passed by the County Council on May 27, 2021, and approved by the County Executive on May 28, 2021, Council Bill CB-56-2022, passed by the County Council on June 1, 2022, and approved by the County Executive on June 21, 2022, including describing the capital projects to be financed, refinanced and reimbursed in whole or in part from the proceeds of the Loan hereby authorized and the estimated cost thereof; approving the form and authorizing and providing for the execution of the Loan Agreement and the Notes; prescribing or providing for the form and tenor of the Notes and the terms and conditions for the issuance and sale thereof at private sale to MWIFA created pursuant to the Water Infrastructure Act; directing the application of the proceeds of the Loan; providing that the Obligations and the interest and any premium on them shall be limited obligations of the County payable from and secured by certain amounts from time to time on deposit in the Local Watershed Protections and Restoration Fund established pursuant to Section 10-301 of the Prince George's County Code, as amended, replaced or recodified from time to time, and shall never constitute an indebtedness or charge against the full faith and credit or taxing powers of the County within the meaning of any constitutional or charter provision or statutory limitation; authorizing the private (negotiated) or public sale of the Obligations as determined by the County Executive to be in the best interest of the County and other details with respect to the sale of such Obligations; providing for the

2 INSERTIONS – 8/10/2023 & 8/17/2023 or

8/11/2023 & 8/18/2023

preparation and distribution of a preliminary official statement and a final official statement to be used in connection with the sale of the Obligations; covenanting or providing for the making of certain covenants on matters relating to the tax-exempt status of interest on the Obligations; providing for compliance with Securities and Exchange Commission Rule 15c2-12; providing for the authorization of the entry into interest rate exchange agreements or contracts in connection with or incidental to any of the obligations authorized by this Act; authorized the County Executive to delegate to appropriate officials the power to make certain determinations and sign certain documents, certificates or agreements authorized to be made or signed by the County Executive herein; and otherwise generally determining or providing for the determination of certain matters in connection with the authorization, issuance, sale, delivery and payment of the Obligations and the consummation of the transactions contemplated by this Act.

**CB-065-2023 (DR-2) – AN CONCERNING UNIVERSAL DESIGN FOR HOUSING** for the purpose of ensuring safe and inclusive residential dwelling options in future housing developments for all County residents, regardless of their ability, disability or functionality in a universally designed environment; regarding certain definitions; regarding a certain application and certain exemptions; regarding universally designed features; regarding universally designed features for certain types of housing construction; regarding the potential waiver of certain requirements by the Director of the Department of Permitting, Inspections and Enforcement in certain instances; regarding County amendments to applicable Codes; regarding the conflict of laws; regarding establishing a Universal Design Implementation Workgroup by Resolution; and generally regarding Universal Design elements for residential dwelling units.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

**Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting.** Testimony and comments will not be accepted via social media or by telephone/voice mail message. **Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting.** Additionally, on-site registration for live testimony is now available; however, **advance registration to testify is strongly encouraged.**

These policies are in effect until otherwise changed and, any future changes to them, will be communicated on the County Council website, County Council social media channels, via Alert Prince George's, and will be shared with the press via a press release.

View meetings by selecting the "In Progress" link next to the meeting on the Council's live streaming page: <https://pgccouncil.us/LIVE>.

**BY ORDER OF THE COUNTY COUNCIL  
PRINCE GEORGE'S COUNTY, MARYLAND**  
Thomas E. Dernoga, Chair

**ATTEST:**  
Donna J. Brown  
Clerk of the Council

2 INSERTIONS – 8/10/2023 & 8/17/2023 or  
8/11/2023 & 8/18/2023

**TO BE PAID BY CREDIT CARD  
or  
Enquirer Gazette – Please Bill**